very repulsive. Others there were,

to, whose families had no reason to en-

which should bind the lives of mothers

anl midren. While following will

APOSTOLIC LETTER.

PIUS X.

That the choice vineyard of Sacred

cripture might every day bear richer

enment to the heterodox and return thence imbued with the spirit of the

This salutary and fruitful plan of Our

sor, would some time be supplied by the

Wherefore, and may it be fortunate

n this Alma Urbs, and decree as follows

for its laws and discipline.

The aim of the Pontifical Biblical In-

Modernists.

fruit both for the pastors and for all the faithful is an aim We have endeavoured

Ad perpetuam rei mem

cases strayed into forbidden paths.

the wisps their children in many

.tain for them that deep affection

it aid for their work me take part in moveruction of that kind of d be better, we think. n lassies to remain out altogether. It is no

the hearts of many of s at this and the other ocean there seems to ear that the Germans violence to the British azing to see the stolid g such a degree of ner-He seems to have got d self. Time was when ly upon the doings of ooth friendly and unfter all, when the matthe core, it would be that the press agencies ess responsible for the re beginning to have a m in England quite as

oductions of Mr. Hearst

INST. the great Cham on came to a close at Isle mont, within sight of the from which Champlain the lake three hundred e exercises were held at St. Anne. The first Mass d at the Fort of Saint 666. On the present Mass was sung at the e Fathers of St. Michael's Bishop of Albany and a of clergy were present was preached by Father er Mass the guests had at 2 o'clock reassembled in where Governor Prouty introduced Presiden iddleboro Methodist Colered prayer, a remarkable ich was an earnest plea for the Catholic Church and

UR AMERICAN contemportting in steenuous fashion ar brand of Catholics who atholic name only. The s that Catholics who never are so much dead wood. too, Catholics whose very scandal to pagans and a Church. "The only Cathcounting," continues the the Catholic who lives up to of his religion, who obeys l is of good report to those The Leader is right. These e a plague spot amongst the ich they profess to belong. ew in Canada too, but they ing valued at their proper when positions of prominence led they are, as they deserve egated to private life and ake place with the undesir-

EMAN IN THE English House s named Captain Craig has a nat he may keep himself high mation of his brother Orange-North of Ireland, he regularsolutely begs leave to introfor the inspection of monastions. But the great major-members regularly and resoe it down, which action on f the House of Commons is, on sion, devoutly hoped for by g, because at each recurring will be thus enabled to beg ., once more. Capt Craig is the wrong century. In 1798 he dubbed a very great man, and up with Major Sirr and other Orangeism and agents of Dublin unhallowed memories. Every ive assembly has its quota of Capt. Craig seems to be the his contingent in the English Commons.

WEEKS' ago we made reference erance of John E. Redmond, the the Irish Parliamentary party, increasing the tax on Irish We took the ground that the ray to get even with the Governs to stop drinking it. Our excontemporary, The True Voice, a, Nebraska, is of one mind with nis matter. In a late issue it t "there is little doubt that Mr. d meant to plead for the conserand protection of one of the few es that British taxation has left nd; but just the same we could had chosen a different theme for ippic. Ireland can escape the using less whiskey—and be the or it." Most certainly it would er for Ireland were other than skey industry encouraged in the , but, sad to say, the predomintner never looked kindly on the encouraging the erection of tall ys in the Emerald Isle.

TE SLAVERY was the subject which some discussion recently at the g of the German Catholic Federf Ohio. Rev. Father Dietz called attention to the terrible condithe shops and homes of America, all due to the weak State laws and the degrading politician. He added that we should hear the call from the mines, from the slums, the work-shops and sweatshops and from diseased and improper homes. He denounced those who gave young girls such low salaries that they not enabled to decently feed and clothe themselves, and this led to the existence of that terrible social plague known as the "White Slave Traffic." This has reference more particularly to the great cities of the United States, but to some extent it prevails in the larger cities of Canada. That we are not quite sufficiently alive to the importance of suppressing this traffic is apparent. That the evil exists have proof abundant almost every day. The punishment of those who are engaged in it is but rarely chronicled. THE WEEKLY FREEMAN, of Dublin, Ire-

land, has brought to notice a characteristic of Irish poetry which perhaps has been very seldom taken into account.

