

Which eighteen hundred years ago were nailed
For our advantage on the bitter cross."

Several prominent features of this park are indicated in the accompanying engravings.

In the rear of the auditorium, on a slight elevation, is an admirable model of the Jewish Tabernacle—about half the size of the original as described by Moses. Within is a fair representation of the holy and most holy places, with the ark of the covenant, table of shew bread, seven-branched candlestick, and other sacred contents of the tabernacle.



DEAD SEA.

The grand auditorium will accommodate 6,000 persons. As viewed from the grand stand this great congregation is an inspiring sight. The singing especially, under trained leadership, seems to lift the soul on billows of sound, like the voice of many waters, to the very gate of heaven.

Though only established in the year 1874, the Chautauqua Assembly has already given a great stimulus to the study of

the Scriptures and of the best methods of Sunday-school work. Courses of lectures on social, scientific, and Biblical topics have also been organized with great success. So full and varied have these courses been that the Assembly has already won the name of the Summer University of Chautauqua.

The chief study at Chautauqua is the Bible and whatever will throw light upon the sacred page. A series of compendious text books have been prepared on Biblical, Sunday-school, literary and scientific subjects. Whoever will thoroughly master these and pass the examination thereon will have received no small assistance toward the better comprehension and teaching of the Word of God. Devotional meetings, teachers' institutes, normal classes, mothers' meetings, and the like, furnish a full and varied programme of exercises.

But summer life at Chautauqua is not all work and no play. Quite the reverse. The most ample provision is made for