

It is Easy Now to have Home-Made Bread



THE Quaker Flour recipes show how easy it is to make bread at home. They are the recipes of home bread makers who use Quaker Flour.

Home bread making with Quaker Flour is always easy and always a success, because Quaker Flour is high in quality and rigidly uniform. It always bakes the same. Send a postcard for our folder of recipes for home-made bread making. It will be sent free.

Quaker Flour

Always the Same—Always the Best

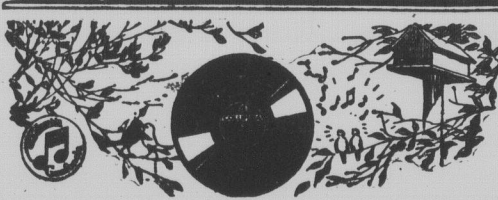
Made by the Quaker Oats Company at the

QUAKER MILLS

PETERBOROUGH and SASKATOON

CAMPBELLTON—Baird & Peters CAMPBELLTON—Jan. P. Jardine

Grays Wholesale B. A. Mowat Co.
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Springtime Songs and Dances

Everybody will hum and whistle and dance them later on—but you can have them first on

Columbia Records

Kawahau Waltz A-3798
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Ask to hear these New Process Columbia Records—they are free from irritating surface noises.

Lounsbury Co., Columbia Dealers, Campbellton.



Thinking of Spring Suits?

Then—come in and let us show you all the novelties—new styles and new patterns—that Fit-Reform has brought out this season.

Street, Business and Sports wear is very complete—and well worth your seeing.

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Campbellton

OBITUARY

Robert Hudson Montgomery

Sincere sorrow and sense of personal loss is being expressed on every hand in the passing away of Robert Hudson Montgomery, Esq., of New Richmond, P. Q., a few days ago.

Mr. Montgomery was in his usual health till the week before his death. He passed peacefully away on April 20th, aged eighty-three years, nine months and twenty days. He was a man long and well known in the business world, being the head of the old firm of R. H. Montgomery Sons Co., Ltd., which for many years has carried on an extensive lumbering business in New Richmond.

Mr. Montgomery was a man of winning personality, acquainted with and interested in young and old. His interest was unfailing in everything which tended to promote the public welfare.

The Soldiers' Memorial Hospital in Campbellton had in him a firm friend, and he took keen delight in advancing and endorsing every effort made on its behalf. Mr. Montgomery was an honored and faithful member of the Presbyterian Church and a regular attendant at its services and every religious advancement gave him joy. The funeral on Sunday, the 22nd inst., was one of the largest in the history of New Richmond. The church was filled to the limit of its capacity, many finding standing room in the entry. People of all classes and creeds assembled to show their respect and sorrow for one who had taken so large a place in the life of the congregation.

The service was characterized by perfect attention, bearing testimony to the high esteem and reverence in which the deceased was held. He had been the benefactor of many, the friend of all. The service was conducted by the pastor, Rev. Alexander MacKay, who spoke from the words in Rev. 14:13, and Heb. 11:4.

The first thought to which Mr. MacKay drew attention was the fact that all die. People differ in many things, such as temperament, mental abilities, age, accomplishments, mental and moral characteristics. Each age of men has its peculiarities, each country its peculiar temper and type of civilization. Each class has its good and weak points, its elevating convictions, its unworthy prejudices.

Two human characters are alike, we differ in many things, but one thing unites us all. There is one experience common to all, and that is death. The next thought emphasized was the blessedness of the dead who die in the Lord. The world's conception, blessed are the living who contrasted with God's "Blessed are the dead," not all the dead, but those who die "in the Lord."

The meaning of the term "to die in the Lord" was next dwelt upon. Dying in the Lord implies a close and living personal union with Him. A Christian is a man who is in Christ, and who abides and remains in Him. A man must die in the Lord if he is to live in the Lord if he is to pronounce him blessed.

What causes this blessedness? It is some of the reasons for it?

(a) First, there is the blessedness of contemplation: the Christian has a bright prospect.

