COMMENCEMENTS

CONTINUED FROM PAGE FIVE

OTTAWA UNIVERSITY

Such a large assembly took place at St. Patrick's hall on the occasion of the sixty-second annual commencement exercises of the University of Ottawa, that very soon after the appointed time for starting only standing room was available. A pleasing feature was the large attendance of ladies in their summer attire.

Rev. Father William Murphy, O. M. I., took charge of the proceedings and with him on the platform was Mr. Anthony McGill, F. R. S. C., upon whom, along with Very Rev. Canon C. P. Choquette, of St. Hyacinthe, Que., the degree of LL. D. was conferred. Unfortunately Canon Choquette was unable to be present and wrote regretting his absence, pointing out that it was also commencement occasion at his university.

Others on the platform were Fathers Poll, McGowan, Perisse, Fallon, Roy, Binet and Rheaume. Prior to the actual program an entertaining selection was contributed by an orchestra which was also heard at intervals later.

Prior to the conferring of honorary degrees Rev. Father Murphy read the

RECTOR'S ADDRESS

The academic year which is closing has not been a very eventful one, not at least in the sense in which that term is usually employed. It has brought no surprises, and has been marked neither by the inception nor the completion of any great plan. Features of it, however, that deserve mention are, the largest attendance in the history of the institution, the raising of the standard for matriculation, and the very welcome visit of the Most Rev. Superior General of the Oblates of Mary Immaculate.

To refer briefly to each of these features, The Calendar which will be out in a few days will show five hundred and ninety-one names in the registers, sixty-five more than last year when there was a larger registration than any up to that time.

In the matriculation examination candidates are now required to obtain at least two-fifths of the marks obtainable in each subject, instead of one-third as formerly. This new regulation is in accordance with the standard which all the universities in the province have decided to adopt. It is a step toward longer and more thorough collegiate and university courses, which, as time goes on, will rightly be deemed desirable and even necessary, as a preparation for the special study of the profession or calling of one's choice.

His Grace Archbishop Dontenwill, Superior General, made the university his headquarters, and usual place of residence during the two months which he lately passed in Eastern Canada. He was thus able to study on the ground our prospects and wants, our hopes and difficulties, our work and results. From His Grace's visit, his alma mater may well expect benefits real and lasting.

The calendar will show the list of gifts received during this academic year. The benefactions of different individuals and institutions have added a goodly number of books and phamplets to our library. Donations of money have been received from two former students, namely:

The Rev. Thomas W. Albin, Onaway, Michigan, $200.

The Rev. James H. Quinn, O. M. I., San Antonio, Texas, for "The Quinn Scholarship," $3,000.

To these benefactors, to the donors of medals, to the authorities of St. Patrick's Association for the use of this fine hall on several occasions, and to many others for favours and acts of kindness during the year, the University of Ottawa is sincerely thankful.

I congratulate all who are to-day receiving medals and diplomas. These are testimonials of ability and work that deserve and command success. This is especially true, if it is not presumptious for me to say so, of the distinguished gentlemen, who are receiving the degree of Doctor of Laws.

In recognition of high and varied scholarly attainments in many fields, particularly those of Natural Science and Theology, of his long and successful career as an educator, in one of the most arduous of all callings, of that of College Professor, and of the distinction which he has achieved in reaching the responsible position of Canon in his Bishop's chapter, and superior of the seminary of St. Hyacinth, the degree of Doctor of Laws, may well be conferred upon the Very Rev. Canon Charles Philip Choquette.

There is another who is receiving the LL. D., degree. His services to the people of Canada during the last quarter of a century by his researches in connection with the chemistry of foods, his many and highly-valued contributions to scientific publications, and the great ability and extensive technical knowledge that have made him chief analyst of the Dominion of Canada—all these recommendations, though he is a resident of Ottawa, and the rule is that the prophet has little honor in his own country, have moved the Senate of the University of Ottawa to confer the academic testimonial of Doctor of Laws upon Anthony McGill, F. R. S. C.

Before concluding, I feel that I should not let this occasion pass without a word, and it will be just a word, to parents and students regarding the advantage—often the necessity—of completing a university course, or, at least, of obtaining as much college training as pecuniary means and other conditions will permit. Very few propositions can be proved as conclusively as that there never lived a man who regretted having taken a college course, no matter how great the sacrifice. In Europe practically all high places are filled by university-trained men, and in America this condition will prevail more and more in years to come. Earning capacity and prospects of distinction, are not, however, the greatest advantage secured by a college course. Culture and character are of greater moment, and it is with culture and character especially that college training has to do.

