DIOCESE OF ATHABASCA

Edmonton, Alta., Oct.—Bishop Emile Grouard, O. M. I., pioneer prelate of the hinterland, who celebrated the golden anniversary of his priesthood in the north country on June 29 at Grouard, Alta., has come to Edmonton for a few day's visit. With him is Rev. Father William Murphy, O. M. I., priest of St. Joseph's parish. Ottawa, who accom-William Murphy, O. M. I., priest of St. Joseph's parish, Ottawa, who accompanied the aged bishop on a tour of ten weeks to the mission stations in the diocese of Athabasca. They traveled more than 2,000 miles in cances down the great watercourse, and with wagon across the expansive plains and through dense forests.

The diocese of Athabasca was the largest in the dominion until ten years ago, when it was divided, but perhaps is the most scarcely settled in Cauada. While Bishop Grousrd was not the first missionary of the Catholic Church to missionary of the Catholic Church to take up the work in the interior, he established the largest number of mis-sion stations. Father Lacombe, now aged and feeble and waiting the final call, was the first priest to enter the country, and Father Remas, uncle of Rene Lemarchand of Edmonton, fol-lowed. They did much nettire work They did much active work

among the Indians.

Bishop Grouard, then fresh from the theological seminary at Quebec, where he completed his studies, went to Lake Athabasca in 1862. He was in the Mackenzie River district four teen years, and afterward wisted the Yukon which and afterward visited the Yukon, which then was part of the diocese. The territory was too large for one man to cover, so the Bishop requested the Pope to divide it, and Bishop Breynat, now head of the diocese of Mackenzie, was appointed to share the labor.

"The priests were in the North before "The priests were in the North before the white man came as a settler," Bishop Grouard said in the course of an inter-view in Edmonton, "and their work among the Indians had long been estab-lished when Western Canada became known as a land of opportunity. My own mission in the early days was not alone the spiritual needs of my flock. We did much work in building log cabins, helping with the crops and nurs-ing the sick. There was always some-

Bishop Grouard's life has been full of activities, not alone among his own people, but also those of all creeds and eliefs. He never inquired about a man's religion when in want or pain and he did as much for one as for the other, frequently sharing food and shelter with utter strangers who needed assistance.

But of his own work Bishop Grouard did not care to talk, preferring to speak of what has been accomplished by his predecessors and associates. It is characteristic of the man — always eliminating self. They and he encountered many hardships of necessity in blazing the trails through the wilderness and often suffered privations, but they pushed forward undaunted. After a lifetime of pioneering, the Bishop is full of life and vigor, undertaking and carrying out tasks which a younger man might

Speaking of his first trip across the western prairies, two years after his arrival in Eastern Canada from the little of Setche, Britanny, where he was born, he said :

"There were no railways in those days, not even a line to Winnipeg, which was then known as Fort Garry. which was then known as Fort Garry.
There was grass all along the river
bank. Seventy days was required to
make the journey from the Fort to
Edmonton, which then only had the block houses of the Hudson's Bay Trading Company, situated on the north bank of the Saskatchewan River, within a stone's throw of the present provincial parliament buildings, which were opened recently by the royal governor general of Canada. I noted the other day that the factor's house and other buildings remain as they stood a half

Bishop Grouard was signally honored on his golden jubilee at Grouard, on the shore of Lesser Slave Lake, the latter part of June and early in July, where more than five hundred braves of the various tribes in the north and their of the town and visitors from Edmonton and other points in the prairie prov-inces in the celebration. It was a red letter event in northern Alberta.

"I am more than thankful to the people who showered such honours upon me," the bishop said. "I did not expect me," the bishop said. "I did not expect it; they praise me more than I de-serve. I never dreamed of such honors. I am doing simply what I believe is my duty—what I owe to my fellowmen."

The summer tour of the mission of the diocese was begun on July 13, when Bishop Grouard went to Athabasca to meet Father Murphy. They made the voyage to Grouard, passing thence to Sturgeon Lake, Grand Prairie, Spirit Sturgeon Lake, Grand Prairie, Spirit River, Dunvegan and Peace River Orossing, where they embarked on a skiff, journeying to Fort Vermillion, Lake Athabasca and Fort Chipewyan. They also visited stations at Little Red River, Smith Landing, Fort McKay, Fort McMurray and Polican Portage. The trip, part of which was made by wagon, occupied six weeks. occupied six weeks.