(b) A second reason is "dying in the Lord" means the entrance into a more abundant life. Everywhere life is conditioned by death. Every advance in life necessitates death. Nothing lives save as it draws nourishment from air, water, earth or from animal and vegetable tissues by a process which involves the decomposition of that upon which it feeds.

"Except a corn of wheat fall into the ground and die, it abideth alone, but if it die it bringeth forth much fruit."

"Life evermore is fed by death. In earth or sea or sky, And that a rose might have its life, Something must die."

So also the death of the believer means a more abundant life. (c) Another reason for this blessedness is "They rest from their labours." Observe the reading is not that they may rest from their work, but from their labours. Work is God's universal law. In its essence work is happiness. They rest from their labours, from the weariness of physical labour, the depressing reactions of intellectual pursuits, the strain of spiritual conflict, the cares, the worries, the anxieties, the burdens, the loads of life. There remains therefore a rest for the people of God.

(d) Another reason is: "Their good works, kind deeds performed in the name of a disciple follow them into heaven, where they shall be as stars for their eternal crown." But their good works follow them in another way. They follow them here. Their influence still lives. They bring dead yet speak to us by those good works or Christlike acts. Every man makes a long post-mortem speech eloquent with the

LADIES SPECIAL GLYCERINE SHOE DRESSING

Applied with sponge, it is easy to apply, dries at once, giving a fine glossy shine.

No rubbing necessary. Keeps your shoes soft and comfortable.

Shine the surface and Save the Shoe.

Boston Blacking Company

Manufacturers of the Shoe Dressing Specialists

6-223

CONTRACTOR IS ELATED OVER IT

Montreal Citizen Declares Tanlac Restored Self, Wife and Father—Gains 17 lbs.

"Tanlac has been of such great use to me," said Jas. Desjarais, well-known contractor, living at 235 Boyer St., Montreal, P. Q., a few days ago.

"For eight months my health was so wretched I could hardly keep on the job. I could scarcely eat anything, lost about thirteen pounds in weight, and felt exhausted all the time."

"My wife was also in a weak, rundown condition, extremely nervous and unable to sleep well."

"I began taking the treatment at the same time, and for my part, I gained seventeen pounds. I feel better and work better."

"My father has taken several bottles of Tanlac also and is just as highly pleased with it as I am."

"Tanlac is for sale by all good druggists. Accept no substitute. Over 37 million bottles sold."

Archibald Settlement

We are glad to see the signs of spring appearing once more after the cold, rough winter. The roads in our locality are in a very poor condition at the present time.

We are very sorry to hear of Mr. Melvin Brunswick being seriously ill with the 'flu', he hopes are entertained for his recovery.

Mr. Charles Bernard has gone to spend a few days with his daughter in town.

The village club met at the home of Mr. and Mrs. Joe Merserall on Tuesday last week, when a very enjoyable evening was spent in dancing. Music being rendered by Master Everett. Delicious refreshments were served. Those present were Mrs. Johnson, Mrs. Murphy, Mrs. Burns, Mrs. Stilla, Mrs. Evans, Mrs. Brunwick, Mrs. Nena Seal, Mrs. Messer, Percy Fritte, John Deplacy, Willie Bernard, Jack Gallant, Stephen Fritte, Archibald Settlement No. 2.

Willie Louie, Wesley Fritte, Alden Bernard and Wilbur Bernard.

Mr. Robert Brunswick entertained a number of friends at a dance last evening. Those present were Mrs. Rhodolph Rosengren, Misses Muriel Deplacy, Edith Gallon, Neva Sealy, Mary Murphy, Stella Burns, and Messrs. Percy Fritte, Wesley Fritte, Wilbur Bernard, Joe Murphy, Paul Bernard, Charles Fritte, Howard Cornish, Wilfred Driede and Murphy.

Misses Sue Myles, Gladys Cook, Janie Dwyer, accompanied by Miller Bernard were visitors to this place last week.

