



en Halifax and S HALIPAX ON MONDAYS FRIDATS, AT 6 O'CLO abscriber having taken

ne Bay, and

E CRAIG MICROS

PRICE ONLY \$2.50.

For further part culars, on Morning Journal, or address of for Nova Scotia. M. A. D Bookseller & Stationer, Clifton Block, Windoo for Halifax-A & W MacKin as Katyman

A PORTARLE SEA WATER BAT At a Trifling Cost. od & Towl's Cold

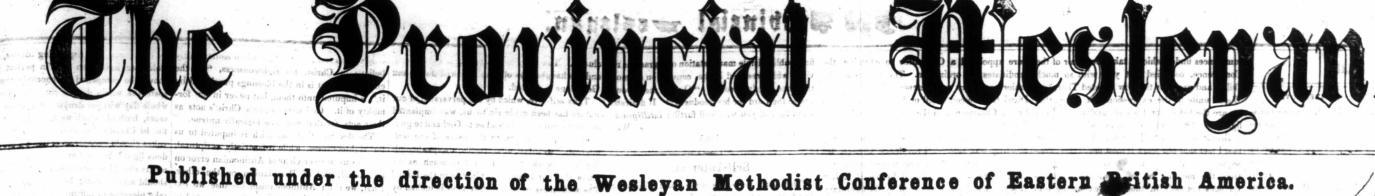
SEA SALT. Salt, from the careful manner and Lime, in a perfe

Sca Water Bath Bathing, owing to the

ligood's Real Sea Sal ies all to enjoy that luxury in ce has proved sea water ving the health of

M. F. EAGAR, street, Halifax, NS. W ents wanted in every t

Tooth Ache TANT CUI PS NERVINE IN thy Citize WARNED IN TUR my prepartions, that have a Unit the boxes or pots. There is not copie of the States and the Rost ore a U. States Stamp does Pills or Ointment, ONSUMPTIN



HALIFAX, N. S., WEDNESDAY, JULY 5, 1865.

coming upon such a mission to earth. It is not comes a dark task from which we shrink. We agent or minister of that communion in India Brady's version of the Pasime should be adopt- great help to the general reader, of Scripture nderful that all the inhabitants of heaven are avoid such present and personal questions as tells the following story about it : ed instead of the "Ancient and Modern Hymns;" Greek, and Latin proper names, of modern geoseeply interested in the race of man, and in the " Have I to-day prayed as much and earnestly As I sat reading and enjoying it, I felt to say that the sermon should be preached, as in form- graphical and biographical names, make it alprocess of its selvation.-Congregationalist. as I ought? Have I to-day set a holy example before my family and the world? Have I to-day set a holy example tried to lead any soul to Christ?" How much with whom I was staying, came in, and with him bis parishioner's letter the rector was inclined to raries. Weber's system of orthography, re-tians depends upon a more abundant effusion

I am Christ's, and Christ is Mine. BY REV. H. F. LYTE.

Beligions Miscellann.

Volume XVII. No. 28.

did I toil, and knew no earthly rest; Far did I rove, and found no certain home Now, in all your avocations, see to it that you

At last I sought them in his sheltering breast. Who ope's his arms, and bids the weary come With him I found a home, a rest divine ; prosperity tends to make us selfish ; and it is a And I since then am his, and he is mine.

For Others.

Ven he is mine ! and naught of earthly things, Not all the charms of pleasure, wealth or power, The fame of heroes, or the pomp of kings, Could tempt me to forego his love an hour ; Go. worthless world, I cry, with all that's thing and appreciate its beauty and beneficence, and of a nut Bot I my Saviour's am, and he is mine. make your own prosperity to depend largely up-

The good is from his stores supplied ; on the fact that what you sow over and above The ill is only what he deems the best ; what you reap other men get. le for my friend, I'm rich with naught besi And poor without him, though of all po Changes may come ; I take, or I resign ; ent while I am his, while he is mine.

