

Dedicated to Those who Prayed for It.

Maintained by Their Posterity

The Dawn of Tomorrow

Devoted to the Interests of the Darker Races

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Price 5 cents

AMHERSTBURG REGULAR BAPTIST ASSOCIATION

The Amherstburg Regular Baptist Association met with the King St. Baptist Church at 10 a.m. After devotional service the moderator, Rev. J. H. Penick took charge of the meeting. The visitors were as follows: Rev. F. A. Williams, pastor of Baptist Church, Ypsilanti; Rev. Chas. Hill, pastor of Hartford Street Baptist Church, Detroit; Rev. McNeill, assistant pastor of Second Baptist Church, Detroit.

The letters and statistical reports were read from each church. Each showed an advance of the Kingdom of the Master. London Church is now occupying the new edifice, Sandwich and Chatham have made some alterations. At 11 a.m. Rev. J. F. Johnson, Pastor of Hill Street Baptist Church, London, preached very ably. Deacon Parker, of Windsor, was chairman of the Finance Committee.

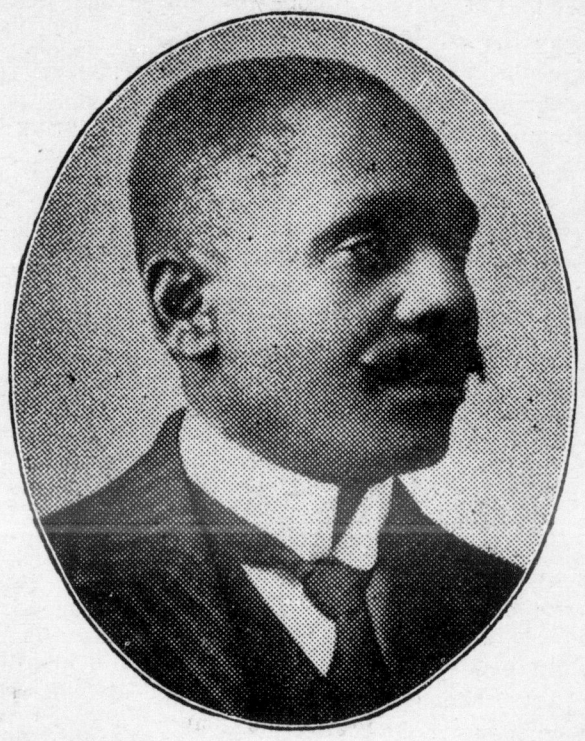
Rev. Foster, Pastor of the local church led in the discussion of "Whom Should Baptists Invite to the Lord's Supper." Many discussed this subject with feeling and thoughtfulness. The Moderator gave a splendid report and it was ordered printed in the minutes. Delegates reported on the meetings of the Michigan and Ontario Convention held in North Buxton in October, 1922.

At 8 p.m. Mrs. S. L. McDowell, formerly of North Buxton, now living in Brownsville, Tenn., gave a paper on "The Advantages and Disadvantages of the Negro in the South." Rev. R. L. Bradby, Pastor of the Second Baptist Church, Detroit, preached powerfully. Rev. Bradby was a former pastor of the Chatham Church.

Friday morning the committees offered their reports. The Association was led to believe through the reports that success was enjoyed throughout the churches. The officers for the ensuing year were elected: Moderator, Rev. H. L. Talbot, Pastor of Windsor Church; Vice Moderator, Rev. J. H. Penick, Pastor of North Buxton Church; Clerk, Mr. A. B. Shreve, of North Buxton; Assistant Clerk, Mrs. Hunter, of London; (Continued on page 8)

NOT EXPECTED TO RECOVER

(By The Associated Negro Press) Columbia, S.C., Sept.—When the new car he was driving started down an incline near here Tuesday, John Barton, colored, of Sunter, lost control. The car turned turtle severely injuring Mrs. Rose Dubose, a married woman, Mrs. Minnie Barton and Fred Barton, father of the driver. Mrs. Dubose is not expected to survive.



J. T. BISHOP

A man of a tenacious and indomitable courage, founder of West Indies Trading Association Limited, of Toronto. He labored incessantly and ungrudgingly for years to further its interests and advancement.

He is now in business in Windsor and will in the near future establish a chain of tea and coffee houses in the Border Cities and Detroit, Michigan.