Mr. Willie Rosengren who has been seriously ill with 'flu', is on the mending side.

Miss Neva Sealy of Canale is visiting friends here.

Mr. and Mrs. Robert Archibald and son Irvin have changed their residence to Doyleville for the summer months.

Mr. Alex. Archibald who has been seriously ill with 'flu', has many friends wish him a speedy recovery.

Deathless rhetoric of the benefactor or hideous of the hoarse, harsh rasps of the evil door going on, on the ever-repeating of the same old down the sounding aisles of time.

The thoughts contained in the text were applied to the life of the late Mr. Montgomery. He died in the Lord. He rests from his abundant labours. A kind Providence enabled him to be actively engaged, and actively interested until the last. His works do follow him. They follow him here; they follow him here. He being dead yet speaks, and shall continue to speak to us.

Touching reference was made to the loss all have suffered by reason of his death. The greatest loss is in the home. Many have a sense of personal loss. There is the loss to the community, and to the church. His place in the congregational worship was seldom empty. He also supported liberally the church's work at home and abroad.

In him the Soldiers' Memorial Hospital had a sincere and liberal friend. He took great interest in the work of the British and Foreign Bible Society, being president for many years of the New Richmond Auxiliary. He was most enthusiastic in whatever he took in hand to do, fulfilling the injunction "whatsoever thy hand findeth to do, do it with thy might."

Among his many characteristics might be mentioned. He was a man of kindly disposition, a man of generous impulses, no one came to him seeking help in vain; he generously supported every good cause; he was a man of tolerance, respecting the opinions and beliefs of others; he was a man of tolerance, respecting entering into other people's trials, and labours, with a comforting and encouraging word. Verily, verily, his works follow him.

"Only remembered, only remember by What we have done."

Mr. Montgomery had a great fondness for the palms and paraphrases. He was fond of the hymns, and the selections were: "The Lord's My Shepherd, I'll Not Want" (Ps. 23), "Nearer My God to Thee" (Hymn 223), "Forever With The Lord" (Hymn 8), "The choir sang very effectively 'Shall We Meet Beyond the River?'"

His kind words, his pleasant smile,

THE TREND OF MODERN TIMES

Criticized by Archbishop Worrell—Sports Become a Business.

Halifax, N. S., May 1st.—"Sport is no longer a recreation—it is a business, and in close co-ordination with it have grown the gambling habits which have taken from it many of the blessings which once accompanied the games of cricket and football and other athletics," says Archbishop Worrell, in his charge to be delivered recently at the diocesan synod which began its forty-sixth annual session with a celebration of Holy Eucharist in St. John's Cathedral this morning.

Continuing a discussion of the trend of modern times, the charge says: "The world to-day is going through an experience which has a parallel in circumstances which followed all great wars. The advance in the various departments of life have been attended by corresponding advances in the opportunity for self-indulgence and pleasure, so that while men and women are feverishly engaged in all sorts of activity, the fruits of their toil are spent over-lavishly in the luxuries of life."

"We hear of unemployment and suffering; that there is no money for the ordinary needs; bankruptcy is prevalent; yet when we go down the streets we meet crowds thronging from the theatres, well fed and expensively dressed. The only place where it is not necessary to pick one's way through crowds is in front of the churches. I do not think too much can be done in the way of beautifying the service of the sanctuary. There is too much subjective religion and not enough objective."

On the subject of church union the charge says that no practical results have so far followed in the wake of this question, although some progress is evident.

Discussing college federation the charge refers to the readiness of King's College to federate and says that the question of carrying out the scheme piecemeal is the point to be decided. "It is quite understood," the charge continues, "that these institutions ready to federate lay down certain conditions upon which they are willing to move to Halifax and join with Dalhousie. If these conditions are accepted the Carnegie Foundation is willing to give its help to whatever college, however few, enter federations as a beginning. It would be a grievous error to call off the whole scheme. To wait until all the colleges are ready to join would mean postponement until the millennium."

His general welcome will greet us no more, but he has left behind the remembrance of a long, industrious life and a heart full of kindness and Christian generosity.

