He has taken the glory of health from the cheek, and placed there the reddish hue of the made it dim and bloodshot.

He has taken beauty and comeliness from the tace, and left it ill-shapen and bloated. He has taken firmness and electricity from the steps, and made them faltering and treach-

flabbiness and weakness.

He has taken vitality from the blood, and

wanderfully and majestically made, God's master-piece of animal mechanism, into a vile, loathsome, stinking mass of humanity. He has entered the brain—the temple of

thought-dethroned reason, and made it reel

the eye, and exchanged it for the stupid stare lead harrassed, miserable lives. Their heads of idiocy and dullness.

He has taken the impress of ennobled mansensuality and brutishness.

become instruments of brutality and murder. He has broken the ties of friendship, and planted seeds of enmity.

brute, a tyrant, a murderer.

He has transformed the loving mother into a very fiend of brutish incarnation. He has made obedient and affectionate sons

destrovers of home. He has taken luxuries from off the table.

and beg for bread. He has stripped backs of the broadcloths and silk, and clothed them with rags.

He has stolen men's palaces, and given them wretched hovels in exchange.

a decent burial-place in death.

violence and lawlessness. He has complicated our law, and crowded

He has filled to overflowing our penitentiaries and houses of correction. He has peopled with his multitude our poor-

He has straightened us for room in our in-

sane asylums. He has filled our world with tears and groans, with the poor and helpless, with wretchedness

He has banished Christ from the heart, and erected a hell within

the world judge of the truth.

#### AN ECUMENICAL SOCIETY.

meeting. Over one hundred and fifty delegates were present, representing all parts of the country, including twenty from the Dominion part, among whom was Rev. Mr. McMurray, former editor of The Provincial Weslevan the body, chief of which was the still unsettled meets, they are merely help-eats. They spend wife, and be a happy couple in each other's ily, the difficulties in the way of entire devoted-Several matters of much importance agitated the devil of slavery, that wriggles and stings after the rest of the demon is dead. It occurred throw away in the same direction. How many the rest of the demon is dead. It occurred throw away in the same direction. How many and would make it their duty as well as pleasure to devote more time to their homes and the comfort of their families, the bar-rooms, and card-rooms would not and billiard-rooms, and card-rooms would not and billiard-rooms, and card-rooms would not the leave of his paternal parent, he being a valuable piece of property, as well as his own dear boy, which most fathers cannot say of most sons-is a member of the order in Boston, second in rank, and is of course a member of the National Division. It was thought he the sunny South. But though they would refuse to let him pass the wicket, even if he could give the pass-word, and all the other requisites. in their own clime, they did not object to his entrance into the National Division. So that wicket was made, if their own local one is not and domestic enjoyment will be largely increasyet gone through.

Then comes the more vital struggle as to the organization of different chapters for white and colored. A hitter strife was waged over this point. Some protested that the colored people of the South could only be reached through such separation, as the whites would black-ball to give him a piece of our mind so bad, and all who tried to enter existing chapters. Others contended, chief among whom was Rev. E. W. Jackson, that it was not right to make this distinction, anywhere or for any cause. And so the question that troubled the Young Men's Christian Association, and that Mr. Stewart sung down, prayed down, voted down, but which will not stay down, got tossed on this sea of the Sons, but was settled right side up here. the collowing resolutions being adopted by 81

Whereas, in the order of Sons of Temperance inder the jurisdiction of the National Division. we know no distinction on account of race, color, or former condition, but all are alike equal before the law : therefore

Resolved. That in our future action, we do not deem it expedient to organize separate bodies in the same territory on account of any of

This shows that the Sons are in advance of both the Christian Association, and the Christian Church in some localities of the South.

May this good leaven leaven all that lump. They also adopted a resolution commending

The sight of such an elegant banquet for you do it well. Yes, whatever goou undertake Temperance was one of the best of prophecies do it well; always do your best. If you manof the near future, and made one think not on- age the capital you already have you will soon ly of a Governor who practised total abstinence, and one that mould be be governed, bave plenty more to manage; but if you can't guided, and influenced only by the Holy Spiral one that mould be be governed, and one that mould be be governed, and one that mould be be governed. and one that would enforce Prohibition, but of or wont manage the capital God has given you, a nation that was without a rum-shop, or a you will never have any other to manage. Do clear, and his joy in Christ was great, his path filial affection too much cannot be said, he rewine-glass, of a world sober and happy.