BIG MEN'S ASSISTANCE GREATLY APPRECIATED

Toronto.—Dr. Guy, pastor of the A.M.E. Church of this city, announced last Sunday that a total of \$3,191 has been raised through his efforts on the church mortgage. Of this amount \$1,191 has been raised in the past four months, and \$1,891 has been raised since January 1, 1923.

Ex-Controller Wm. P. Hubbard is chairman of the mortgage committee, and though a member of St. George's Anglican Church, he is a thorough race man, and has been very energetic despite his advanced age. Mr. John A. MacDonald, President of the John MacDonald and Co., Dry Goods Merchants, and a millionaire is the treasurer of the committee, and the Colored people of this city are everlastingly indebted to him for his interest in and service to Grant Church.

Other members of the committee are Mr. W. C. Fox a millionaire broker, Mr. Fred L. Hubbard, Asst. Mgr. of the Toronto Street Railway, Mr. C. L. Burton of the Robert Simpson Co., and Mr. J. W. Montgomery of Osgoode Hall. Too much credit cannot be given Dr. Guy for his great organizing and financial ability as shown in the work of this committee.

HONORED IN DEATH

(By The Associated Negro Press) Oxford, Ga., Sept.—Robert Hammond, a Negro who had been the head janitor for forty-two years at the Emory College, was buried here last Saturday. His funeral services were attended by Dr. E. H. Johnson, ex-president of old Emory, and by the entire student body and faculty members of the college. A handsome monument will be erected to mark his grave in the local Colored cemetery.

\$25.00 in Prizes Offered

The Dawn of Tomorrow is offering \$25.00 for the best composition on the following subject: "How we can, through co-operation, establish Colored Business Enterprises."

The prizes will be awarded as follows: First prize \$12.00; second prize, \$8.00; third prize, \$5.00.

The contest is open to all and each contestant is limited to 900

words. Each composition must be accompanied by one year's subscription to The Dawn of Tomorrow. The judges who will make the decisions are: Messrs David Ross, Fred Landon and H. L. Garner of London, and Mr. R. A. Murphy of Chatham. Contest closes Oct. 20th, 1923, and all compositions must be in the hands of the Editor by that time.

GOOD RESULTS AT LEWIS MISSION

The Lewis Mission adds two very important features of the Holy Ghost and Fire Memorial Camp Meeting, namely, there were 17 conversions throughout, and also a very impressive memorial service was held for the late Mrs. M. B. Tule, missionary, August 31st.

Superintendent, Mrs. Lewis conducted the Scripture Lesson, read from St. Mark 16:15; Romans 10:12-15; Hebrews 11:4 and made fitting remarks upon Mrs. Tule's bravery in going to the far off land of Africa to preach the Gospel of our Lord and Saviour Jesus Christ, and expressed that though Mrs. Tule's ministry there was of short duration, no doubt great good had been done and that in a coming day we would see the results of Mrs. Tule's labor, in the resurrection she would rise from the land and others which she had won for the Lord. There was one to soothe her brow when she was breathing her last.

Fervent prayers were offered to the Lord for His gracious care over those she had left behind, also for the Lord to raise up some one to take her place. God's blessings were asked upon those who had waited on Mrs. Tule during her illness and the kind friends who laid her body away.

Mrs. Brown expressed her call of the Lord in 1904 to go to preach the Gospel in Africa and the many obstacles that prevented her from going but still presents herself to the Lord for that field awaiting His time and provision.

Mrs. V. Myers, Recording Secretary of the Lewis Tule Campaign read a letter received by Mrs. Lewis from D. S. Malekebu, M.D., Ricks Institute, Monrovia, Liberia, W.C. Africa, giving detailed information of the illness death and burial of the late Mrs. Tule and also a newspaper clipping loaned by Mr. W. A. Branton, a brother of the deceased, giving account of Mrs. Tule's parentage, birthplace, conversion, call of God to foreign fields, her education, labors in South Africa, her industrial school established in Cape Town, her two booklets, "A Bird's Eye View of South Africa" and "The Whiteness of the Fields."

Mrs. Myers played and sang very effectively "The Kaffir Boy", composed by Mrs. Tule. The music throughout was soft and tender.

NOT MONEY, BUT FREEDOM

(By The Associated Negro Press) Forsyth, Ga., Sept.—Despite the anxious efforts to keep Negroes in this section from "goin' Norf" the colored folks are leaving here in large numbers. "De pot o' gold is not money we's aftah," said Uncle Sandy Dixon last Monday morning, "its freedom. Dese white folks suttinly is dumb. Dey don't know de diffrence 'tween freedom an' money."

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