"The Irish," the Freeman says, "have sung of love and hate, the elemental passions of man; they have sung of the motherland and her joys and sorrows; of nature as she reveals herself here in this lovely land of in interest. The presence of immens ours; they have touched a myriad themes, but we have no school of that poetry which is known in other countries for The most innocent maiden in the land Moore, or Denis Florence MacCarthy, or Samuel Ferguson, or any of the band divine, from cover to cover, and remain as innocent as the dew-tipped violet."

Very true indeed! But after all it is only in accord with the spirit which pervades the blessed land of Patrick. An Irish poet has struck the true note in this wise.

All march but few descry the goal. O Ireland be it thy high duty
To teach the world the might of moral

beauty And stamp God's image truly on the struggling soul.

A BEAUTIFUL SPECTACLE was lately presented in the streets of the great city of Boston. More than seven thousand Catholic children, gaily clad and bearing flags and banners, marched to the music of "Onward Temperance Soldiers." It was the annual procession of the Holy Family Temperance League. The occasion was made more memorable because it was the sixtieth anniversary of the visit of Father Matthew to Boston. Father John T. Mullin, of Hudson, Mass., delivered a sermon to the children on Boston Common. Before dispersing, all who took part in the procession made renewal of their total abstinence pledge. The Boston Herald thus refers to the demonstration:

"Father Matthew's work for total abstinence is a heritage that is not con-fined within the lines of any denomination, faith or race. It belongs to Boston, tion, faith or race. It belongs to boston, to the United States and to the world; but credit must be given the Roman Catholic Church for the use which it has made of its inheritance. The scene on Boston Common yesterday was an inspiration. It was an inspiration for hope for the future results of these thousands of young people forewarned and fighting against the evils of intemrance. It should be an inspiration to her groupings for moral and religious betterment to do their similar part for the common welfare."

With all the children trained in this way we might find a solution of the drink evil.

"Something is wrong in a community where vocations to the priesthood do not germinate and bloom." These are the words of Archbishop Ireland and they should lead to serious thinking on the part of our people in some sections of Canada. We know small country parishes which have given to the Church bishops and priests of the sterling kind and whose lives and whose works are a glory to the bark of Peter; and we know some centres of population from which has never come one of the Lord's anointed. Various causes may be assigned, but whatever the reason this condition of things is lamentable in the extreme. The spirit of the day is averse to serious thinking. Too many young men become enamoured with the lighter things of life. Their course of reading is not built on a judicious selection of books, and altogether too much of their time is taken up in conning the sporting pages of the daily paper. True, they call themselves Catholics, but the Church as a centre of Catholic devotion—as place where loving visits may be paid to Our Divine Lord-but seldom re. ceives their visitations. There is too much of the temporal and too little of the spiritual in their make up. They live for the dollar and what it brings them. This has reference to a small class of our people. There are others, and many of them, who are a comfort to their pastor and a glory to their Church.

AMONGST THE CATHOLIC people, and indeed we may say amongst the people generally, both in the United States and Canada, much interest has been shown Rev. Mr. Starbuck, a Protestant theologian, is the author. It is a defence of

the Catholic Church against the assaults which have been made upon it by disreputable antagonists. That one not of our faith should enter the arena and be come a doughty warrior in the ranks of the Church's defenders, is a sign of the times worthy of note. A careful study of the Church's history by conscientious scholars leads to revelations which bring not a little wonderment. The scurrilous literature thrown upon the world by the unheaval of the so-called Reformation led many to believe that the old Catholic Church was an institution, the wiping out of which would be all the better for the world. The awakening is now coming and Truth is making headway. Mr. Starbuck belonged to the Presbyterian school of thought, but is, we believe, now an Episcopalian. Our excellent contemporary, the Casket, of Antigonish, states that "no man has done more to explode the Protestant tradition than Mr. Starbuck, and we are not disposed to except even Newman himself." We hope short ly to be in a position to offer this work By which a Pontifical Biblical Instifor sale.

THE TERCENTENARY celebration at Platisburg, N. Y., continues to increase numbers of Americans and Canadians including large bodies of troops belonging to both countries mingling in fraterits immorality and unhealthy realism. nal intercourse, and cementing bonds of peace, is truly a most gratifying sight. may, for example, read Mangan, or Another remarkable feature of the celebration is the broad spirit of tolerance which seems to pervade those present The President of the United States gave utterance to sentiments which will be echoed the continent over by manly men. "Religious tolerance," he said, " is rather a modern invention. Those of us of Puritan ancestry have been apt to think that we were the inventors of religious tolerance. Well, as a matter of fact, what we were in favor of, if I can speak for Puritan ancestry, was in having a right to worship God as we pleased, and have everybody else worship God in the same way, but we have worked that out now; and there has been a great change, I am sure, and His Eminence, the Cardinal, will agree with me, even in the last twenty-five years." There is unfortunately a small class in both countries who might derive profit from a study of these words of Mr.