Now I wish students the most pleasant of vacations. I hope that all who are not graduating in some department will be here again, on the opening day next September. No one could have a much better wish for his Alma Mater, than that next year, and every succeeding year, she may have, in proportion to her accommodation, as many, and as well-conducted students as she has had this year.

Graduates, you whose work here is done, you who are to-day bidding your Alma Mater farewell, I hope that the future has in store for you as full a measure of success as has been achieved by the best and most fortunate of those who have gone forth from the University since its foundation sixty-two years ago. I shall not weary you with advice, for I know very well that advice will never be wanting to you, and that in much of your life's work, counsel will not avail much — that often during the years before you, to each man his own experience, and his own mistakes, will be the best, perhaps the only real instruction. May your experience be as painless, and your mistakes as few as the conditions under which we all live and work, permit, and whatever you become, or wherever you go, I hope that you will keep a warm corner in your hearts for the institution in which you received your early training.

The announcement of the degrees to be conferred was then read by the secretary. That of Mr. McGill was handed in, acknowledging the honor conferred upon him. Dr. McGill devoted his remarks mainly to the responsibilities incurred by teachers. "I have always been impressed with a sense of the dignity and tremendous importance of the teacher's vocation," he said, "and looking back upon my brief exploitation of it I am more than ever convinced that such a view has a basis in fact." He urged that more attention be paid to the actual moment and the future than was at present the case, by careful choice of how time was spent.

Valedictories were given by Messrs. Martin O'Gara and Louis Cote following which the awarding of medals and diplomas took place and with the usual enthusiasm for their alma mater the graduates and students dispersed for the vacation.

CONFERRING OF DEGREES

The Degree of Doctor of Theology was conferred on Rev. Francois Alp. Bilbiaud, O.M.I., Ottawa, Ont.; Rev. Jules A. Gavary, O.M.I., Turin, Italy.

The Degree of Doctor of Laws was conferred on Rev. Canon Charles Ph. Choquette, St. Hyacinthe, Que.; M. Anthony McGill, Ottawa, Ont.

The Degree of Doctor of Philosophy was conferred on Mr. Thomas McTiernan, New York, N. Y.

The Degree of Licentiate of Philosophy was conferred on Joseph T. Brennan, Ottawa, Ont.; Rev. Alphonse Leclerc, O.M.I., Ottawa, Ont.; Rev. Azarie Menard, O.M.I., Ottawa, Ont.; Martin O'Gara, Ottawa, Ont.

The Degree of Bachelor of Philosophy was conferred on Rev. Rock Allaire, O.M.I., Ottawa, Ont.; Daniel Breen, Pine Valley, Ont.; Rev. Valere Cote, O.M.I., Ottawa, Ont.; Alan Fleming, Neihart, Mont.; Ovila Julien, Ottawa, Ont.; Thomas O'Neill, Antrim, Ont.; Rev. George Paillie, O.M.I., Ottawa, Ont.; Rev. Louis Pealapra, O.M.I., Ottawa, Ont.; Rev. Ernest Renaud, O.M.I., Ottawa, Ont.; Romuald Robillard, Thurso, Que.; John Sammon, Gorman, Ont.; Osias Sauve, The Brook, Ont.

The Degree of Master of Arts was conferred on Lionel Joron, Valleyfield, Que.

The Degree of Bachelor of Arts was conferred on Louis Cote, Ottawa, Ont.; Martin O'Gara, Ottawa, Ont.; Joseph T. Brennan, Ottawa, Ont.; Michael J. Smith, Pakenham, Ont.; Francis E. Higgerty, Ottawa, Ont.

INTERMEDIATE EXAMINATION

SUCCESSFUL CANDIDATES IN ORDER OF MERIT

Rene F. Lamoureux, Gardner, Mass.; Donat E. Poulet, Ste. Gertrude, Que.; Albert Jacques, Quebec, Que.; Cornelius M. O'Halloran, Vancouver, B. C.; Joseph G. Gravel, Louiseville, Que.; Isaiah J. Rice, Douglas, Ont.; Romeo Guindon, Clarence Creek, Ont.; Edward J. Meilleur, Montreal, Que.; William Lebel, Ottawa, Ont.; Sylvestre Quilty, Douglas, Ont.; Romuald Robillard, Thurso, Que.; Philip M. Phelan, Ottawa, Ont.; Charles F. Gauthier, Alexandria, Ont.; James J. Kennedy, Quyon, Que.; Pierre Pepin, Louiseville, Que.; Joseph F. Simard, Villemarie, Que.; Rodrique I. Glaude, Ottawa, Ont.; Telesphore Deschamps, Ottawa, Ont.; Gilbert O. Julien, Ottawa, Ont.; Francis E. Higgerty, Ottawa, Ont.; John J. Contway, Pembroke, Ont.

