#### THE MAN WICH THE GOLD.

" For it is easier for a camel to pass through eye of a needle than for a rich man to enter o the Kingdom of God.") Bowed by the weight of stocks and bonds he

Upon the balcony of his hotel.

The emptiness of everything he sees,
Save trusts and gold and restless lusts of

What made him dead to all that makes life fair. A thing that never hopes nor loves nor

dreams, ed and puffed, a brother to the hog? se was the hand that wrinkled up his brow?
Those breath blew out the sunshine from this brain?

Surely the Lord God never made this thing trample on the life blood of a land; For him there are no stars, there is no sun, Save as they light the way while others' toil.

Did once a mother full this thing to sleep? And did it ever play and laugh and sing? Oh God there nothing is to equal this; This bloated aponsor of the world's blind greed. This nurderer of souls, this poor proud flesh; This bideous menace to the universe.

What knows he, think you, of the scraphim? Slave of the stock exchanges, what to him Are eyes that upward look. And ears that listen for the robin's song. The glint of dawn, the blushing of the rose? Go pity him, you tiller of the soi! Life's misery is crushing at his breast; Go pity him, you tiller of the soi!; The plundered is the prophet of the plunderer.

Oh ye who rule and teach and sway the land, How will you answer for this thing to God? Will stocks and bonds and trusts buy back a soul?

Will figures mollify the crimes of years, And bring God's mercy to this blackened life, Waft pity o'er the heart strings, make base-ness pure ness pure And raise the eyes from avarice?

Oh ye who rule, and teach and sway the land. What will ye say when asked about this man? How answer God's plain question in that hour When mighty Justice bares your coward souls?

souls?
When canting lies are stripped of purple robes
And every recess fells the searchlight's glare
What will ye say of life's successes then
After the silence of the centuries? -Teresa Beatrice O'Hare, in Boston Pilot.

#### pecial to the CATHOLIC RECORD ARCHDIOCESE OF OTTAWA.

Anne's parish census shows four hundred sixty families, an increase of 10 per cent. cty families, an increase of 15 per ctal relve month. Father Pallier, O. M. I., is presently of on, and is the guest of the Oblate Father

cation, and is the guest of the Control of the Mattawa, Que, A retreat for the penitents in charge of the uns of the Order of Our Lady of Charity (Good hepherd) was commenced at the monastery in Tuesday of last week. Rev. Father Hen ult, O. M. I., of the University is the preach

Rev. Mother St. Paula of la Congregation de latre Dame is a guest at Gloucester street

Notre Dame is a guest at Gloucester street convent.

A number of boys and girls sent out by the English Catholic Protectine Society are expected during the monator of Angust.

A pigrimage to St. An of Angust.

A pigrimage to St. An of the street will leave the city and vicinity on St. Anne was commenced in St. Anne sparist church on Tuesday of last week. The Forty hours' Devotion commenced in the same church on Monday last.

The Forty hours' Devotion commenced in the same church on Monday last.

The Action of Monday last.

The A. O. H. of this city had an excursion by moonlight on Ottawa river on Tuesday night.

St. Peter's, Montreal, will have the services in future of Rev. Father Rousseau, O. M. I., late musical director at the University.

Rev. Father Gagnon, parish priest of Maria, Gaspe, was a guest of the Archbishop last week.

Rev. Father Touchette was in the city last

week. Father Touchette was in the city last week. Rev. Father Touchette was in the city last week making arrangements for the completion of his church at Cassellman. It will be a frame building veneered in brick, and will be ready for dedication this fail.

The annual retreat of the Grey Nuns commenced at the Mother House on Thursday of last week. There were about two hundred of the Sisters in attendance from various parts in Ontario and the United States. Rev. Father Lacoste, O. M. I., of the University, was the preacher,

# ARCHDIOCESE OF TORONTO.

Special to the CATHOLIC RECORD.