The return trip was covered in twenty-five days. The Athabasca river was low and there were many portages. The stream is not navigable for power

We were fortunate in meeting M. "We were fortunate in meeting M. Kelsey at the Grand Rapids on the outward journey," said the Bishop in describing one of the experiences. "We accepted his generous offer to supply us with all the food needed on the return trip. We should not have availed ourselves of his generosity, but the river was low. It was well we did, as otherwise we would have run short of pro-visions. Mr. Kelsey's thoughtfulness and liberality is the true spirit of the north country. It is not unusual, as he would have done as much for other

Bishop Grouard and Father Murphy reported that farmers in the north coun try harvested good crops this season though the fires in the Grand Prairie country destroyed thousands of tons of

"The country is just being opened to real settlement," Bishop Grouard added,
"and there is every indication that we
will have many good farmers in the
northern interior in a few years."

IMPORTANT NOTICE TO DIABETICS

Kamsack, Sask., Avg. 5, 1912.

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I can recommend any one suffering from Diabetes to apply to Sanol Mfg. Co., and they are sure to be cured. I thank you, and I fail in words to express my thanks to you. Anyone wishing to get any information how I was cured and everything about it, may write to

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ARCHDIOCESE OF OTTAWA

Rev. Father MacCauley parish priest Rev. Father MacCauley parish priest of Osgoode, for the past seventeen years, has been transferred to the parish of Fallowfield. His late parishioners took advantage of his departure to testify the great regard in which he was held by the presentation of a generous purse and an address expressing the warmest adthe presentation of a generous purse and an address expressing the warmest ad-miration of his administration of the miration of the parish and wishing him God speed in the new field of labor. The address was signed on behalf of the congregation by Thos. R. Daly and P. Michael Dewan. Father MacCauley made a very touching reply to the kind sentiments expressed by his people and was glad to know that his efforts to promote this spiritual welfare were appreciated. His new field of labor will not be far away, and he hoped to be able to frequently meet them again. He would always remember his kind friends of O-goode when offering up the Holy Sacrifice and to the many kindnesses he had received at their hands will always be remembered by him. Addresses complimentary to Father MacCauley were delivered by Rev. Fathers Prud'homme and Carleto The Publisher of the CATHOLIC RECORD also wishes to join the friends of Father MacCauley in wishing him every happi-

Catholic Order of Foresters

The officers of the High and Provincial Court of the Catholic Order of Foresters are bolding a meeting of importance at St. Martin's Parish Hall, corner Cathcart and Duchess Ave, on Friday Evening, Oct. 18, 1912, at 8 p. m, All Catholic Foresters are earnestly requested to attend. A new court is to be organized, a mock banquet given and programme put on. Everything free and all Foresters welcome. Thos. White, C. R', P. F. GLEESON

Daily resolutions to fulfill at all cost, every duty demanded by God is the lesson we must learn if we our corrupt nature and reform our lives.

DIED

ROULEAU. - At Calgary, Alberta, on Sunday, Sept. 29, 1912 Dr. E. H Roul-eau. May his soul rest in peace ! RICARD — In Calumet Is'and, Quebec, on Sept. 26 h, 1912 Mrs. Capt. J. Ricard. May her soul rest in peace!

RICARD -In Sudbury, Oat, August 14th, 1912 Mrs. F X. Ricard aged seventy five years. May her soul rest in

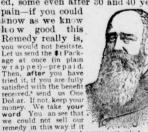
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tors and medi-cines and oper-ations had fail-"There's Relief in Every Package" ed, some even after 30 and 40 years of



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BABCOCK — At St. John's, Nfld., on Sept. 36. Martin Babcock of Brigus South, in his fifty-seventh year. May

SCULLY .- At Belle Island, Nfld., on Sept. 28, as the result of an accident, Patrick Scully, brother of Michael Scully of Cape Broyle, aged fifty-five years. May be rest in peace!

ravors Received

After receiving a certain request, I desire you to ublish in your paper as I promised I would do so -A SUBSCRIBER.