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SUCCESSFUL CANDIDATES IN ORDER OF MERIT

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COMMERCIAL COURSE

FIRST CLASS DIPLOMA

Have passed in order of merit—J. D. O'Neil, Pinewood, Ont.; George Beauregard, Ottawa, Ont.; Alderic Guindon, Clarence Creek, Ont.

SECOND CLASS DIPLOMA

Have passed in order of merit—Herve Pratte, Louiseville, Que.; Willie Unger, Herbert Terrence, Ottawa, Ont.; Telesphore Fink, Mattawa, Ont.; Bernard Kinsella, Edward Bambrick, Ottawa, Ont.

THIRD COMMERCIAL CLASS

Have passed in order of merit—George Mayrand, St. Leon, Que.; George Roy, Ottawa, Ont.; Albert Morel, Mattawa, Ont.; William Cagon, Bonfield, Ont.; Jos. Bellehumeur, Lorrainville, Que.; Marcus Mulhall, Ottawa, Ont.; Jos. Perron, Clarence Creek, Ont.; Ernest Shea, Francis Tobin, Lucien Desjardins, Oscar Desjardins, Valmore Lajoie, Ottawa, Ont.; Henri Cote, Quebec, Que.; Edmond Cote, Jos. Petitclair, Willie Daly, Ottawa, Ont.; Emilien Racine, Casselman, Ont.; Charles McBride, Ottawa, Ont.; Willie Poitras, L'Acadie, Que.; Gaston Florence, Reg. Doe, Alb. Fournier, Frank Nevins, Ottawa, Ont.

MEDALS OF HONOR

FOR EXCELLENCE IN CHRISTIAN DOCTRINE

French Course—Gold Medal, presented by His Excellency the Most Reverend Donatus Sbarretti, Apostolic Delegate. Awarded to Osias Sauve, The Brook, Ont.

English Course—Silver Medal, presented by the Very Reverend Joseph O. Routhier, Administrator, Ottawa, Ont. Awarded to John J. Sammon, Gorman, Ont.

FOR CLASS STANDING

To be a competitor for these medals, a student must follow all the branches taught in his class, and must obtain eighty per cent. of the sum of the marks for all the branches and not less than sixty per cent. in any branch.

UNIVERSITY COURSE—SIXTH FORM

Silver medal, presented by His Excellency Earl Grey, Governor-General of Canada. Awarded to John J. Sammon, Gorman, Ont.

FIFTH FORM A

Silver medal, presented by His Honor Judge John J. Kehoe, Sudbury, Ont. Awarded to Isaiah J. Rice, Douglas, Ont.

FIFTH FORM B

Silver medal, presented by the Rt. Hon. Sir Henri Elzear Taschereau, Ottawa, Ont. Awarded to Wm. Lebel, Ottawa, Ont.

FOURTH FORM A

Silver Medal, presented by the Rev. Cornelius C. Delany, White River Junction, Vt. Awarded to Thomas L. McEvoy, Ottawa, Ont.

FOURTH FORM B

Silver medal, presented by the Very Rev. Joseph N. Dozois, O. M. I., Provincial, Montreal, Que. Awarded to Louis P. Cornellier, Montreal, Que.

COLLEGIATE COURSE—THIRD FORM A

Silver medal, presented by Francis W. Grey, Esq., D. Lit., Ottawa, Ont. Awarded to Peter F. Loftus, Philadelphia, N. Y.

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THIRD FORM B

Silver medal, presented by the Very Rev. Henry A. Constantineau, O.M.I., D.D., Provincial, San Antonio, Texas. Awarded to Lionel Bonhomme, Papineauville, Que.

SECOND FORM A

Silver Medal, presented by the Rev. John J. Quilty, Douglas, Ont. Awarded to Herman A. Loyseau, Cheboygan, Mich.

SECOND FORM B

Silver medal, presented by Albert Allard, Esq., M. P., Ottawa, Ont. Awarded to Rene de la Durantaye, Ottawa, Ont.