Toronto, Oat., July 24, 1824,
The general meeting of the Society of Saint
Vincent de Paul, under the auspices of the
Central Council of Ontario, was held yesterday afternoon, in St. John Schapel. His Grace
Archbishop O'Connor presided, and scated
around him were Rev. Father Frank Ryan,
Rector of the Cathodral; Very Rev. F., P.
Rhoioder, Chancellor of the Archdiocese: Rev.
Father Marijon, of St. Michael's College.
There was a large attednance of members
present. Special to the CATHOLIC RECORD.

There was a large attendance of present.

Mr. J. J. Murphy, the Central President, prefaced his remarks with the congratulations of the society to His Grace, this being his first visit to the society since his elevation. Continuing, the President sketched the work and present condition of the society in Toronto and the province. His Grace in addressing the assembled members said he was much pleased to be in such a representative gathering of Catholics bent on the dressing the assembled members are representative gathering of Catholics ben. on the works of charity. He said the interest he had always taken in this society would be continued in view of the splendid showing of the society for the past year. He said once upon a time he wondered why the society had not increased numerically more; now he believed the society was a living example of how God's work was done by the few and the weak. Mr. Murphy's report, His Grace said, showed how God had blessed the works. Speaking of the fluancial statements presented and they of the society of saint vicent de Paul to have a surplus. He advised them not to have a surplus. He advised them not to have a surplus. He advised them not to have a surplus, for when they had not enough God save it to them: more han enough, God sometimes took it away. His Grace concluded with a strong advice the meetings most regularly and then gave his Episcopal blessing. Before concluding he promised personally a handsome contribution to the society's funds.

# DIOCESE OF PEMBROKE.

# Laying of the Corner Stone of the Catholic Church at Killaloe.

Laying of the Corner-Stone of the Catholic Church at Killaioe.

From the Pembroke Standard's report we take the following extracts:

The interesting ceremony of blessing the corner-stone of the new Catholic Church—St. Andrew's — Killaioe on Saturday was duly and solemnly performed by His Lordship. N. Z. Lorrain, Bishop of Pembroke, with the assistance of a number of priests. In the corner-stone was scaled a tin box containing the leading current newspapers of the day, together with a document, printed in Latin, giving the ammes of the ruling powers in Church and State; the name of the Bishop who blessed it; of Rev. M. F. Fallon, who preached the sermion; of Rev. F. L. French, Brudenell, who had charge of the erection; of Mr. Wim. McDonald, who donated the beautiful site; of Mr. L. J. Fauteux, the architect; and of Messrs. James & Devine, the builders.

After the ceremony, His Lordship delivered a short address, in which he stated the inclemency of the weather called upon his hearers to exercise their submission to the will of God. He culogized the congregation of St. Andrew's Church for the great zeal and generosity they had displayed in the crection of heir new church, and e-pecially mentioned the generosity of Mr. Wim. McDonald in donating the beautiful site on which the church stood. His Lordship strongly urged the congregation to exercise thes ame zeal till they had their church completed.

At the completion of His Lordship's remarks, a sclemn high Mass was celebrated by Rev. J. Forget, Eganville, with Rev. J. J. McInerney, Brudenell, as deacon and Rev. L. French, Pembroke, as sub deacon. His Lordship was attended at the throne by Rev. B. Janowskie, Wilne, and Rev. P. Corkery, Huntley, while Mr. John Ryan of Renfew acted as mister of ceremoules.

At 1250 the serimon of the day was preached by Rev. M. F. Fallon O, M. I., of St. Joseph's

logical discourse.

The Enterprise says; The new church now

rapidly nearing completion under the supervision of Messrs. Devine Bros., contractors, is a large structure, occupying a prominent position in the thriving little village, and when completed will be a credit to Father French and his people. The iron cross, which is now in position on the church, immediately attracts the eye. It is ten feet high, cross arms four feet, and weighs four hundred pounds. Mr. E4, Fitzgerald, blacksmith, of Killaloe Station, was the maker, and he is deserving of praise for his beautiful handiwork.

The rain interfered sadly with the refreshment programme which the ladies had profusely provided. We understand that the excess left over was to be offered at another gathering on Thursday: by which a liberal addition to the funds is anticipated.