Whate'er may change, in him no change is se A glorious sun, that wayes not nor declines bove the clouds and storms He walks serene And sweetly on his people's darkness shi All may depart ; I fret not nor repine, aile I my Savour's am, while he is mine

Ie stays me falling, lifts me up when down, Reclaims me wandering, guards from et nts on my

Which, in return, before his feet I throw, Brieved that I cannot better grace His shrine Vho deigns to own me his, as he is mine. While here, alas ! I know but half His love,

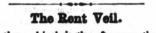
But half discern him, and but half adore ; But when I meet him in the realms above, I hope to love him better, praise him more, And feel, and tell, amid the choir divine. How fully I am his, and he is mine.

Growth of the Soul.

It is impossible for us here to begin to con a shall be. The life, the capicity the acorn. Time is but the planting period, or at most the brief germinating hour of the soul. ing. All living creatures in the broad universe The memory, the reason, the love of the soul i

couple your prosperity with somebody else's be has done, or means to do than of what he prosperity. We are never to be selfish; but I have heard people tell what they were enamost bleased thing if a man seek his own good is alliance with the good of, ather men. There

will not let you. How much better, therefore, stands, while it can only look back for evidence



Now, when men come after you and glean, do It is three o'clock in the afternoon, the hour not be sorry that you did not reap cleaner ; be when the Israelites assembled in the sacred glad that there is so much left for them. Be courts for the evening escrifice. The priests glad, when you drive home the waggon of pros- begin their accustomed duties, when, at the very

perity that others find so much in your path to moment in which Christ on Calvary exclaims, no wood. I did not know what I came here for ed, the atterance of the rector appeared to b pick up ; and throw out some to encourage " Father, into thy hands I commend my spirit !" hem. Let all your own comforts and needs be the thickly woven veil, without being touched But when you read the letter from the missionproductive to other men's. Then men shall not by any human hand, is rent in twain from top ary I felt that I would like to pay for the type, gree of comfort, notwithstanding that all his

proud, and hard, that men look with envy upon golden cherubim, that sacred depository which precious truths of God's word."-Miss. Ad. your prosperity. If a man is mellowed by pros- the high priest alone was permitted to approach. perity, so that when he gathers his fruit he sees not without blood, and only once a year, stands to it that those around about him may have some naked and unveiled to the view of every one. ruit to gather, men bless him. Men like to see The sign announces that our position as reach an one prosper. No matter how prospergards the habitation of the Most High had

ous you may be, harness your prosperity to other men's, and you will have the blessing of which hindered our access to the sanctuary of all men resting upon you. God was done away. No danger any longer Of all things, beware of that most mortal threatened him who wished to enter into the people. Manuel Matamoros, a missionary who heavenly abodes. There is no longer any risk has been imprisoned for three years, has upon fishness, that greedy selfishness, which makes man unwilling to labor for fear that somebody in casting ourselves into the hands of Him be- being discharged opened a school at Lausanne

else will get the benefit of his labor instead of fore whom even the angels are not pure. Em- for the preparation of evangelists for Spain and himself. Remember Him who forever and for- brace the cross, and then courageously say to missionaries for the Spanish republics in South ever labors, for something beside Himself. Moses, " Tear up thy roll of curses against me." America. The governing party in Spain are ject of exercise. In addition to general exer What can the sparrow give to God ? And yet, Believe, and then meet the internal accuser with almost entirely under the control of the Roman God every morning thinks of the sparrow. the exclamation," The Lord rebuke thee, Satan, Church. The Spanish people are many of them

What can ten myriad, myriad worms on the yes, the Lord has chosen Jerusalem, rebuke ready to receive the Gospel, and many Churches earth give back to God ? And yet, God never thee!" Put on the Lord Jesus Christ, and then are being secretly established there, and the forgets the worm. What return can the great thou mayest boldly and with childlike confidence tribe of insects make to God for His watchful enter the Father's holy habitation, which hence-

care? Piping on their tiny instruments, they forth stands open to thee day and night. Oh, tears of the faithful in quiet and humble faith can raise no song of praise worthy of His hear-lay hold of the blissful idea which in God's intention, and by his immediate arrangement, the Twelve young men are now preparing