Taft. They are the members of the Orange Order and the P. P. A., both of whom are the champions of civil and religious liberty for everyone except the Catholics. But public opinion is moving onward and upward and ere long we hope to see both organizations, as education spreads, merely a memory.

City a Biblical Athenaeum Iurnished with higher classes and with all the means for promoting Biblical erudition, which was to be of service especially in training an abundant supply of excel-WE WISH some of our Canadian Proestant contemporaries would take a lent professors to expound the divine Books in Catholic Schools. lesson in broad-mindedness and fairdealing from the New York Independent, the most prominent Protestant weekly Predecessor was eagerly embraced by Us and in Our Letter "Scripturae in America. There was lately held in Us and in Our Letter Scriptulae
Sanctae" given on February 23, 1904, We
declared that the idea of founding such
a Biblica! Athenaeum in the City, in
which young men selected from all parts Washington a congress of Catholic missionaries. Some Protestant editors would view such a meeting with fear might be brought together and fully and trembling. They would tell their trained to great proficiency in the science of the Divine Word, seemed to Us to be an excellent one, and We added constituencies that our dearly bought liberties and our open Bibles were in jeopardy. We have now special referthat We cherished the sure hope that the means for carrying out the design which were lacking to Us at the time, as they had been lacking to Our Predecesence to the Presbyterian Record of Montreal, which seems to be controlled by a man of the narrowest type of mind. Sensible Protestants," says the Indegenerosity of Catholics. pendent, "have no reason to feel any not foreign missionaries, but those who and upon Our mature deliberation, do found the Pontifical Biblical Institute have conducted missions in this country, mostly to their own people, but in part to Protestants. That Catholics should be made good and faithful Catholics is to be desired by all of us; and that there should be discussions of the differences between the two forms of Christianity ought not to alarm anyone who believes his faith is based on reason. The members of the congress will be mostly members of the religious orders, such as the Josephites, the Norbertines, the Lazarists, the Sulpicians, the Benedictines, the Paulists and Jesuits." It would seem as if the editor in penning the above felt in his soul that after all the Old Church is the harbor of refuge which all Christians must eventually seek if they wish to avoid the tempest tossed forms of Christianity outside the pale of the Pope's dominions.

AS MIGHT BE EXPECTED Cardinal Gibbons has placed himself on record as being strongly opposed to the granting of woman suffrage. At the Commence ment Exercises of St. Joseph's academy, Emmetsburg, Maryland, he said he was opposed to woman suffrage, "not that I hate the women, but because I love then and want them to fulfill the mission that God intended for them. If you play in the arena of politics you will be covered with its dust. If you grasp too much, you will lose everything. The Cardinal truly says that woman should have a deep sense of her respon in the forthcoming volume of which sibility in the domestic walks of life, in case she does not choose to devote her Wherefore, in the first place, it shall records?" asks this Protestant paper. time to the service of God. No doubt have lectures and practical exercises on We believe the answer simple. They

with a twinkle in his eye, the Cardinal all biblical matters. And first these matters shall be treated in which the continued: "Of course, if you become students are prepared for undergoing the examinations before the Pontifical Sisters you cannot hope to preach in the church. We cannot help that. An old Biblical Commission. To these shall be added lectures and exercises in special questions relating to the interpretation, man by the name of Paul is to blame for that, but you can preach in your introduction, archeology, history, geo homes, and with those whom you graphy, philology and other studies appertaining to the Sacred Books. In addition there shall be a methodical and come in cotact in your daily lives Preach before your fathers an! practical system of training for the students to render them proficient and pracbrothers. Woe be to society if it had to dependon the male sex alone." tised in the scientific treatment of bib Some members of the Women's Council lical disputations. Moreover to provide for the needs and utility of many there shall be public conferences on biblical useful lesson from the Cardinal's words. subjects. Many of these women were no doubt imbued with the very best motives, but there were a few whose mannishness was

Another very necessary feature is to be the Biblical Library containing the works, especially the ancient and the modern works, necessary or useful for ensuring true profit in biblical studies and for the fruitful completion of the studies of the professors and students in the Institute. To this is to be added a Biblical Museum or collection of objects which may appear to be useful illustrating the Sacred Scriptures and biblical

The third means shall be a series of writings, to be promulgated in the name and by the authority of the Institute. of them dealing with erudite investigations, others composed for the defence of Catholic truth concerning the Sacred Books, and others designed to propagate far and wide sound teaching on biblical matters:

Concerning the Constitution and re gulations of the Institute We decree as follows:

I. The Pontifical Biblical Institute is to depend immediately from, and be desire to hold on to the sheep they have ruled by, the laws and prescriptions of got. There are all sorts of missions

he Apostolic See.