Mr. Montgomery is survived by his wife, six sons, (Robert L. Miles and Arthur of New Richmond; Edgar of Kimberly, B. C.; Colin of Ranfurly, Alberta and Dr. Lorne of Brooklyn, N. Y.), and one daughter, Mrs. Malcolm of the Bank of Nova Scotia, Charlottetown, P. E. I. and several grand children.

The sympathy of a large number of friends and acquaintances is extended to the family in their bereavement. The floral offerings were many and beautiful.

Miss Flora MacCormack.

At the home of her brother Alexander, Miss Flora MacCormack passed peacefully away on Tuesday, April 24th after a lingering illness of some months. Deceased was seventy-seven years of age and leaves to mourn, two sisters, Mrs. William Miller of Bellefleur and Miss Elizabeth of Black Lands. The funeral service was conducted by Rev. C. F. MacLennan and interment took place in New Mills cemetery. The pall-bearers were Messrs. James A. Miles; John MacCormack, A. A. MacNair, George Murchie, John MacMillan and William Jamieson.

In Modern France.

"The big town," said Farmer Cornish, "is only 40 miles away."

"That ought to make it easier for you to market the products of your farm."

"I want you to understand that this isn't no farm. This here is suburban real estate."

Prudent Maid.

"If you could have two wishes come true what would they be?" said Maude.

"Well, I'd wish for a husband," replied her friend. "That's only one." "Yes, I think I'd save the other until I saw how he turned out."

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THE FARMER'S FRIEND

Relieves caked bag, garget, spider or infection of the test, also thrush in horses' feet, distillate, etc. Stops bleeding at once. Removes proud flesh, soreness and swelling.

As all Dealers and Druggists. Manufactured only by DOUGLAS & CO., NAPANEE, Ont.

SMOKE OLD CHUM

The Tobacco of Quality

1/2 LB. TINS

and in packages

PURITY FLOUR

More Bread and Better Bread—Better Pastry too

USE IT IN ALL YOUR BAKING

"DUNLOP"

The World's Most
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Record Mileage—Faultless Anti-skid

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J-A-MARVEN LIMITED
MANUFACTURERS OF
WHITE LILY BRAND BISCUITS AND CAKE
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VOL. XXVI—No. 46

LATE J. L. STEWART MRS. A. F. BURIED FRIDAY

Chatham Citizens Pay Last Tribute of Respect to Editor of The World.

(Saturday's World). Accompanied by his faithful old friend, Mr. Michael McDade, who ever since had been assisting in his editorial duties, the funeral procession left the residence of Mr. Stewart at 10:15 a.m. and proceeded to the funeral home of Messrs. P. S. Groves, where the body was lying in state. The funeral service was held at 2 p.m. in the funeral home of Messrs. P. S. Groves, where the body was lying in state. The funeral service was held at 2 p.m. in the funeral home of Messrs. P. S. Groves, where the body was lying in state.

Rev. Mr. Littlejohn read the committal, Rev. Mr. Harrison of Black River offered prayer and Rev. Mr. Anderson pronounced the benediction. The beautiful ritual of the Old Fellows was recited by the officers of the local Lodge, those taking the part of N. G. Col. MacKenzie, P. G. and Gardiner Archibald, P. G.

Many of the assembly were forcibly reminded of the numerous occasions upon which the late Grand Master had given his valuable aid in conducting similar services and were constrained to remember the transitory character of the experiences through which we all are passing.

The services at the house were conducted by Rev. F. H. Littlejohn, and Rev. J. H. Anderson, assisted by the choir of St. John's Church who rendered the following hymns: "Light of this World," "Glorious is the Day," and "Able With Me."

The members of Chatham Lodge, No. 45, I. O. O. F., took charge of the last rites, and the body was borne to the Loggia Band, the Old Fellows in full regalia and to the number of seventy-five, representing a large number of the local branches of both the Order of the Eastern Star and the Order of the Eastern Star.

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