A noticeable peculiarity of the order of the sons of Temperance, is that they began in the United States, and have extended over Canads, into Great Britain and Australia, and still exist as one order, the name " National Divishame and corruption, of cruelty, crime, rage sion" being the title of its representative con-

ference. More than one eighth of the members present at this Convention were from the " provinces." They debated over troubles in Auscheek, and placed there the reggish hue of the vinces. They declated over troubles in Australia, and left their settlement in the hands of the has taken the lustre from the eye, and the officers of the National Division. The very name of National is a good unificator. showing that all these scattered chapters represent one true nationality of Temperance, and, ultimate- your death? ly of religion and politics. What our Church should have done with Canada, what John Wesley should have done with British Methodism. He has taken vigor from the arm, and left this body has done, made it universal in form and union. If we had not most unchristianly cut off Canada, we should to-day have an eighth filled it with poison and seeds of disease and of our General Conference from her territory. and our chief, as the prospective one of this He has transformed the body, fearfully and body, might be from that section, even Pun-

RUNNING IN DEBT.

first and right love .- Zion's Herald.

There are a large class in this world who re-He has taken the beam of intelligence from gularly discount the future, and consequently are never above water, and they are consequently never happy. A heavy debt is always hood from off the face, and left the marks of in their path, and they make no headway. Creditor's meshes are woven all about their He has bribed the tongue to utter madness feet, and they are constantly tripping and falling. They are, so to speak, financially on He has taken cunning from the hands, and their backs all their lives, or floundering about turned them from the deeds of usefulness to on all-fours, simply for lack of a little forethought, prudence, and calculation.

Store bills are the blisters which extract the sap from human happiness. Shun the He has made a kind, indulgent father, a tradesman who evinces an eagerness to apply

Reware of the butcher or baker who is more than willing to charge your purchases. Depend upon it, he is conspiring against your indepenand daughters the breakers of hearts and the dence as well as your money. "A man," wrote Bacon, "ought warily to begin charges which once begun will continue." It is easy enough and compelled men to cry on account of tamine for a man." says another writer, "who will exthe first obligation : but the facility with which that has been incurred often becomes a temptation to a second, and very soon the unfortunate borrower becomes so entangled that no late first step in debt is like the first in falsehood, us live while we live." Fight shy of prodigal individual. In ninety-nine cases out of a hundred to do."

| administered to lim. It was adminin he is lavish with other people's money also later, if he does not already, owe somebody joyment. a large bill which cannot be collected. He

question of caste, that forked end of the tail of all that they can get for dress, trappings, and company?" murmur and complain they have not more to that they had seen on their afternoon's shopping tour, and then indulge in wishes that they could have this pair of ear-rings, or that pin they have seen in the jewelry establishment! Such wives little know the pain which they otten inflict upon husbands of a generous diswould be objected to by some of the Sons of position, who desire to gratify their every lwish regardless of their own comfort and pleasure When husbands and wives learn to exercise ed -Hearth and Home.

"I WISH I HAD CAPITAL."

So we heard a great strapping young man say the other day in an office. We did want

we'll just write to him.

more did God give anybody?

large interest. or you want to marry some rich girl who may

looks that she may support you.

tion. Dr. Miner fired one of his usual hot shots.

The sight of such an elegant have a legant have said and whether it goeth; so is every one that is born of the spirit. This great change took you can find, no matter what it is so long as place in 1833. He at once ioined the Wesley.

During the protracted illness that preceded. you hear, young man ?- American.