Owing to the wet weather on the day of the laying of the corner stone at Killaloe the programme of sports was not carried out until the following Thursday, when a social was held on the church grounds. The drawings for the various articles took place after the amusements. The following are the results:

Elk head valued at \$50, won by Mr. T. E. Argue, of Carp, Ont; doll, won by Genevieve Bulger, of Eganville; Meerschaum pipe, C. M. B. A. contest, won by Mr. William Roach, won by Miss Hannah Neian of Killaloe.

# DIOCESE OF HAMILTON.

Clerical Changes and Appointments.

The following changes and appointments made by the Bishop of Hamilton are officially amounced: Reprop of Hamilton are officially announced: Rev. Father Slaven, of Galt, has been chosen to succeed Mgr. McEvay as a member of the Bishop's Diocesan council, and he is appointed pastor of the parishes of Dundaik, Proton and Melanethon.

pustor of the parishes of Dundalk, Proton and Melancthon.

Rev. Father Craven, hitherto Administrator of St. Patrick's church. Hamilton, has been appointed pastor of Galt, Preston and Hespeler.

Rev. Father Corn Administrator of Dundalk, succeeds Father Corn Administrator of Dundalk, succeeds Father Craven as Administrator of St. Patrick's church. Hamilton.

Rev. Father GReilly, of St. Patrick's church. Hamilton. has been transferred to St. Basil's. Brantford.

Rev. Father Dojle, of St. Basil's. Brantford is transferred to St. Patrick's church. Hamilton. Rev. Father Mahony is appointed administrator of the cathedral.

Rev. Father Holden is appointed Chancellor of the diocese.

Rev. Dr. Walter is appointed Bishop's Secre

Rev. F. Harber Donovan is transferred from Dundas to the cathedral staff.
Rev. George Cleary, who had been lent to London diocese, returns to Hamilton diocese as assistant to Vicar-General Heenan, at Dundas.

#### DIOCESE OF ALEXANDRIA.

Cornwall's New Hospital.

On Sunday, the l6th inst., the corner stone of the new Hotel Dieu, of Cornwall, wassolemnly blorsed and laid by His Lordship Bishop Mac-donell in the presence of over two thousand people. The celebration was to have taken place the Sunday previous, but was prevented

people. The celebration was to have taken place the Sunday previous, but was prevented by rain.

Immediately before the ceremony proper, the lecture of the day was delivered by Rev. Jas. Cailaghan, P. S. S., chaplain of the Hotel Dieu, Montreal. The name of the reverend gentleman is a guarantee of the excellence of his oration, which is herewith given almost in full; while the impression it made on the large number present, whose close attention was held throughout, is a testimony of the influence wielded by the speaker and of their appreciation of what he gave utterance to.

The Rev. Father look for his text:

"Let the charity of the brotherhood abide in you. And hospitality do not forget, for by this some, not being aware of it, have entertained angels," (Heb xiii, 1.2.)

Christianity is the noblest and sublimest form of philanthropy. It has out-done in loftiness of thought, and in purity of sentiment the beau-ideal of Grecian and Roman art in the age of Pericles or Augustus, and imparted to poetry and literature, music and painting, sculpture and architecture, a supernatural coloring quite unknown to pagan civilization and refinement. It has improved whatever it touched and conceived and executed what Gentility never achieved nor even surmised. In ministering to the sick it has displayed marvellously its superior creative genius.

In the dark period of idolatry and superstition the term "hospital" was not recorded in any dictionary or vocabulary. The Goddess Venus, with all her amorous fascinations, turned a deaf ear to the wailings of wee and the moanings of pain, and the arm of pagancivil law dispatched and externinated priliessiv the infirm and the deformed, the aged and the rephan.

The mosaic legislation, too, ostracised leproval and decreed the victim's immediate removal.

the (rphan.
The Mosaic legislation, too, ostracised leprosy and decreed the victim's immediate removal from the encampment in the desert or from the

and decreed fire victims infinement from the city.