II. The government of the Institute affairs connected with the Institute and to render to Us every year an ac-

or the welfare and increase of the

by all possible means to secure ever since the beginning of Our Apostolic rule, following in this in the footsteps Institute. IV. The supreme guide and rule of the studies and government of the constitute shall consist of the principles and decrees published or to be published by the Apostolic See and the Pontifical Political Consists and all who have of Our Predecessors. For in the firs place it was required by the present needs of the Church, arising chiefly from the fact that men's minds everywhere have been confused and disturbed by Biblical Commission. And all who belong in any way to the Institute and disputes concerning the Bible. apply themselves to biblical study in it are to hold themselves as bound by a impelled, too, by Our own wishes in the matter, as well as by the charge special obligation to the full and sincere maintenance and observance of naturally belonging to Our office of make ing provision to the best of Our ability for the study of the Sacred Scriptures with regard to what more especially

with regard to what more especially concerns the constitution and regulations of this Biblical Institute, We give fuller instructions in the special laws of the Institute added to this Letter.

These things We do will lay down, constitute, decreeing these presents to be always firm, valid and efficacious, and Modernists.

To supply new and efficacious remedies for evils like these to the Church, and to provide for the progress of Biblical studies, Leo XIII. of happy memory had the idea of founding in the City a Biblical Athenaeum furnished with higher classes and with all the to have and obtain their full and plenary effect, and to hold entirely good for all whom it concerns or shall in the future whom it concerns or shall in the future concern and that they must be so judged and defined by all judges, ordinary and delegated, whomsoever, and that any decision shall be null and void given in a contrary sense concerning them by anybody, wittingly or unwittingly, acting in the name of any authority whatsoever. All things to the contrary not-

withstanding.

Given at Rome at St. Peter's under the Ring of the Fisherman, May 7, in the year 1909, the Sixth of Our Pontificate. R. CARDINAL MERRY DEL VAL. Secretary of State.

PROTESTANT OPINION OF CATHOLIC SAINTS.

A New Zealand Protestant paper (the outlook of Dunedin) expressed the following thoughts recently on Catholic

Let us turn to those souls where the spiritual has become predominant and all-mastering; who have breathed the upper, diviner airs; who have seen God pendent, "have no reason to real any jealousy at the meeting of Catholic missionaries. They are the men who most profoundly believe in Christianity, and in their form of it. To be sure they are not foreign missionaries, but those who ent, for every age produces them! Men have had to create a word to express what they stand for. The word "saiot" is in our vocabulary, the greatest, the richest that is there. In the darkest ages the saints shine out, exhibiting amid surrounding barbarisms the overwhelming power of sheer good. stitute is that there may be in the City of Rome a centre for the higher studies ness. Always in those times the warrior, the savage, bow before the saint. The relating to the Sacred Books designed wildest natures recognize in him

Sienna and St. Catherine of Genoa.

These, out of a countless multitude less

known, are examples of the saintly life, lived after the Apostolic time and before the Reformation; possessed, it is true, all of them of opinions which we no

longer hold, but whose record is filled with highest inspirations, of divine

facts which no earnest soul can afford

facts which no earnest soul can anord to lose. Why do not our pastors, in their pulpit-teaching, deal more fully with these records? There is no richer vein. For are not these lives part of the Divine revelation—a revelation em-

to promote in the most efficacious way possible Biblical doctrine and all the thing to reverence and to love. They tudies connected with it. appear in every rank. . Our good Protestants need to enlarge their view here, and to rid themselves For the attainment of this end it is first of all important that young men selected from both branches of the clergy and from the various nations, after having fluished the ordinary course of the supposition that the Christian life went underground at the close the Apostolic age, only to re-emerge at the Reformation. It has, they need to remember, been running all the time in of philosophy and theology, may be-come so perfected and practised in biblical studies as to be capable aftera strong and glorious current. They wards of employing them both in public and private, and both by writing and ought to know about Ignatius and Polyought to know about ignature and Polycarp and Justin Martyr; about Origen and Clement and Cyprian; and about Bazil and Gregory of Nazianzen and Jerome and Augustine; about Martin of Tours and St. Patrick and Venerable and private, and both by writing and teaching, and securing approval by the solidity and sincerity of their doctrine, be able to maintain the dignity of these studies either as professors in Catholic Schools or by writing in defence of Catholic truth. of Tours and St. Patrick and Venerable Bede; about Bernard and St. Francis; about Eckhart and the Brothers of the Common Life; labout the Anchoress Julian of Norwich and St. Catherine of