is alliance with the good of other men. There is a great organic law for it. You cannot work for yourself without working for others. God will not let you. How much batter the soul's history than that in which it. will not let you. How much batter therefore the base of principle but with re-ber well pronounced; " a magnificent monu-crise in the soul's history than that in which it. He waited a moment for Brother Love and said, volving no sacrifice of principle-but with re- been well pronounced, " a magnificent monu- on the subject, that much may be done to reinwould like to do something for the heathen, not to forego the practices he had adopted in the would it be for you to sceept this Divine law, of a living faith in Christ.-American Presby. but did not know how. I went to one of my church. He accordingly wrote a latter to his neighbours last week to assist him in chopping troubled parishioner, to this effect, informing wood in the afternoon. We sat down and talk- him that if he attended church that morning he

ed all the afternoon on religious subjects, especi-ally about the heathen, and I told him if I had at the same time requesting him to send in rean education I would feel it my duty to go and turn a cheque for £50. The speculator in cot-

omething for them, but did not know how. found to his great delight that the rector had wild galety, alternating with deep melancholy, We sat and talked till late bed-time. Chopped kept his word. The moustache had disappearthis evening, for I had no particular business. more distinct than usual, and the parishioner

was enabled to join in the service with some de envy you. It is because you are selfish, and to bottom; and the ark of the covenant and the and so preach to the dark heathen mind the points had not been conceded. He kept his

Spain.

That owing to the intolerance there, it is in

server has a recent letter which save :

word. On getting home he sent a chrone for £50 to the rector, who has appropriated the money for the benefit of the parish schools. The matter was not long in becoming known, and as THE GOSPEL IN SPAIN .- The New York Obmight be expected, it has caused considerabl

amusement in the locality where the circum stance took place. Whether the rector ha possible to preach the Gospel openly, but that the Lord was blessing the secret service of his has not transpired.-Liverpool Mercury.

Exercise in Consumption.

Individuals predisposed to pulmonary tuber losis, cannot pay too much attention to the sub cise, they should adopt such local exercise of the chest and subsiding organs, as is calculated to expand the lungs, and increase the strength and power of the muscles of respiration .- The folowing we consider a very good plan to accom- ment. future good to that priest-ridden

plish this end. While the individual is standing. et him throw his arms and shoulders back While in this position let him inhale slowly as

much air as he can, and repeat this exercise at same symptoms which you have described. She

Ten years ago, Dumas published a long story in the fouilletons of a political journal. The heroing was represented as a counsumptive per son, who had reached the second stage of the preach to them. I felt that I wanted to do ton did not fail to attend oburch as desired, and disease-cold aweats, coughs, irritability, fits of poetic hallucinations. The entire diagonsis of the

> is so ably wielded by the skillful hand of the great novelist. One morning, as he was engaged in the finishing touches to his great work, a great personage from the court of Louis Philippe was announced : M. le Marquis de ----.

Anecdote of Dumas.

Monsieur." said the Marquis. Snished your great romance ?' " Entirely.

"And what becomes of the heroine finally rather, after the Arab fashion, you would com mence reading at the end." " I can give a much more serious reason.

the visitor, " as a justification of my curiosity." "Ah, well I my poor consumptive dies in the ast chapter." "You must cure her," said the lord.

"But the plot is all canstructed." "You must alter the conclusion." But the denouement is thrilling." "You must find another." Dumas looked at his inter