FIRST FORM A

Silver medal, presented by Edward P. Gleeson, Esq., B. A., Barrister, Ottawa, Ont. Awarded to William A. Hayden, Ottawa, Ont.

FIRST FORM B

Silver medal, presented by the Rev. Augustin E Duhaut, O.M.I., M. A., Hull, Que. Awarded to Joseph S. Marion, Ottawa, Ont.

SPECIAL MEDALS AND PRIZES

Silver medal, presented by the Most Rev. Augustin Dontenwill, O. M. I., D. D., Superior General, Rome, Italy, for highest standing in the examination for the degree of Licentiate of Philosophy. Awarded to Joseph T. Brennan, Ottawa, Ont.

Silver medal, presented by the Most Rev. Louis P. A. Langevin, O. M. I., D. D., St. Boniface, Man., for highest standing in the examination for the degree of Bachelor of Philosophy. Awarded to Osias Sauvé, The Brook, Ont.

Gold medals, presented by the Right Rev. Michael F. Fallon, O. M. I., D. D., London, Ont., and Daniel Phelan, Esq., M. D., Kingston, Ont., to the champions of the Canadian Inter-University Debating League. Awarded to Messrs. Martin O'Gara, Ottawa, Ont.; Alan C. Fleming, Neihart, Mon.; Leo H. Tracy, Salem, Mass., and Thomas L. McEvoy, Ottawa, Ont.

Gold medal, presented by the Most Rev. Augustin Dontenwill, O.M.I., D.D., Superior General, Rome, Italy, for the best speech at the annual English prize debate. Awarded to Michael J. O'Gorman, Renfrew, Ont.

Gold medal, presented by the Most Rev. Augustin Dontenwill, O.M.I., D.D., Superior General, Rome, Italy, for the best speech at the annual French prize debate. Awarded to Osias Sauve, The Brook, Ont.

Silver medal, presented by Jas. F. White, Esq., L. L.D., Ottawa, Ont., for excellence in Canadian history (English course). Awarded to Peter F. Loftus, Philadelphia, N. Y.

Silver medal, presented by the Rev. Joseph M. Jodoin, O.M.I. Montreal, Que., for excellence in Canadian history (French course). Awarded to Omer Brunet, Clarence Creek, Ont.

BUSINESS AND PREPARATORY COURSES

SECOND BUSINESS CLASS

Gold medal, presented by A. McMillan, Esq., Ottawa, Ont. Awarded to John D. O'Neill, Pinewood, Ont.

FIRST BUSINESS CLASS

Silver medal, presented by the Rev. William J. Murphy, O.M.I., Rector. Awarded to Herve Pratte, Louiseville, Que.

THIRD COMMERCIAL CLASS

Silver medal, presented by J. L. Chabot, Esq., M. D., Ottawa, Ont. Awarded to George Roy, Ottawa, Ont.

SECOND COMMERCIAL CLASS

Silver medal, presented by A. E. Lussier, Esq., B. A., Ottawa, Ont. Awarded to A. J. Howard, Ottawa, Ont.

FIRST COMMERCIAL CLASS

Silver medal, presented by Mr. Jos. Moyneur, Ottawa, Ont. Awarded to J. L. Pouliot.

THE MARTIN O'GARA SCHOLARSHIP.

This scholarship, to be awarded annually to an English-speaking student in the University from the Ottawa Separate schools, was, for the academic year 1909-10 awarded to John Alphonse Grace.

LORETTO ACADEMY, STRATFORD

Smiling June skies and rich June weather formed a fitting environment Wednesday morning, June 22, for the annual commencement exercises of Loretto Academy.

On Wednesday morning was presented the various prizes and medals, which the pupils by their zeal and diligence during the school year just closed have obtained.

Very Rev. Dean McGee presided and made a happy address to the graduates and pupils, bestowing encomiums where due, and also giving much wholesome advice for the pupils during their vacation, not forgetting those who leave the academy to go out into the world, perhaps never to return to its peaceful precincts.

HONOR LIST

Gold cross for Christian doctrine, 2nd and 3rd forms, donated by Very Rev. Dean McGee—obtained by Miss Gertrude Ryan, Seaforth

Silver cross for Christian doctrine, 1st form and commercial forms, donated by Very Rev. Dean McGee—obtained by Miss Nellie Brisson

Silver medal, junior and senior 4th class, for Catechism—obtained by Miss Marian Bowker, London, Ont.

