

DIocese of Athabasca

Edmonton, Alta., Oct.—Bishop Emile Grouard, O. M. I., pioneer prelate of the hinterland, who celebrated the golden anniversary of his priesthood in the north country on June 29 at Grouard, Alta., has come to Edmonton for a few days' visit.

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"The priests were in the North before the white man came as a settler," Bishop Grouard said in the course of an interview in Edmonton, "and their work among the Indians had long been established when Western Canada became known as a land of opportunity.

Bishop Grouard's life has been full of activities, not alone among his own people, but also those of all creeds and beliefs. He never inquired about a man's religion when in want of pain and he did as much for one as for the other, frequently sharing food and shelter with utter strangers who needed assistance.

But of his own work Bishop Grouard did not care to talk, preferring to speak of what has been accomplished by his predecessors and associates. It is characteristic of the man—always eliminating self. They and he encountered many hardships of necessity in blazing the trails through the wilderness and often suffered privations, but they pushed forward undaunted. After a lifetime of pioneering, the Bishop is full of life and vigor, undertaking and carrying out tasks which a younger man might shrink.

Speaking of his first trip across the western prairies, two years after his arrival in Eastern Canada from the little town of Setche, Britanny, where he was born, he said:

"There were no railroads in those days, not even a line to Winnipeg, which was then known as Fort Garry. There was grass all along the river bank. Seventy days was required to make the journey from the Fort to Edmonton, which then only had the block houses of the Hudson's Bay Trading Company, situated on the north bank of the Saskatchewan River, within a stone's throw of the present provincial parliament buildings, which were opened recently by the royal governor general of Canada. I noted the other day that the factor's house and other buildings remain as they stood a half century ago."

Bishop Grouard was signally honored on his golden jubilee at Grouard, on the shore of Lesser Slave Lake, the latter part of June and early in July, where more than five hundred braves of the various tribes in the north and their wives and paposes joined with residents of the town and visitors from Edmonton and other points in the prairie provinces in the celebration. It was a red letter event in northern Alberta.

"I am more than thankful to the people who showered such honors upon me," the bishop said. "I did not expect it; they praise me more than I deserve. I never dreamed of such honors. I am doing simply what I believe is my duty—what I owe to my fellowmen."

The summer tour of the mission of the diocese was begun on July 13, when Bishop Grouard went to Athabasca to meet Father Murphy. They made the voyage to Grouard, passing thence to Sturgeon Lake, Grand Prairie, Spirit River, Dunvegan and Peace River Crossing, where they embarked on a skiff, journeying to Fort Vermillion, Lake Athabasca and Fort Chipewyan. They also visited stations at Little Red River, Smith Landing, Fort McKay, Fort McMurray and Pollock Portage. The trip, part of which was made by wagon, occupied six weeks.

The return trip was covered in twenty-five days. The Athabasca river was low and there were many portages. The stream is not navigable for power boats.

"We were fortunate in meeting M. Kelsey at the Grand Rapids on the outward journey," said the Bishop in describing one of the experiences. "We accepted his generous offer to supply us with all the food needed on the return trip. We should not have availed ourselves of his generosity, but the river was low. It was well we did, as otherwise we would have run short of provisions. Mr. Kelsey's thoughtfulness and liberality is the true spirit of the north country. It is not unusual, as he would have done as much for other travellers."

IMPORTANT NOTICE TO DIABETICS

Kamsack, Sask., Aug. 5, 1912. Messrs. The Sano! Manufacturing Co. Winnipeg, Man. Gentlemen—Today I write you and am as healthy as a healthy man could be. I was told by several doctors that I am troubled with "Diabetes," and that the only thing for me was to keep a strict diet to prolong my life. But a few days after I heard of Sano!'s Cure for Diabetes and began to take their cure, as this is the only cure for Diabetes, and am proud to say that not only has it done me good, but has completely cured me. I am obliged by the doctors to eat anything and everything and am healthy and live like any healthy man. My cure finished completely on July 23, 1912.

I can recommend any one suffering from Diabetes to apply to Sano! Mfg. Co., and they are sure to be cured. I thank you, and I fail in words to express my thanks to you. Anyone wishing to get any information how I was cured and everything about it, may write to me. Yours truly, JOE KNAZAN, Kamsack, Sask. P. S.—A word more to the Sano! Mfg. Co.: I feel now just like going out in Main Street, Winnipeg, and "yell out": I was cured of Diabetes by the Sano! Mfg. Co., who have the only cure for Diabetes.

Sano!'s Anti-Diabetes is the new German CURE. Manufactured in Winnipeg by The Sano! Manufacturing Company of Canada, Ltd., 977 Main Street. Price, per bottle, \$2.00, from druggists or direct.

ARCHDIOCESE OF OTTAWA

Rev. Father MacCauley parish priest of Osgoode, for the past seventeen years, has been transferred to the parish of Fallowfield. His late parishioners took advantage of his departure to testify the great regard in which he was held by the presentation of a generous purse and an address expressing the warmest admiration of his administration of the parish and wishing him God speed in the new field of labor. The address was signed on behalf of the congregation by Thos. R. Daly and P. Michael Dewan.