mere creature of my imagination ?" " Because my only daughter

wretched tinsel, display every attribute that is the direct opposite of the early preaching of the come preachers of the Gospel in Spain, and more than forty parents have offered their sons as pupils in a college to be established in Lausanne to educate missionaries for Spain. It is pro-posed also to print and circulate religious tracts and books among the people, who are hungry for the bread of life, but are prohibited by gov-ernmental authority from hearing Protestart preaching. It is to be hoped that these move-ments may receive the support and prayers of all Christians, and a briefster day means of the dilation of their cells, formerly all Christians, and a briefster day means of the dilation of their cells, formerly all Christians, and a briefster day means of the dilation of their cells, formerly all Christians, and a briefster day means of the dilation of their cells, formerly all Christians. and a briefster day means of the dilation of their cells, formerly all Christians. and a briefster day means of the dilation of their cells, formerly all Christians. and a briefster day means of the dilation of their cells, formerly all Christians. and a briefster day means of the leature su-tor the their succession. This sourcession. This exercises abound be slowly and gradually in-the and sheed here are prohibited by gov-to the high level of their preaching to the external appearance of the chest; for not only are the lunge themselves expanded by means of the dilation of their cells, formerly compressed; but the ribs become elevated, and all christians. and a briefster day means of the leature su-tor the support and prayers of all Christians. and a briefster day means of the leature su-tor the support and prayers of all Christians. and a briefster day means of the leature su-tor the support and prayers of all Christians. and a briefster day means of the leature support and prayers of all Christians. and a briefster day means of the leature support and prayers of all Christians. and a briefster day means of the leature support and prayers of the support and prayers of the support and prayers of the s compressed ; but the ribs become elevated, and glowing in all the splendor of Rubens. This perceding the pulpit; it is a great delusion,the muscles concerned in respiration acquire a charming person was the daughter of the Mar-greater degree of power and volume by this in-creased sction of the parts. If pulmonary to-"She has had four children," said the father, There is no power like that which is yielded, or might be yielded, throughout our thousands of preaching houses every Sunday. How supremely important that the young preacher should duly estimate this; that he should keep n presenting her. "And my book four editions." replied the it in view in all his preparations ; so that, wherecommended to those who have a proclivity to this disease. When phthisis becomes fully established in an ther he prepare elaborately and commit much to memory, or deeply study his subject in internal Sick Headache meditation, every sermon he prepares might be individual who has been in the habit of leading Is sickness at stomach, a tendency to vomit, intended, shaped and fitted to move the hearts internet mohammedans. Among their peculiari-ties are the following: They disavow polygamy, diaregard some of the most important fasts, ec-come his disorder, and enjoy health, he must generally the left side. It is caused by there internet mohammedans. Among their peculiari-of men. Every man who is thoroughly in ear-nest must be successful whether his success in disregard some of the most important fasts, so-knowledge the sacredness of the Old and New Testaments, demand the printing of the Koran medication will be in vain. These who sit down that this bile is manufactured too rapidly, or is gospel. And, although the numbers found in when we think how they extend their issues into when we think how they extend their issues into the numbers of the origination will be in vain. Those who sit down that how how they extend their issues into the numbers of the origination will be in vain. Those who sit down that this bile is manufactured too rapidly, of is of that great harvest. We shall meet again all the numbers does. The greates of the content in the Turkish lan-the human soul eternally, till it will yet gather the numbers for of a listless, inactive pa-give up their dead, and from the tombs of ob-the numbers for of a second of his religious faith. Who the numbers for of a second of his religious faith. Who the numbers for of a second of his religious faith. Who is and hold at command more facts and theories the numbers for of argining to be witness for of argining to be witness

ession for such a one to think and speak of what a comparative stranger, a member of the Metho- be angry, especially at the allusion to his not vised by the present editors of his works, now dist Episcopal Church. I read the letter that over-bandsome monstache; but a night's reflec- generally prevails in the school-books and the It would be difficult to suggest any new expedi-they might share with me in the joy it gave. tion somewhat cooled his passion, and after con- periodical and other popular publications of our ent that might be adopted to this end, -Certain-When I had finished I turned to my Brother sulting with his wife, he resolved to concede country, and is commended by some of the lead- 1 we have ourselves no plan to suggest which in common with all who have spoken or written force with fresh vigour some of the old instruentalities, and much may be done to remove certain impediments which hinder their efficiency. The Head of the church has ordained and sanctified the means which are to be used for winning souls to godliness, preserving them in race, and conducting them to glory .- But these means are blessed by the Divine Spirit in the measure that they are faithfully, prayerfully, earnestly and believingly used by his human agents. There can be no question that the aggressive puthisis was traced with that golden pen, which power of the christian church, its power to win souls, is mainly put forth from the pulpit. The increase and prosperity of Methodiam, as of every other religious body, depends on the character of its preaching. There is a style of preaching which, in every age from the apostles' time, and in every region of Christendom, has been mighty in the conversion of men. That style has been

Whole No. 832

at the re

could r

had

trade

day at

on ?

n gold

ing God your fello

Wed

sunt te

any or set of the set

Ministerial

Pulpit Power.