Senior 3rd class, prize for Catechism—obtained by Miss Agnes Storey

Junior 3rd class, prize for catechism—obtained by Miss Anna Burke

Gold medal for English essay, donated by Rev. D. J. Egan, competed for in 2nd and 3rd forms,—obtained by Miss Eileen Sullivan, Goderich, of the 3rd form

Gold medal for English Literature, donated by the Rev. N. J. Campeau, Staples, Ont., competed for by 3rd form—obtained by Miss Angela Ryan, Seaforth

Gold medal donated by Rev. F. X. Arnold, for proficiency in 3rd form, 2nd form, 1st form and 1st 4th fourth class—merited by Angela Ryan, 3rd form; Mary Coughlin, 2nd form; Mary Kennedy, 1st form; Kathleen Dillon, 1st 4th class,—obtained by Miss Kathleen Dillon, Stratford

Commercial diplomas were obtained by Misses Annette O'Brien, Stratford; Marguerite Evans, Dublin, Ont.; Marguerite Buckland, Ridgeway, Penn.; Marguerite Hughes, Belleville, Ont.

Certificates of promotion were awarded to the other pupils of the different classes. An enjoyable musical program was also given as follows:

Instrumental Polonaise Chopin—Miss A Levette
Senior Choral Class—"Gaily we'er tripping," Veazie
"A June Lullaby," Norton—by the little children
Lovely Rose, Vincent, solo and two part chorus—soloist—Miss E. Kastner
Piano selection, Rustle of Spring—Miss G. Ryan
Vocal duet, "Believe Me of all Those Endearing Young Charms," Misses C. and B. Moir, St. Mary's
Senior Choral Class, "Ave Maria Loretto"
God Save the King.

T. A. DALY

On last Wednesday Fordham University conferred the degree of Doctor of Literature upon one of her most distinguished sons. It is not often that a Catholic institution of learning has the opportunity of honoring a man who so adequately approximates to the ideal of a Catholic college graduate as in the case of Thomas A. Daly, the editor and manager of the Catholic Standard and Times. He has been a successful author and, what is rarer still, a successful Catholic journalist; but he has been more than these. With a recognized talent for popular writing of a high grade, which could command success in the most enviable quarters of the literary market-place, he planted his colors openly and proudly on the side of the Church that needs such defenders as he. Through the best years of his life, through the trying struggles which a man had to make to build up his home and to fend against the mischances of the future for himself and his family, Mr. Daly has clung loyally, in the face of tempting promise of greater success elsewhere, to the cause with which he has cast his literary fortunes in the days of his early manhood. It is hard to preserve an active allegiance to the Church in spite of failure and the absence of appreciation. It is harder still, we suspect, to do so in spite of dazzling success and general applause. And this is Mr. Daly's principal title to the respect and admiration of all who consider the faith, a Catholic's most precious inheritance, and active attachment to it the sign of high ideal, of a strong mind and a pure heart.

Mr. Daly helps to carry on the tradition of Catholic literary excellence represented by the work of such laymen as John Boyle O'Reilly and James Jeffrey Roche. His ability as a poet and humorist has received the acknowledgment, which in the long run merit never lacks, from readers and critics of every class and belief. His humor is genial, refined, and, with all its wide popular appeal, disciplined. It never vulgarizes itself by buffoonery or by a forgetfulness of the sanctities of life. Mr. Daly belongs to that small class of Catholic writers who do not think that literary triumphs are too exquisite and rare to be wasted in Catholic causes. He does not write with one eye upon the tender susceptibilities of fastidious unbelievers.

As a practical man of affairs, Mr. Daly has earned rewards not less striking than those which have come to him as a poet. He has built up a great Catholic newspaper and achieved remarkable success in a field where many have failed. His experience would seem to disprove the contention which we so often hear that the Catholic press is neglected, and to indicate that when a layman of the right sort of capacity and energy, and with high qualties of mind and character, undertakes the editorship of a Catholic periodical, he will not inevitably fail to meet with appreciation and encouragement. — America.

JESUIT EXPLAINS OATH OF ORDER

MEMBERS PROMISE SPECIAL MISSIONARY WORK. HAVE BEEN MISREPRESENTED

Toronto Mail and Empire, June 27.

The aims and methods of the Jesuits were defended very exhaustively by Rev. Vincent Naish last night in St. Peter's Roman Catholic Church. He dealt at considerable length with the much discussed oath of the Society of Jesus and explained that the members of the order merely took a special vow, in which they promised obedience to the Pope in carrying out the missionary work of the Church, and that was all they added to the promise of poverty, obedience and chastity taken by other orders.