DIED SUDDENLY.

estate ? 2. Is your will made? In the event of your this great blessing, he stated that he felt such ing, would no injustice be done to your heirs, he had never had before; also he had such a and to those objects of Christian benevolence which it is your intention to promote after that the very mention of that blood, produced

3. Have you paid all your debts? Or, have found that also the enjoyment of entire sanctivous made arrangements that your made arrangements that your made arrangements. you made arrangements that your creditors fication, so far from precluding the possibility of

shall not be wronged? advancement, increased his ability to grow in 4. Are you on amicable terms, as far as you grace, and knowledge, and holy love. He also can be, with everybody? You spoke an unkind word, and wonnded a sensitive heart. Have God. Having laid all on God's altar, it was you tried to repair the damage? That brother his delight to do His will. And it is worthy of that sister, that neighbor towards whom, in a moment of excitement, you acted an unchristian the blessing of holiness, to the end of his life; shop himself. Let us hasten to return to that part, deserve better treatment. You are conscious of having wronged them. Had you not attendance on the means of grace was very exbetter ask their forgiveness, and gain recon-emplary, although he had to walk upwards of ciliation now? To-morrow there may be no five miles, yet if it were possible, Mr. Wolopportunity. You know not what shall be on hupter would be there on the class and prayer the morrow.

THE WOOD-SLED.

One winter evening, not long since, I went the house of God, on that day. He was also to call upon a neighbor who was in very feeble so careful not "to speak his own words," en health, and in whom I had taken a great inter- that sacred day, that when any would talk to est. She was a simple and humble Christian him about his farm, or other worldly subjects; her sickness, though she enjoyed but few of talk on these things on the Lord's day. In the knock on the " keeping-room " door, I entered in, on that sacred day. We may think he car-

rising and making a very civil bow, "my wife tan took advantage of his timid disposition was feeling | retty poorly this evening, and the and endeavoured to make the way too straight little ones are in bed, and so I thought I would for him." But with all his self-denial, he enercise a healthy resolution, to avoid incurring bring my wood-sled in here to paint, so as to joyed peace, and joy of the Holy Ghost, while keep her company, as I have promised to have

it finished to-morrow." He has taken away acres, and given not even exertion of industry can set him free. The to see you so sociable. And how much more ed and happy, he said be never "felt that he pleasant for both of you; for here is my friend grew in grace, so rapidly as he had done since He has filled our streets and by-ways with almost involving the necessity of proceeding Janette sitting by the fire with her knitting in he was afflicted." He appeared to all around in the same course, debt following debt, as lie the big cosy chair, and you working away at evidently ripening for the garner above. At his follows lie." Look out for the person who tells your sled, and you can chat together more request the sacrament of the Lord's supper was you that he believes in the old proverb, "Let merrily, I dare say, than if you were sitting administered to him. It was a sacred and hal-

> You will find, on inquiry, that he who owes friends good evening, and on my way home talking with him, and doing all that affection a tradesmen here, a mechanic there, and sys- I thought, "Here is the secret of the happitematically plunders those who can least afford ness of this unpretending couple. They are when he ruturned the spirit had taken its to be robbed of their rightful dues. When you dependent upon each other for all their com- flight to a better world. Thus departed our Gents' Outfitting Goods, hear a person stigmatizing frugality and econ- forts and pleasures; and in their simple way, late beloved friend in the 69th year of his age, omy as mean and small traits of character you they enjoy lite, because they do not go beyond they enjoy lite. may depend upon it that he will, sconer or their own limited home circle for all their en-

This simple picture of my friend, Mr. Ellis, These are the counts of our indictment. Let who begins life by regarding economy as low-painting his big wood-sled in the room so as ering and belittling, will, in time resort to the to keep his wife company, has been almost like meanest of devices for procuring money. We a proverb in our family, "Can't you bring in ter of praying parents, who by example and now have in mind a person who sneers at what he calls a certain neighbor's niggardliness, and yet owes nearly every tradesman within ride.

your wood-sled, and come and sit with us?" is precept endeavoured to train her up, in the nurvey of the Lord." She was