Catholic truth.

For the same end it is necessary that both the teachers and the alumni belonging to the Institute, and the auditors and guests who desire to acquire a proficiency in Biblical subjects beyond the ordinary course of studies in the Institute, should be supplied with all such toollities as may be decoured advanced. deemed advantage facilities as may b ous for the pursuit of their studies and

works.

Finally the end of the institute requires that it should defend, promulgate, quires that it should detend, promingate, and promote sound teaching concerning the Sacred Book, in perfect conformity with the rules given or to be given by this Holy Apostolic See against false, erroneous, temerarious and heretical opinions, especially those broached by modern writers.

bodied in heaven's action and speech through elect men and women of this modern writers.

That the Institute may attain what is earth?
"Why do not our pastors in their pulexpected of it, it shall be provided with everything necessary for the purpose. Wherefore, in the first place, it shall pit-teaching deal more fully with these

know very little if anything about them. Our good friend the Rev. Mr. Hemmeon, a Protestant minister of Wolfville, N. S., told us recently in a communication to this paper that students for the Protestant ministry learn practically nothing—except what is censorious and severely critical—about Christianity, that is, the Cathelic Church between the Apos. the Catholic Church, between the Apos-tolic age and the Reformation. Hence the lives of great and heroic Christian men and women whom the Church has canonized are unknown to them. Protestant pastors would be doing their congregations a very good turn by tellcongregations a very good turn by telling them something about those souls "where," to quote the Dunedin Outlook "the spiritual has become predominant and all-mastering; who have breathed the upper, diviner airs; who have seen God and eternity everywhere in the world and time."—Sacred Heart Review

THE CHURCH'S WAY WITH CHINESE CONVERTS.

Apropos of that much discussed murder in New York of a Protestant girl missionary by the Chinaman whom she was supposed to be converting, Joseph Smith, who is not a Catholic, writes in the Boston Traveler: There are churches all over the North

and East which have an absorbing passion for converting people to their particular brand of religion; they will

neglect their own regular communicants any time to round up a Jap, a China-man, or any other discovered alien who happens to be lying around loose; and the passion for proselytizing appears to be stronger in their bosoms than got. There are all sorts of mission established and financed to get French men, Greeks, Italians, Portuguese and is to be entrusted to a President to be other Christian foreigners away from nominated by Us. He, by virtue of his office, is to represent the Institute, to refer to Us on all the more important that obtain in New England; and we have never been able to persuade our-selves that any particular good was accomplished by luring a man away from count of his rule.

III. The Ordinary Professors constitute the Council of the Institute and this together with the President, shall allegiance to a faith which its own professors together with the President, shall allegiance to a faith which its own professors together with the president of the professor together with the president of the fessors seem to take rather lightly them-selves. In our estimation this proselytizing passion is all part and parcel of that peculiar instinct in many Christians who believe they are zealous in their own religion when they abuse the other fellow's religion. Whatever our zealous friends may do for the Christian alien, they take the slant-eyed oriental to their bosoms and into their own church and Sunday-school; and while they provide a a male missionary with lungs and in-dustry for the weeds plucked from the Pope's garden, only their own daughters are good enough for the laundry-men and dope-fiends of the Flowery Land. . .

Mr. Smith's style may be somewhat vigorous, but there is no disputing the truth of what he says. No Church on earth has a greater zeal for the souls of all men, whether their color be brown or black, or white or red or yellow, than, the Catholic Church; yet her desire to bring all men into her fold does not in-volve the degradation of young and innocent girls. She does not expose the lambs of her flock to the death of soul and body. She has many Chinese converts to her credit here in America, but they are the result of hard work on the part of priests and zealous laymen. Hour-long conversation with pretty young girls has not been the lure held

our to possible converts.