In commencing his sermon, Father Naish referred to the great religious unrest of the day which resulted in taking up of old land-marks by the non-Catholic bodies. In these movements the laity often stood by the old forms of Christianity, while the clergy came out as champions of innovation. The Roman Catholic Church alone refused to change, and among the means always employed by them for the spread of faith was the ministry of the religious orders. The ministry of the Church was divided into the secular clergy and the religious orders. He described the secular clergy as the men, like the Cardinals, Bishops, and priests, who did the parochial work, and they were not burdened with more obligations than were absolutely necessary. Celibacy was the only vow forced upon them, as many of the promises of the orders would handicap their work. "These men have the chief power in the Church," said the preacher, "but it is a very common fallacy in connection with the orders that they are the men behind the scenes who pull the strings for the more honest secular clergy. As a matter of fact the secular clergy have absolute power over the orders."

TAKE ONLY A VOW

Father Naish said that the Jesuits took no oath, but only a vow. The only occasion when a priest took an oath was when he was appointed as a teacher. "Now that the Accession oath is passing away, as all the news items from England indicate," he said, "it is time that the old idea about our friend, the Jesuit oath, should also be decently buried." The preacher went on to say that all religious orders took the promises of poverty, chastity and obedience, but the last vow did not force them to commit a wrong act if they were ordered to do so. They had the right to disobey if a superior ordered them to do something either unjust or immoral. Members of the orders had to be tested for from two to fifteen years before they took their vows, and the Jesuits could take their final promises only after a long probation. They had only one vow in addition to that of the other orders and they took it in public, so that it might be described as corresponding to a university degree. They took a special fourth vow, in which they promised to go anywhere that the Pope sent them for the purpose of carrying on the mission work of the Church. It was this vow which had given Canada the first Christian martyrs of the country, and it had produced some of the great missionary heroes of the continent. Those who wished to see the simplicity of the Jesuit oath could produce a copy of the constitution anywhere. He mentioned, in passing, that, after the public vow, the members of the Society of Jesus made certain private promises, one of which was that they would not accept any high office in the Roman Church.

MACAULAY TO BLAME

Father Naish concluded by quoting Lord Macaulay's famous passage describing the work of the Jesuits, and he blamed it for the many misconceptions of the aims of the order. He said the idea that the Jesuits maintained that the end justified the means was absolutely false, as such a doctrine would wreck any body which held it. There was a belief abroad that Jesuits went round in disguise in order to get converts, but this was one of the "dear old dreams of the separated bodies." Lord Macaulay had given currency to the ideas that Jesuits tried to win young people from other Christian bodies and stirred up plots, treachery, assassins and tumults to accomplish their ends, but such statements were a tissue of lies. "We are not perfect and complete," said the speaker, "but we are not the monsters which people make us out to be. Wait till you have met a Jesuit in the flesh before you have passed judgment upon him."

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ARCHDIOCESE OF KINGSTON

His Grace Most Rev. C. H. Gauthier, D. D., Archbishop of Kingston, visited his people in Madoc, on Sunday the 12th ult.

After High Mass, sung by Rev. Father McDonald, of Kingston, His Grace conferred the sacrament of confirmation on a class of sixty-six candidates. The ceremony over he pledged the children to abstain from intoxicating liquor until they shall have reached the age of twenty-one. His Grace spoke of the evils of intemperance, and warned the children to avoid bad company, and never to read books against faith or morals if they would keep themselves good as they all were that day. He also spoke of the good relations that existed between the pastor, Rev. Father O'Riordan, and the people, and he said he was very pleased to see such a large number approach the Holy Table that morning. His Grace exhorted all to try and appreciate the sacraments more and more, and to go as often as possible to Holy Communion.

The Basutos Love Our Lady

The Basutos naturally love the Blessed Mother when she is made known to them. The chief, Mazzupa, voiced the general sentiment of his people in answer to a Methodist minister on this subject.

"Between us and the Catholics there is a great abyss, and this abyss is Mary," the preacher explained to them.

Gazing at the strange teacher in astonishment, the chief protested:

"Mary is the Mother of Jesus, and Jesus, the Son of God, is a great King. Mary, being the mother of a great King, is a powerful Queen. The Catholics appeal to this Queen when they cry to her, 'Mary, pray for us.' This seems to me right and proper. My own mother is respected and served by all the tribe, because she is the mother of the chief. Why, then, should not the Queen of Heaven receive homage from those who adore her Son? I became a Protestant, and the foreigners called me David. Now, I no longer pray with them; I am again Mazzuppa."