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A situation procured, and the grace of temperance for a person, through prayers to the Sacred Heart Our Lady of Perpetual Help, St. Joseph and Massoffered—and promise to publish in CATHOLIC RECORD.

A subscriber wishes to return thanks for many favors received through the intercession of Jesus, Mary and Joseph, the Holy Family St. Ann, St. Anthony and Sacred Heart.

A subscriber begs all your readers to join with him a thanksgiving for two favors received from the acred Heart, after prayers and promise of a Mass of banksgiving which has been said and publication a The CATHOLIC RECORD. A Petrobrough subscriber wishes to offer thanks giving for a great favor after praying to the Sacred Heart, Blessed Virgin, and St. Anthony, and promised to publish in The CATHOLIC RECORD, also begs the prayers of the readers of The CATHOLIC RECORD to obtain a temporal favor.

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At the U. C. College, Toronto, it cured Mrs. J. Whitley, who had suffered excruciatingly. Fred K. McDonald writes from Sunny Brae, N. S., that "Gloria Tonic" has cured him of a case of rheumatism of many years' standing. From Ambrose M. Melanson, Meteghan River, Digby Country, N. S., comes a letter that he has been cured of a severe

letter that he has been cured of a severe Even the first sample box cured Mrs.

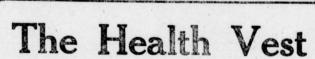
Even the first samile box cured Mrs. B. Brett, at 12 Powell St., Guelph, Ont. Two boxes left Mrs. Geo. Wright, of Coaticook, Que., well and happy.
Mrs. T. Deline, West Plain, Ont., writes that she could scarcely dress herself because of rheumatism, but that "Gloria Tonic" has completely cured her. Mr. George Lees, of Dur das, Ont., says that he tried many different remedies, but found no relief putil he tried despective. dies, but found no relief until he tried "Gloria Tonic," while Clarence A. Scott writes from Tooleton, N.B., that he feels that he owes his life to this great remedy.

rheumatism, tried all the remedies known, and yet utterly failed to find relief.

A case of 13 years' suffering is reported by James McFarlan, of L'Amable, Ont., but "Gloria Tonic" cured it quickly. Even prominent physicians have to relief.

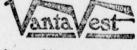
At times he was so helpless that he ly. Even prominent physicians have to admit that "Gloria Tonic" is a positive had to take morphine and after considerable doctoring he gave up in despair. He began studying into the siderable docroring he gave up in despair. He began studying into the causes of rheumatism, and after much experimenting, finally found a combination of drugs which completely cured him. The result was so beneficial to his entire system that he called his new found remedy "Gloria Tonic" Those of his friends, relatives and neighbors suffering from rheumatism were next cured and Mr. Smith concluded to offer his remedy to the world. But he found the task a difficult one as nearly everybody had tried a hundred or more remedies and they couldn't be made to believe that there was such a thing as a cure for rheumatism. But an old gentleman from Seguin. Texas, U.S. A., wrote him saying if Mr. Smith would send him

spair. He began studying into the spair. He began studying into the causes of rheumatism, and after much it was recommended by the United States Consul. In hundreds of other instances the results have been the same. It cured many cases which defied Hospitals, Drugs and Electricity, among them Doctor Quintero, of the University of Venezuela, to whom it was recommended by the United States Consul. In hundreds of other instances the results have been the same. It cured many cases which defied Hospitals, Drugs and Electricity, among them Doctor Quintero, of the University of Venezuela, to whom it was recommended by the United States Consul. In hundreds of other instances the results have been the same. It cured many cases which defied Hospitals, Drugs and Electricity, among them Doctor Quintero, of the University of Venezuela, to whom it was recommended by the United States Consul. In hundreds of other instances the results have been the same. It cured many cases which defied Hospitals, Drugs and Electricity, among them Doctor Quintero, of the University of Venezuela, to whom it was recommended by the United States Consul. In hundreds of the University of Venezuela, to whom it was recommended by the United States Consul. In hundreds of the University of Venezuela, to state Venezuela, and they consultance the resu



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