> far apart the employments of husband and who feel their obligation to God, put off the Many wives who sigh at their lot are wholly wife seem to be. "I must go to my office this great concerns of eternity to a future time; responsible that it is no better. They spend evening, my dear," says the husband to the detheir husband's money before it is earned, and licate wite, who has been very lonely all day. keep their noses to the grindstone from one I say to myself, "Why can't you bring your years end to the other. Instead of being help-wood-sled into the house, and sit with your

be quite so well-filled, and peace and happiness would reign where now are weariness and discontent, all for the want of the mutual dependence which alone can make the home, be i ever so humble, a heaven upon earth.-Chris-

frugality and enconomy, to purchase only what foreman of a printing office out West, who had Saviour. For some weeks she was favoured they can afford, and to lay by a portion of been left in charge of a weekly paper, while the their income, the aggregate of home happiness proprietor was enjoying a jaunt with his bre- devoted mother, who was very helpful to her thren of the press, thus announces the fact: in her spiritual state, she enjoyed also the visits, counts for the improved appearance of the pa- friends. The last Sabbath she spent on earth, per, and the higher order of talent exhibited in was one of great suffering, but she bore it, its columns." The foreman was discharged.

#### Dhitnarn.

Mr. David P. Wolhupter was born April You want capital do you? And suppose 22nd 1803, in the city of St. John. When eight you had what you call capital, what would you years old the family removed to Fredericton, that day she desired us to sing a hymn, which de with it? You wan't capital? Haven't you and from thence to Richmond; where he rehands, and feet, an muscle, and bone, and mained during his life. From the earliest dawn these beautiful words, brains, and don't you call that capital? What of reason, he was the subject of religious impressions; so deep was the conviction of his "O, but they are not money," say you. But sinfulness, that he was almost afraid he would they are more than money, and nobody can never find mercy. Had any one acquainted take them from you. Don't you know how to with his feelings at that time, taken him by the use them? If you don't, it's time you were hand, he might early have become a disciple of learning. Take hold of the first plow, or hoe, Christ. But alas he strayed into all the follies or jack-plane, or broad-ax you can find, and go and vanities ot youth. Refusing to listen to to work. Your capital will soon yield you a the admonitions of the spirit; he wandered far from the paths of rectitude, seeking to satisfy Ay, but there's the rub! You don't want to the want of happiness he felt, in the delusive work; you want money on credit, that you may pleasures of sin. Through these years of display gentlemen and speculate, and end by playing the vagabond. Or you want a plantation cing sometimes strong conviction, at length he with plenty of hirelings upon it to do the work while you run over the country and dissipate; and for four or five years he had much of the fear of God before his eyes. He would frebe foolish enough to take you for your good quently go to Mr Kilen's residence, a Local Preacher, to join with them in family worship. men and his monosyllabic tracts.

The public meeting at the Music Hall, Wednesday night, and the banquet Friday night, were each a grand success. Crowds attended the former, and good speeches were made; at the latter, an elegant feast was served by Wm. Tufts. The hall was filled with tables, addresses made, of which the best was by Mr. Wetnesses made, of which the best was by Mr. Wetnesses made of Abraham Lincoln. He is talked of for the head of the Division next year. Gov. Perham made a sensible speech in everything ham and the capital you have, and you will soon make the capital you have, and you will soon make the capital you have, and you will soon make the capital you have, and you will soon make the capital you have, and you will soon make the capital you have, and you will soon make interst enough upon it to give you as much the capital you have, and you will soon make the capital you have, you could not make it if you had a million dollars in money. If you don't know how to use gold. If you let what capital you have lie idle and waste and rust out it would be the same with you if you had gold! you would only know how to waste and rust out it would be the same with you if you had gold! you would only know how to waste and rust out it would be the same with you if you had gold! you would only know how to waste and rust out it would be the same with you if you had gold! you would only know how to waste and rust out it would be the same with you if you had gold! you would only know how to waste and rust out it would be the same with you if you had gold! you would only know how to waste and rust out it would be the same with you if you had gold! Shame on you, young man. Go to work with At length his conviction became so strong, and gold! you would only know how to waste