The chief did, indeed, return to paganism. In his last illness, however, he sent for a Catholic missionary and was received into the Church. Perhaps Our Lady, whose champion he was on at least one occasion, obtained for him the grace of conversion.

OLD SUBSCRIBER.—You are quite right. More care should have been exercised. It is, most likely, one of those little fugitive compositions having no foundation in fact, or in other words, yellow journalism.

What an immense difference one honest, believing, and therefore inspiring affection must make in a lonely life. Only one — that is enough. And the desert is reclaimed.—Hichens.

If we rashly brave the clefted rocks and yawning chasms of temptation, we must not expect the hands of God or His angels to bear us up.

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PUT your money in the Home Bank and carry a cheque book in your pocket and you will be surprised what a saving will be made in your expenses. You will then begin paying your accounts by cheque and what is left over in the Home Bank, at the end of the month, may go into a savings account at full compound interest. This balance will generally represent the amount of money you are now spending uselessly.

Presentation of an Address

On Sunday afternoon, June 5th, the home of Senator McHugh, Melbourne Street, Lindsay, Ont., was visited by the officers of the League of the Sacred Heart and the Ladies' Altar Society of St. Mary's church, together with a committee representing both societies, the object being to present to their retiring and worthy secretary, Miss McHugh, on the eve of her marriage, an address setting forth her many sterling qualities and expressing in a slight degree their appreciation of her valuable and cheerful services as secretary of both societies, and also their regret at her departure from their midst; at the same time wishing her every happiness and blessing in her new home. After the reading of the address Miss McHugh thanked those present for their kind remarks and expressed the pleasure it had always been to be present at the meetings and do all in her power to further the good work of both societies. The kind feelings existing between her co-workers and herself had made her duties, not a task, but a pleasure. In conclusion Miss McHugh stated that she would always cherish a love for the societies of St. Mary's church and their members, and, though going to a city termed "the Canadian City of Churches," would be as dear to her as St. Mary's Church, Lindsay.

Openings for Professional Men in the West

Editor CATHOLIC RECORD:

Dear Sir,—In your last issue you wanted to know as to positions vacant for doctors. I beg to say that two places in the district intrusted to our Fathers are in need of a Catholic English doctor, and, if he could at the same time speak French that would be perfect. First, a doctor is needed in Castor, on the new C. P. R. branch from Lacombe. Castor, one year old, with a population of about 1,000 people, and an extensive country round it, especially east where the branch does not extend yet. There may be soon a little hospital there. There are many Catholics in the district.

A doctor is needed in another little place, Trochu, through which a G. T. P. branch is being built. The place is small yet, but it is expected to grow rapidly. Sisters have already established there a temporary hospital and they contemplate building as soon as the road is completed. A skilful surgeon would be needed there.

An English doctor will be needed soon on the same G. T. P. branch, some forty miles north of Trochu. It goes through a Catholic community which has a little church where I go and say Mass once a month. The location of the town site for what is called the Goetz Valley district, will be soon determined. For this latter place one can apply to myself. For Trochu, apply to Rev. Father P. Bazin, Trochu, Alta. For Castor, apply to Rev. J. L. Leconte, Castor.

As new railroads are going to be built all over during the next few years and new places opened, it would be good to supply some of them with Catholic doctors, lawyers and business men. I am willing to give you all information you need and thus to help young men especially, to make a start in this new country.

H. VOISIN, S. M. T.,
Red Deer, Alta.

WESTERN FAIR

Sept. 9th to 17th, London, Ont.

The management of the Western Fair, London, Ont., have for some years had under consideration the installing of a cold storage system in their already well equipped Dairy Building, but not until this year has the plan been adopted. Workmen are busy at the present time with this work, and when the Exhibition opens this year, exhibitors and visitors will find one of the best and most up-to-date equipments for Cheese Exhibits found anywhere. Five Silver Cups have been kindly donated toward the Cheese Department and one to the Butter Making Competition, in addition to the Cash prizes offered, all of which should make the Dairy Building one of the most attractive places of this year's Exhibition. Prize Lists, Entry Forms, and all information promptly given on application to A. M. Hunt, Secretary, London, Ont.