Rev. Father MacCauley made a very touching reply to the kind sentiments expressed by his people and was glad to know that his efforts to promote this spiritual welfare were appreciated. His new field of labor will not be far away, and he hoped to be able to frequently meet them again. He would always remember his kind friends of Osgoode when offering up the Holy Sacrifice and to the many kindnesses he had received at their hands will always be remembered by him. Addresses complimentary to Father MacCauley were delivered by Rev. Fathers Prud'homme and Carleton. The Publisher of the CATHOLIC RECORD also wishes to join the friends of Father MacCauley in wishing him every happiness and success in his new home.

Catholic Order of Foresters

The officers of the High and Provincial Court of the Catholic Order of Foresters are holding a meeting of importance at St. Martin's Parish Hall, corner Cathcart and Duchess Ave, on Friday Evening, Oct. 18, 1912, at 8 p. m. All Catholic Foresters are earnestly requested to attend. A new court is to be organized, a mock banquet given and programme put on. Everything free and all Foresters welcome. THOS. WHITE, C. R., P. F. GLEESON

Daily resolutions to fulfill at all cost, every duty demanded by God is the lesson we must learn if we would overcome our corrupt nature and reform our lives.

DIED

ROULEAU. — At Calgary, Alberta, on Sunday, Sept. 29, 1912 Dr. E. H. Rouleau. May his soul rest in peace!

RICARD. — In Calumet Island, Quebec, on Sept. 26, 1912 Mrs. Capt. J. Ricard. May her soul rest in peace!

RICARD. — In Sudbury, Ont., August 14th, 1912 Mrs. F. X. Ricard aged seventy-two years. May her soul rest in peace!

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BARCOCK.—At St. John's, Nfld., on Sept. 30, Martin Barcock of Brigus South, in his fifty-seventh year. May he rest in peace!

SCULLY.—At Belle Island, Nfld., on Sept. 28, as the result of an accident, Patrick Scully, brother of Michael Scully of Cape Broyle, aged fifty-five years. May he rest in peace!

favours Received

After receiving a certain request, I desire you to publish in your paper as I promised I would do so.—A SUBSCRIBER.

A subscriber wishes to return thanks for favours received after prayers to the Blessed Virgin, St. Ann and St. Anthony and promising to publish in the Record.

A situation procured, and the grace of temperance for a person, through prayers to the Sacred Heart of Our Lady of Perpetual Help, St. Joseph and Mass offered—and promise to publish in the Record.

A subscriber wishes to return thanks for many favours received through the intercession of Jesus, Mary and Joseph, the Holy Family St. Ann, St. Anthony and Sacred Heart.

A subscriber begs all your readers to join with him in thanking for two favours received from the Sacred Heart, after prayers and promise of a Mass of thanksgiving which has been said and publication in the Record.

A Pater-noster subscriber wishes to offer thanks giving for a great favor after praying to the Sacred Heart, Blessed Virgin, and St. Anthony, and promising to publish in the Record. Also, begs the prayers of the readers of the Record to obtain a temporal favor.

TEACHERS WANTED

WANTED A QUALIFIED TEACHER FOR Separate school, Kearney, Ont. Duties to commence at once. State salary and qualifications. Apply to Louis Bell, Sec. Teas. 1773-2

A TEACHER HOLDING A FIRST OR SECOND class certificate for S. S. No. 1 McKillop—Salary \$250. Duties to commence at once. Apply to Edward Horan, Beechwood, Ont. 1774-4

POSITION WANTED A SUITABLE PERSON DESIRES A POSITION as priest's housekeeper or objection to country. Can give reference. Apply CATHOLIC RECORD, Box Q. 1774-1

ORGANIST WANTED ORGANIST (MALE) WANTED FOR A CATHOLIC church in Ontario. Must understand plain chant and be able to take full charge of choir. Apply giving references Box Q, CATHOLIC RECORD, 1776-1f.

THE NURSING PROFESSION GOOD SAMARITAN HOSPITAL TRAINING school for nurses, Suffern, N. Y. The hospital is in charge of the Sisters of Charity, New York. Suffern is on the main line of the Erie Railroad, thirty-two miles from New York City. Two years and six months course. There are several vacancies in the school. Apply to Superintendent, Good Samaritan Hospital, Suffern, New York. 1774-2

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JOHN A. SMITH rheumatism, tried all the remedies known, and yet utterly failed to find relief. At times he was so helpless that he had to take morphine and after considerable doctoring he gave up in despair. He began studying into the causes of rheumatism, and after much experimenting, finally found a combination of drugs which completely cured him. The result was so beneficial to his entire system that he called his new found remedy "Gloria Tonic." Those of his friends, relatives and neighbors suffering from rheumatism were next cured and Mr. Smith concluded to offer his remedy to the world. But he found the task a difficult one as nearly everybody had tried a hundred or more remedies and they couldn't be made to believe that there was such a thing as a cure for rheumatism. But an old gentleman from Seguin, Texas, U. S. A., wrote him saying if Mr. Smith would send him

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