Christianity appears, and lo! every species of human infirmity, from the least offensive to the most loathsome, is nursed by its tender hand, and a home at times paidtal opened to welcome the "hospes" or gain of Christ is the inventer and expounder of the "hospital" and the parable of the "dood Samaritan" a forecast of the institute of a lawyer, who asked Him, "Who is my nuglibor," said: "A certain man went down my least of the said of the "dood Samaritan" a foredam of the said of the said

wine, and setting him upon his own beass, brought him to an inn aud took care of him. And the next day he took out two pence and gave to the host and said: Take; care of him, and whatsoever thou shalt spend over and above, I at my return shall repay thee. I have a spend over the state of these three, in thy opinion, was neighbor to him thaf rell among the robbers! But he said. He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner. (St. Luke x., 29 37.)"

The hospital nurse is that "good Samaritan." She does not heedlessly go by the injured man on his way from Jerusalem to Jericho, that is, on his pikerimace through life to "that undiscovered country from whose bourn no traveller betturns," she stops on the road, lifes him ur in her arms, drops into the wounded particlers him, lays him down on a soft and one Samaritan, Scythian or Barbarian, fir do of the control of

of remuneration: in a word, exercises in his behalf an apostischip or ministry that even the priest or levite may be unable or unwilling to discharge.

The up-to-date nurse being aware that if Christ's own Church as He fashioned it, is perfect in every detail from its very origin, medical science is perfectible only, and as such susceptible of great and constant improvement, and being desirous of coning with the modern requirements of the profession, cheer fully submits to a regular course of training under the cleverest practitioners available.

Accordingly she peruses hor manual or textbook, memorizes her lessons, notes down her teacher's expluations, strates the principles of hygiene, the use of disinfectants, the sterilizing process, the art of sick cookery, and giories at the end of her scholasticate in carrying off the honors and distinctions of her class. The progress of medicine and surgery within the last half of the nineteenth century calls for special formation.

The theory and practice of the X rays, the application of chloroform, ether and other anesthetics, the discovery of the "bacille" that hitherto hidden world of "microbic germs" of disease, the applicances of the electric battery in the treatment of counters bodily ailments, have revolutionized the taxies of the old school and won for the contemporary descent the days of the fabled Acculapius, Koch, Pasteur, the Abbe Kneipp have sternized their memory by their eminent and valuable services in the crusade against the inroads of

The woman is nurse by nature:

"When pain and anguish wring the brow A ministering angel, thou,"—Walter Scott.

Her gentle and winning ways, her polished manners, her invincible patience, her keen perception and observation, her thoughtfunes, her decisive and prompt action fit her admirably for that office. Virtue enhances her nature. "It is virtue that doth make woman most admired." — Shakespeare, Henry VII. Act I., Scene 4. She resembles the rose whose fair flower being once displayed doth fall that very hour." Twelfth Night. Act IV., Scene 4.

Scene 4.

"Seek to be good," writes Lord Lyttleton, to a lady friend, "but aim not to be great." A woman's noblest station is retreat. Her fairest virtues if from public sight.

Divine grace perfects her virtue: ded by members of the Pembroke, Repfrew and Brudenell choirs.

At 12:30 the sermon of the day was preached by Rev. M. F. Fallon, O. M. I., or St. Joseph's parish, Ottawa, and was a very eloquent and egical discourse.

The new church now — James Russel Lowell.

The woman perfected or the valiant woman of the Bible is the one favored by nature and uplitted by Kace and thus put in touch with her eternal destiny. The sister in religion is the type deprived womanhood. The hospital new virgin and source by vocation. She is the Mary and the Martha of the Gospel, and couples the contemplative life with the active. A triple vow consecrates her to God; a fourth unites her to her patients. The constitutions of her order, God's own time piece regulate all her movements, prescribe the quantity and the quality of her daily food, yea, even her hours of sleep. At hospital work she is an angel on the sweet errand of mercy. Borne upon the wings of charity she files from ward to ward, from bed to bed, carrying the cooling draught to the parched lip, the dainty dish to the sickly palate, the hopeful remedy to the diseased part, without a nurmur and with a smile upon her countenance. Like Mary at the foot of the Cross, she stands till the end and weeps and sighs with the expiring Christian. When all hope of recovery is fied, she obeys the divine injunction promulgated by the Apostle St. James: 'Is any man sick among you, let him bring in the prests of the Church and let them pray over him, anointing him with oil in the name of the Lord,' closes his eyes in death and rectice on bended knees the "De Profundis" for the repose of his departed soul. In the midnight hours as in the turmoil of noontide, she is ever at her post like a sentinel on quard and fearless of death whether in the chambers of pestilence or on the field of battle, amid the roaring of the cannon or the whizzing of shot and shell, and while the rest carousing upon the highway of vice, she had not called the propers of the cannon or the whizzing of shot and shell, and while the rest carousing upon the highway of vice, she she cannot man the production and the golden hour of repontance and conversion and a higher motive than lucre or expectancy of a grateful return or a longing for fame or popularity urges her in the accompli