Use of Alum in Michigan

State Chemist F. W. Robinson of Michigan, in an interview some days ago, stated that many Baking Powder Companies have for months been terming sodium aluminum sulphate as one of the ingredients used in the manufacture of baking powder, which sifted down, was nothing more or less than alum. This he claims will soon be used by many of the States as an entering wedge to prohibit the use of that substance in baking powder and many other foodstuffs. Michigan has no law preventing the use of alum, but there is a stringent law against the use of substances in foodstuffs that are injurious to the publichealth. According to the Pennsylvania decision alum is classed as such, and action may be taken in Michigan to prevent the sale of baking powder containing it.

DIED

HOGAN—In Douro, Ont., Mr. Patrick Hogan. May his soul rest in peace!

HEYDON—At Elm Grove, Ont., on May 31st, 1910, Mrs. Teresa Heydon, wife of Frank Heydon, Esq., Elm Grove. May her soul rest in peace!

O'MEARA—In London, on the 20th June, 1910 Miss Helen O'Meara, daughter of ex-Alderman Stephen O'Meara. May her soul rest in peace!

C.M.B.A. Branch No. 4. London

Meets on the 2nd and 4th Thursday of every month at eight o'clock, at their hall, in Albion Block, Richmond street. P. H. RANAHAN, President, JAMES S MCDOUGALL, Secretary.

Convent of the Sacred Heart, London, Ontario

A Retreat for Ladies will be given by Rev. F. W. Doyle, S. J., from the fourth to the eighth of July. Application should be made to the Rev. Mother Superior. 1652-3

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Healthful location; spacious buildings and campus, modern equipment.
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TEACHERS WANTED

WANTED A MALE SCHOOL TEACHER. Good permanent position. Trained teacher preferred. Splendid location. Apply Qu'Appelle Indian Industrial school, Lebret, Sask. 1653-3

TWO TEACHERS WANTED FOR SEPARate schools, Fort William, Ont. must be holder of first or second class professional certificate, references required. Apply stating salary etc., to W. K. O'Donnell, Sec.-Treas., 115 South May street, Fort William, Ont. 1654-3

FOR SEPARATE SCHOOL SECTION No. 10, Colgan, a normal trained teacher, male or female. Duties to commence August 16th. Yearly contract. Apply, stating qualifications, experience and salary expected to L. A. O'Leary, Sec.-Treas., Colgan, Ont. 1654-2

TEACHER WANTED FOR UNION S. S. NO. 7, McKillop. A Roman Catholic holding a second class professional in Ontario. Duties to begin after summer holidays. Please state salary expected and address Francis Murphy, Sec., Seaforth, Ont. 1654-1

TEACHER WANTED FOR S. S., NO. 9, Admaston, holding the necessary qualifications. Duties to commence Aug 15th, 1910. Apply stating qualifications and salary expected to Jas. Sammon, Sec.-Treas., Gorman, P. O. 1654-2

TEACHER WANTED FOR SCHOOL SEC. 4, Westmeath, (La Passe.) Duties to begin August 15th, 1910. Must be the holder of Ontario Normal school certificate. Apply stating salary to Gilbert Gervais, jr., La Passe, Ont. 1654-6.

WANTED CATHOLIC TEACHER FOR Separate school No. 1, McKillop. Duties to commence on August 15th. Apply stating qualifications, experience and salary expected to John Maloney, Sec. Treas., Beechwood, Ont. 1653-2

WANTED—A MALE TEACHER HOLDING University degree; also male teacher holding a first or second class professional certificate. Apply stating experience to Box A. CATHOLIC RECORD, London, Ont. 1649-tf.

TEACHER WANTED FOR SCHOOL SECTION No. 8, Huntley, holding a second-class professional certificate. Duties to commence August 15th, 1910. Apply stating salary and experience to L. J. Curtin, Secretary, Powell, Ont. 1652-3

TEACHER WANTED FOR BARRY'S BAY Separate school, section 6, Sherwood. Onehavingh 1st or 2nd. class certificate and some years experience. Duties to commence 15th August 1910. Church, school, railway station and post-office all in the village. Apply, stating salary and experience and qualifications to James Murray, Sec. Treas., Barry's Bay, Ont. 1653-2.

A CATHOLIC LADY TEACHER AS ASSISTant for the R. C. Separate school, Chepstow, Ont. Duties to begin August 15th, 1910. State qualifications, experience and references, and salary. Applications will be received up to July 18th, addressed to M. M. Schurter, Sec. Treas., R. C. S. S. Board, Chepstow, Ont. 1653-4.

WANTED TWO CATHOLIC TEACHERS, male and female, single, for Wikwemikong Boys' and Girls' Industrial sch