it. As the credence of his acceptance was

more, unto the perfect day. About five years

woman who manifested great patience through he would cut them short, by saying he did not the comforts, and none of the luxuries. which earnest regard and love for the Sabbath he was an abundance of this world's goods can bestow. perfectly right, for it is to be regretted, that On receiving the answer, "Come in," to my there is too much worldly conversation engaged the humble apartment, and what was my sur- ried the matter to an excess, in objecting to prise to see about half the room taken up by a ride to the House of God; when he lived so far great double-sled, such as we often see drawn from it. Yet we must bear in mind, that this by oxen in the winter, working upon which the arose from a from a fear of saying, or doing, husband of my friend was most vigorously em- any thing wroug in the sight of God. In his latter days he saw that he had been excessively scrupulous, and stated to the writer that "Sareligion was a well spring of happiness to his soul, it made him an eminent example of holi-"That is right, Mr. Ellis," I replied ness. A "burning and shining light" in the church. During his last illness he was resign-After making a very pleasant call, I bade my ed sudden. His brother had been in the room could dictate, then left him for a little while

after this, he was led to see the need of a deep-

er work of grace, that it was his privilege, to

possession of his heart. In the enjoyment of

sense of the preciousness of the blood of Christ,

felt, an increasing delight to do the will of

and meetings, he was a diligent attendant, un-

til infirmity prevented him. He had a scrupu-

lous regard to the sanctity of the sabbath, so

much so, that he thought it wrong to ride to

The late Mrs. James Smith, was the daugh-The National Division of the Sons of Temperance held their annual meeting in this city perance held their annual meetin naturally of a gentle, and amiable disposition. brought to my mind, when I have witnesed how impressions. But like many young persons cessities more favorable than the present, she delayed. But our late friend found, that amidst the duties of life, and the care of a rising famness to God, increased rather than diminished, she however was moral and thoughtful fulfilling the duties of wife, and mother, with exemplary care and diligence. But it was not until the hand of affliction touched her, that she became decided and earnest, in seeking the blessings of religion. Then she felt that she was not prepared to die, -and began to seek with deep enitence, an interest in Christ. At first she appeared to have only the confidence, which an entire trust on the ability and willingness, of Christ to save produces, but without much joy; ultimately the Holy Spirit, "assured her conscience, of its part in the Redeemer's blood " A PRINTER'S OPINION OF HIMSELF.—The and she was enabled to rejoice in him as her

The editor of this journal being absent ac- and prayer, of her pastor, and other Christian as indeed she had done all her sufferings, with Sackville, time to be arranged-Bro. Templ entire resignation to the will of God. She con- Point deBute, Sept. 25, 26, 27-Bro. Water templated her end with calm confidence, and Baie Verte, Sept. 18, 19, 20, 21—Breth. Wa said she " had no fear of death," she could give said she "had no fear of death," she could give terhouse and Angwin.
up her family and every earthly thing, and Moncton, Oct. 25, 26—Bro. Temple new was only waiting the time, when the Lord would take her to himself. On the evening of

> was done, and while singing as chorus to it "There will be no sorrow there,

She appeared very happy. On the following day she called her family and triends to her bed side, and took an affectionate farewell of them all; counselling and entreating them to seek an interest in Christ, and offered up such prayers for her children. " As only dving mothers do for those they leave behind.

A little before she died, prayer was offcred up in her behalf, soon after which, she looked up, and with a smile said. "O delightful heaven," and soon after fell asleep in Jesus, in the 31st year of her age leaving a husband and four small children to lament their loss.

ham made a sensible speech in everything but it. Then don't stand about idle, a great helplength. Rev. Mr. Ball gave a live salutaless child, waiting for somebody to come and
tion. Dr. Miner fired one of his word by

> his death, he was cheered with the prospect of an church in Woodstock, and to use his own joining those who like himself had "great triexpression, he "determined to be governed.

> To the enquiry of his son George, of whose was that of the just, which showeth more, and plied, "I have no doubts, I am satisfied.