rer the spirit, utilizes all the magnetism of her powers to lead back the lost sheep to the fold.

She toils, too, for a far more liberal reward than this world can give. Jesus, for whose sake alone she gave up once for all the glitter of fortune, the pomp of position, the ties of nature, yea, even her own personal liberty is her only recompenser and the sacrifice of life itself, if required, to please Him, would not cost her a single tear. She sees in the patient the image of her crucified Redeemer, who identifies Himself with him. Her guest is not an angel, but Christ, as we read in St. Matthew.

Then shall the king say to them that shall be on his right hand; "Come ye blessed of my Father, possess you the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me to eat; I was stranger and you took me in; naked and you clothed me; sick and you visited me; I was in prison and you came to me." Then shall the just answer him saying; "Lord, when did we see thee drink? And when did we see thee a stranger and took thee in: or naked and covered thee? and when did we see thee sick or in prison and came to them? And the king answering shall say to thee: "Amen I say to you, as long as you did it to one of these my least brethren, you did it unto me." (xxv.) 31 40)

Alexandria diocese may well pride in the

answering shall say to thee: "Amen I say to you, as long as you did it to one of these my least brethren, you did it unto me." (xxx., 3140)

Alexandria diocese may well pride in the new building that it is about to rear to the God of love and mercy. Cornwall will ever enjoy the double privilege of possessing it and reckoning it among the many important edifices that crowd its thoroughfares. You, people of Cornwall, together with the other devoted labourers in this youthful and thriving portion of Christ's vineyard, you are the architects and builders of this institution. With your wealth the foundations will be sunk deep and broad, and with your offering upon them will rise a superb superstructure to bear evidence to your Christian sentiments. Your gold and silver you could not lend out in better securities or on more favorable terms. The investment must yield compound interest, for God is the chief capitalist in every charitable enterprise. He blesses the kind heart and open hand with all manner of prosperity, and scorns the miser who shares not with the needy the abundance of the divine gifts. Your brothers by nature, who are strangers to the household of the faith, will co-operate with you in furthering a work that does not belong to any one creed but rests upon the broad basis of universal charity.

You are especially honored, too, in having as servants of the sick a religious order whose name is closely associated to the sweetest reminiscences of our county in the primeval days of the colony. The Hotel Dieu, of Cornwall, is a spiritual daughter of Kingston, and though the date of the child's birth does not extend be yond February 9, 1887, yet the vigor which she exhibits denotes the vitality of the mother who begot her.

Kingston, too, is an offspring of Montreal, or the ancient "Ville Marie" giadly hails Sept. I. 1815 as her untal feast, and gratefully remembers Rev. Mother Marie de la Ferre, foundress and first superioress of the Parent house at la Fleche, in Anjou, France, lish May, [612, conjointly wit

ity apon the undertaking, and to bless with the impressive ceremonials of Holy Church the corner-stone, the symbol of strength and stability.

It will perpetuate and immortalize him, remain a lasting mark of his zeal in the cause of suffering humanity and add another link to the long chain of his benefactions in every career of usoffuloss, the proceeded to bless the state, accompanied by Very Rev, Vicar General Corbett of St. Columban's Church, Very Rev, Dean DeStunhac, Church of the Naturity, East Cornwall, and Rev, D. Gillis, Douglastown, P. Q. In a cavity under the stone was placed a scaled jar, containing the date of the ceremony, a number of current Canadian coins, lists of the names of the men most prominent in Church and State including those of the principal papers, Catholic and secular, and some medals and small statues. After the blessing His Lordship placed the stone in position on the south-west corner of the manentrance; thus concluding the religious portion of the programme.