of divine influence upon the means already used.

in past time characteristic of the Methodist pulpit; without alleging that Methodist preachers have in any numbers surpassed others in the "You would sip the froth from the new wine, highest attributes of pulpit oratory, it may be atfirmed that for a long time there was a greater amount of sealous, direct, earnest and successful evangelical preaching among them than elsewhere. But there is great reason to fear les that pre-eminence should pass away ; not indeed by others surpassing them -a defeat that might be more cheerfully borne-but by their own prerogative. Many shining examples of the most earnest and purest style of gospel preaching are still to be found-so many, indeed, as perhaps to swell into a majority ; but a large number of young preachers are abroad who have taken vicous models, or miserably imitate models unattainable, and deliver themselves of sermons half recited, half read, which when stripped of them

PTIVE sufferers will R Taylor, egent for M reet, Halliax. or has just received a Packets three Dollors a

lirug & Medicin ED with a full and complet uss, MEDICINES and C ngth and purity, cemptin-DISPENSING AND APOTH UN attention given, by corr dis nation of all physician's pre-harges. nglish, French and Amen His, Hair Dyes and Washes, Brushes of all varietics, en le and finely fastened. Tool re. and Dental Preparation

and inally factors and most and cosmetics, and most and monty for the Torrar and Modified and the Torrar and Modified and the Torrar and Modified and the Torrar a ns and Colds Cur use of Chiswell's Pecto lle's Cough Mixture, the a receipt of Dr. Do community a few year steinn. Sold by GEO. JOH

143

RGE JOHNSO ULLY returns thanks to t atronage bestowed upon his as a Dispensing and Fu state that it is his part from that strict incs which has im from mistake of f Druggist.

atles and Shar S & GARD out the balance of reduced prices.

THE CIAL WESLE ORGAN OF THE thodist Charch of B. John McMurray. eophilus Chamb YLE STREET, HALIFAL ription \$2 per annun in advance. VERTISEMENTEL increasing ci

TER and under, let in e 12-(additi ance one-fourth of t and charged at

thain has every fact

this life the as nothing compared with what they will be. Here and there is found a soul with work for their benefit.

rapid, premature development in a certain direc-tion which startles us. Now a mere child rushes through the longest and most intricate mathe-matical calculation with the sim and anced of

calculation with the aim and speed of lightning. Then a memory develops which

The Pen of Heaven. seems capable of retaining absolutely indefinitely. All the words and letters of a volume are daguer-The day grows yet more solemn. Its solem

rectyped and held on the tablet as by a beam of nity reaches its highest point and culminstee in light from the Omnipotent. The capacity of the momentous issues of judgment. It is the Seneca's memory seems inconceivable. He day of God's settlement with a world that has divided by two parties, and many attempts had could repeat two thousand words upon once had a long credit. It is the winding up of this hearing them, each in its order, though they had earth's bankrupt estate, and each man's indivi-Bo connection in meaning. Cyrus knew every dual interest. It is the closing of an account, soldier in his army by name. Carneades, when acted, would repeat any volume found in the libraries, as if he was reading. Dr. Wallis was fate is heaven or hell ; and by the manner in t soldier in his army by name. Carnesdes, when that has been running on ever since the fall. It the Spirit of God descended upon me and upon libraries, as if he was reading. Dr. Wallis was fate is heaven or hell ; and by the manner in heart. They were all melted into tenderness. Now I thought it a good time to bring about a attriation of roots to forty places of figures. judgments, and done them, our destiny is deter-And there are similar instances of amazing de-

relopment in all other mental faculties. The most common action of life, its every day, ties, and forgive and forget what is passed, rise These cases in our probationary state furnish every hour, is invested with a solemn grandeur ts with faint glimptes of what the human soul when we think how they extend their issues into

than are to be found in all the writings of men. It has been said that the visions of one day on the Isle of Patmos made the apostle John a post. It is esse what its effect on us should be ! With-bound together as the heart of one man. I be-