UNION MUTUAL

# Died suddenly! How often these solemn words meet our gaze in the newspapers! 1. Is your business in such shape that it you should die to-night it might be settled by your survivors without unnecessary loss to your estate? In corrected in love. This blessing he sought earnestly, and at length by faith, was enabled to claim the promised good. He felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith, was enabled to claim the promised good. He felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith, was enabled to claim the promised good. He felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith, was enabled to claim the promised good. He felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith, was enabled to claim the promised good. He felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith, was enabled to claim the promised good. He felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith, was enabled to claim the promised good. In the felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith was enabled to claim the promised good. In the felt that the blood of Christ cleansed him from all sin, and that now God had full length by faith was enabled to claim the promised good.

pulse ceasing to beat before to-morrow morn-an ability to live on the word and promises, as No Stock or Guarantee Capital drawing interest, but in lieu thereof

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Kentville, Oct. 25, 26, Dep. Rogers, Huestis.
Newport, Oct. 2, 3, Dep. Hennigar, Nicolson.
Avondale, Oct. 4, 5, Dep. McMurray, Nicolson.

Burlington, &c., Sept. or Oct., Dep. Nicolson, Mosher.

Maitland, Sept. or Oct., Dep. Nicolson, Johnson. Musq. Harbour, Oct. 26, 27, Dep. Desbrisay, Mid. Musq., Oct. 23, 24, 25, Dep. Dockrill,

Sambro, local arrangements.

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SACKVILLE DISTRICT. HOME MISSION MEETINGS.

Dorchester, Oct. 23, 24-Bro. Thurlow Hopewell, arrangements to be made by Sup's Havelock, Nov. 21, 22, 23—Bro. Thur-Salisbury, &c., low.
Richibucto, left with Superintendent. Amberst, Oct. 17, 18, 19, 20-Breth. Brettle

and Angwin.
Nappan, to be arranged. Parrsboro, time to be arranged—Breth. Pik and Day.
Advocate Harbor, time to be arranged—Bro

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Provincial Wesleyan Almanae

SEPTEMBER, 1871 Last Quarter, 6th day, 5h. 55m., afternoon. New Moon, 14th day, 2h. 55m., aftergoon, First Quarter, 21st day, 0h, 58m., atternoon

Wk. Rises | Sets. Rises | South | Sets. Halifus 5 27 6 33 8 40 2 25 8 85 9 40 5 28 6 31 9 4 3 9 9 38 10 15 5 29 6 29 9 32 3 55 10 42 10 51 Lock Stitch Sewing Machine als are being received daily from old as well as new operators attesting its wonderful capabilities. Will do all kinds of domestic sewing from the finest cambridge of the coarsest over-coat or upper leather. TRA of Sewing Machines. Hundreds of testimonials are being received daily from old as well as new operators attesting its wonderful capabilities. Will 19 Tu. 5 48 6 6 1 11 24 4 7 8 50 10 48 old all kinds of domestic sewing from the finest cambric to the coarsest over-coat or upper leather. 20 W. 5 48 5 59 A. 39 5 4 9 29 11 29 Th. 5 49 5 57 1 47 6 3 10 19 more price to the coarsest over-coat or upper leather. 21 Th. 5 49 5 57 1 47 6 3 10 19 more price to the coarsest over-coat or upper leather. 22 Th. 5 50 5 56 2 50 7 4 11 18 0 14 mort. 14 18 0 14 SALB, WARRENTED FOR THREE TEARS. 24 Su. 25 M. The Osborn Outfit is complete and readily com-rehended. Is so d at one half the price hitherto 27 W

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High water at Pictou and Cape Tormentine, 2 hours and 11 minutes later than at Halifax. At Annapolis, St. John, N. B., and Portland Maine, 3 ours and 25 minutes later, and at St. John's, lewfoundland 20 minutes earlier, than at Halifax. FOR THE LENGTH OF THE DAY -Add 12 hours the time of the sun's setting, and from the sun aubtract the time of rising.

ORGAN OF THE Weslevan Methodist Church of E. B. America.

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> FOR THE LENGTH OF THE SIGHT. - Subtract the time of the sun's setting from 12 hours, and to the remainder add the time of rising next morning.

PROVINCIAL WESLEYAN

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