The soul of the meanest Chinaman is as precious in God's sight as that of the most high-toned white man. This is the belief of the Church. But the Church has been a long time engaged in the wreak of converting heathen peoples:

"Judge not." Despair not of any the work of converting heathen peoples; and she takes no chances. She keeps to the old, well-tried ways, and, while by so doing she may miss many a lip-convert, she avoids the awful scandal of such occurrences as that which has shocked not only New York but the whole country.—Sacred Heart Review.

NO TROUBLE FOLLOWED.

FIRST TIME SINCE THE REFORMATION THAT THE HOST HAS BEEN CARRIED THROUGH THE STREETS.

A procession of the Blessed Sacra ment, remarkable for the reverent and orderly behavior of the large number of onlookers, took place at Walworth, Lonwithin the octave of Corpus Christi.

Interviewed the Rev. Father Frederick Rhead, who organized the procession, said that although he believed the Blessed Sacrament had on more than one occasion been carried openly across more than one London thoroughfare in the course of Catholic processions, last Sunday was, as far as he was aware, the first time since the pseudo Reformation that the Sacred Host had been publicly

borne through the open streets of the Metropolis as at Walworth.

"The preparations for the demonstrations were not made surreptitiously, but it was considered wise not to publicly announce the procession, and the con-gregation was not informed until Sunday morning last that the Blessed Sacrament

would be carried through the streets.

"Nothing," said Father Rhead, "c curred to mar the impressiveness of the solemn act of faith, and at no point was there the slightest sign of hostility; in fact the reverence of the majority of the spectators was most edifying." The Blessed Sacrament was carried by Father Lutz beneath a canopy borne by mem-bers of the Guild of the Blessed Sacrament in their red habits. On either side was a guard of honor, composed of members of the League of the Cross; the Walworth Company of the Catholic Boys' Brigade, with rifles, and men of the congregation followed. Little girls dressed in white strewed the path with dressed a white strewed the lain with flowers, and as the Blessed Sacrament passed by the Catholic spectators rever-ently knelt. On the return to the Church of the English Martyrs solemn Benediction was given, and with this inspiring service ended the most memorable religious function in the history of the mission.

An honest man makes a poor politician; a truthful angler, an unsuccessful

FRIGHTFUL STOMACH TROUBLE

For Four Long Years He Suffered Then "Fruit-a-tives" Brought Relief.

Relief.

Stratford Centre, Wolfe Co., Que, May 11th, 1908.

I have been completely cured of a frightful condition of my stomach through this wonderful medicine, "Fruit-a-tives." I suffered fo. four long years with this trouble. My head ached incessantly. I could not eat anything but what I suffered awful pains from indigesti I used every known remedy and was treated by physicians, but the dyspepsia and headaches persisted in spite of the treatment.



I was told to try "Fruit-a-tives," and I sent for six boxes, and this was the only medicine that did me any good. I am now entirely well, I can eat ordinary food and I never

dinary food and I never have a headache, and for this relief I thank this
wonderful remedy "Fruit-a-tives," My
case is well known in this vicinity and
you may publish this statement.

ALCIDE HEBERT.

56c a box, 6 for \$2.50, or trial sizes
25c. If, for any reason, your dealer
does not handle "Fruit-a-tives," they
will be sent postpaid on receipt of
price by Fruit-a-tives Limited, Ottawa,

Hindrance to Prayer.

A single sin, however apparently triff-ing, however hidden in some obscure cor-ner of our consciousness—a sin which we do not intend to renounce—is enough to render real prayer impracticable. A course of action not wholly right and honorable, feelings not entirely kind and loving, habits not spotlessly chaste and temperate—any of these are impassible obstacles. If we know of a kind act which we might but do not intend to per-form—if we are aware that our moral health requires the abandonment of some pleasure which yet we do not intend to abandon, here is cause enough for the loss of all spiritual power.

We have been advised from Spruce Green, County of Wellington, that an individual representing himself as agent of the CATHOLIC RECORD has been soliciting subscriptions for the paper at about half price. He also carries samples of other publications which he offers at bargain day prices. Needless to say he is a fraud and should be hand-ed over to the authorities. We caution

"Judge not." Despair not of any soul, whatever may be its lapses. You know not its secrets, its struggles, its prayers, its temptations.—Venerable J.

Never think it is too late to touch a soul. One more prayer, one more appeal, tender and strong too, one more act of self-secrifice offered in silence may prove to be the trumpet that shall level the walls of Jericho.

The THORNTON-SMITH CO.

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