What then may not eighteen hundred years of in those blood-stained walls, for those atrocious lieve that most of the discords which occur eavenly vision have made him ; and what may cruelties Rome has yet to answer, one is under among Christians originate in the absence of te or any of us not become a million years examination. He has been assured that nothing divine love, from which alone the love of the hence. Shall the soul not be forever acoumu- he reveals shall be written for the purpose of brethren can spring. The best cure of public troubles in the church is, therefore, a revival of lating new images of beauty, new treasures of being used against him. While making frank suggestion, contrast and comparison, under the quickening, stimulating and health-bringing in-He is dumb-a mute. They ply him with quee. Times of Nathan Bangs. uences of the spiritual life ? tions, flatter him, threaten him-he answers no

what a difference in capacity may be seen be- a word. Danger makes the senses quick. His Sween the mind of a child and the mind of the ear has caught a sound ; he listens ; it ties his full-grown and educated man. What a differance of soul is everywhere seen between the edu-it he hears a pen running along the pages. The sated and the uneducated. If such is the growth truth flashes on him. Behind that screen a scribe

of the soul under the education of half a cen-There is a very small yillage in Norfolk, pear tary in this dark, material, and sluggish state, he says, and he shall meet it all again on the day what will it be in centuries in the other life ?

hat will it be in centuries in the other life ? of trial. See what the soul accomplishes even in this Ah ! how solemn to think that there is such a in and not more than fifty parishioners. Of late, thort, wearying, painful, and cloudy life ! What pen going in heaven, and entering on the books in, and not more than fifty parishioners. Of late, discoveries in science, what improvements in art, what development and application of the powers hidden in nature ! " Iron is taken out of the earth and here in a couple of laboring men earth and here in a couple of laboring men earth, and brass is molten out of the stone. He a stimulus ! Are we about to sin, how strong a spoke to their souls moved with anxiety. They spoke to their pastor, and he had them. Others are notive to pray for the blood that blots out a with him to talk and pray with them. Others Dekt : he constructed with an end to dark and pray with them. Others

rock ; he overturneth the mountains by the guilty past, and for such grace as in time to joined them once a week at the rectory. Neighroots ; he overturneth the mountains by the guinty past, and for such grace as in time to be an innovation of the most obnoxious his published works, impressed its independent of the out, copedanty in the print of the next day or two is spent in and a few weeks ago it was decided to fit up a kind. Sunday after Sunday he attended the points and of the scholars of the country in the print of the next day or two is spent in matching and a few weeks ago it was decided to fit up a kind. Sunday after Sunday he attended the points and of the scholars of the country in the print of the next day or two is spent in matching and a few weeks ago it was decided to fit up a kind. roots. He cutteth out rivers among the rocks ; and his eye seeth every precious thing. He bindeth the floods from overflowing ; and the bindeth the discoveries and the bindeth

Every Christian ought daily to have a fresh Who of us value the soul as we should ?--experience in the Christian life, as an evidence w little we realize the vastness of the capa-

that he is walking with God and is separate from earnest, and a total reformation of manners teswith which we are endowed ! We have the world. It argues a cold and backslidden tifies to its being a divine work. Its one public the world. It argues a cold and back on the state when he is compelled to look back on the The pear what we shall be. But God knows there are, and in his word sets a value upon belief the state when he is compelled to some watch-past for proof of Christian character. -- Watch-man and Reflecter. James Brainard Taylor says in his journal house used to be the curse of the village on a Saturday night. The keeper of it was among the first awakened, and now every Saturday night there is a prayer-meeting held in the

belief His solicitude that we should be wise, that we may regard it a bad sign when we find that we may regard it a bad sign when we mut ourselves looking back to past Christian experi-ourselves looking back to past Christian experi-ourselves looking back to past Christian experi-ence for evidence of piety. Truly, it is one ence for evidence of piety. In the early of Satan's most effectual devices. In the early These are delightful facts that turn up in the very midst of our bad and faithless controversies

The Saviour, by his death, threw open every door than forty parents have offered their sons as and gate in heaven .- Krummacher. 1 Marsh 21 M

Discord Healed.

I reached my appointment in time to preach that day, and then went down the lake shore. preaching every day, and the Lord was with me. and kept me in my way though those wild and dangerous scenes. There was one society on the circuit in quite a disturbed state. It was all Christians, and a brighter day may yet dawn upon that land so long bowed beneath the Papal

seeds of

in vain been made to unite them, both by myself and the presiding elder. One evening I had an

Now I thought it a good time to bring about a reconciliation, and accordingly I said to them, iteration is a source of high rank. They may be considered liberal Mohammedans. Among their peculiari-" If you are now willing to settle your difficulup, meet one snother in the middle of the floor.

Religions Intelligence.

A Revival in England.

immessurable intolerance shall be cloven to its base P

> General Miscellany. The Cheshire Rector and his Moustache

> > During the last few years the practice of wea

least so thought one of his congregation. Being port the exertion."-Lancet and Observer. a thorough-going supporter of the Establishment it was not likely that this member of the church

has been resorted to .--- There is said to be no ex-

citement. Everything is calm, but intensely dressed in white surplices. The rector also have been sold annually. He devoted over thirty a spoonful of the mildest, blandest food would

dressed in white surplices. The rector also preached in his surplice, and had substituted a collection of "ancient and modern hymns" in the place of Tate and Brady's metrical version of the Pealms of David. These were innova-lished in 1828. Of this and the subsequent tions, as we have said before, which disturbed the sensitive mind of the parishioner, who for a time cogitated upon the best means to be adopt-ed to get rid of the rector's moustache, as well as to bring the church service into harmony with have int is instituted and the parishioner, who for a time cogitated upon the best means to be adopt-ed to get rid of the rector's moustache, as well have int is instituted and the parishioner, who for a time cogitated upon the best means to be adopt-ed to get rid of the rector's moustache, as well have int is instituted and the parishioner is the parishi

The same capacity to react the source of Christ. But was been to access the source of Christ. But was been to access the source of Christ. But was been to access the source of Christ. But was been to access the source of Christ. But was been to access the source of Christ. But was been to access the source of Christ. But was been to access the source of the partial fulfilled. The source of Christ. But was been to access the source of the sourc

berculosis be the result of defective resparation, in presenting her. as maintained by some writers, the local exercise of the muscle of the chest cannot be too highly novelist.

this maledy, under the influence of active, vigor- treesing malady. It usually begins soon after

ous exertion. And thousands more would be waking up in the morning, and lasts a day or added to the list if physicians would be more two, or more. There are many causes ; the most

During the last few years the practice of wear-ing a beard and moustache has become very common, and men who at one time had bare checks and chins, have now their faces covered with immense hirsute appendages, having thrown away the rasor as a useless instrument. This away the rasor as a useless instrument. This

away the razor as a useless instrument. This practice has not been confined to laymen, but has also been adopted by ministers of religion of nearly every denomination. Following the example of many of his parishioners, the rector of exercise out of doors; and it sometimes happens that the sometimes happens that those who are exceedingly debilitated find, the feet and hands are cold, and there is a feel plicity and grandeur !

it was not likely that this member of the church could tolerate innovation in any form, and the moustache sported by the rector was deemed by Probably no American scholar has, through moustache sported by the rector was deemed by joined them once a week at the rectory. All and the protection was deemed by the rector was deemed by a probably to American state of the second discourses, on very solemn subjects, but they are essays merely; and their effect is to low-

A Lawyer on Preaching.

I have been a listener to sermons for fifty a necessary consequence, the general style of eer-

a rather extensive parish not far from wallasy Pool has for some time back cultivated a mous-tache, which, however, was not very attractive, either as regarded colour or dimensions—at least so thought one of his congregation. Being red a heaping teaspoon of salt and kitchen mustard, by causing instantaneous vomiting, empties should not spend half an hour, more or less, in tion; and, when his argument is finished, he

introduced by the rector, which grieved this worthy member of the church. His pastor, he conceived, had Puseyite tendencies, for instead of reading the beautiful church prayers, he had imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-imbibed modern notions, and intoned them, as-considered the country, and which is still so wide-int the country, and which is still so wide-country and the for acturn to the fact that the stomach is week. courts. In fact, the bar has became the theatre

wis beauting then? It is ex- This the Methodiet; Church does not assent to, of parfect quioteds and assurance, a day in which has being mouble to bailing was dr