Speeches followed by the Mayor, Dr. Alguire, Col. R. R. McClennan, Doctors Maloney and Hamilton, P. E. Campbell, Revev of the town, and Michael McEniry—all of whom expressed their appreciation of the work done, and congratulted Father Corbett, the Sisters and alwon mad any part in the advancement of the institution, on the maturing of their plans and the success of their efforts in the cause of charity.

The building, which is to be of dressed lime-

who had any part in the advancement of the institution, on the maturing of their plans and the success of their efforts in the cause of charity.

The building, which is to be of dressed limestone and brick, will measure, with the central portion extending from the main entrance to the rear, 70 feet. There are to be three stories above the spacious basement. With beauty of design have been united strength and solidity in the walls and building; and while being in point of architecture an ornament to the town, it will be fitted with the conveniences and appliances necessary for the proper treatment of disease, and best calculated to ensure the comfort of the sick. The erection of this new building testifies in itself to the progress made by the institution since its inauguration a little over two years ago, and is an index of its service to suffering humanity in the district of which it has become so necessary a factor that people are wondering how they got along previously without?

The need of a hospital was felt for years, but it was not until the winter of '97 that the project took definite shape. Under the direction of Father Corbett, with whom the existence of such an institution was a cherished desire from the beginning of his pastorate in Cornwall, and whise energy, experience and foresicht gave assurance of the success which time has realized, the property on West Water street, known as the Sandfield estate, was obtained. The la geresidences, once the home of the late Hon. Jin Sandfield McDonald, was renovated and fited with the necessaries of a hospital. Carge of it was given to the Sisters of the Hutel Dieu of Kingston, who opened it to the public Dieu of Cornwall. Since that time the

number of patients steadily increased until the capacity of the building was kept taxed to its utmost. The need of larger quarters became apparent, and steps were taken to provide them. Plens were prepared by Architect Tanguay of Quebec, the contract let to Mr. Louis Chevalier of Cornwail, and work was begun in May on the land adjoining the old building.

The fact that Father Corbett is the chief mover in the new undertaking assures its success and will serve to inspire confidence in those who are generously helping on the work. He is to be congratulated on this new monument to his labors, which along with the magnificent St. Columban's church, will meet the needs of the present, remind future generations of his devotedness to charity and religion, and of their obligations to an earnest and provident pastor.

Resolution of Condolence.

Montreal, July 9, 1899.

Resolution of Condolence.

Montreal, July 9, 1899.

At a meeting of St. Anthony's Branch, No. 50
C. M. B. A., the following resolutions of condolence were unanimously adopted:

Moved by Rec. Sec. T. P. Tansey, seconded by lst Vice President W. P. Doyle, that,

Whereas we have learned with deep regret of the death of our Grand Organizer, Bro. W.
P. Killackey, be it, therefore.

Resolved, that while humbly submitting to the will of our Divine Redeemer, we desire to extend to the sorrowing sister of our decases diviother our sincere sympathy in the loss she has sustained by the dath of a kind and loving brother; also to the Grand officers of our association, in the loss they have sustained by the death of a faithful and painstaking officer, always obedient to the wishes of his superiors and having always the interests of our association at heart. We trust that Gol, who does all things for the best, will give them strength and courage to bear with Christian fortitude the heavy cross which He has deigned to place upon them. Be it, further,

Resolved that copies of these resolutions be forwarded to the sorrowing sister of our deceased Brother and to Grand Secretary S. R.

Brown, and also to the CATHOLIC RECORD and True Witness for publication.

# A. O. H.

Division No. 3 held its last regular meeting on Thursday evening, July 29, in Camern Hall, Toronto. The capacity of the hall was taxed, as there were many visitors from the other divisions. County President J. J. Bren nan installed the following officers for the ensuing term: Pres., F. Moore; Vice-Pres., J. Curran; Rec. Sec., W. Donnelly; Fin. Sec., F. Lyons; Treas., D. Madden; Serg-at-arms, J. J. Brennan; Sentinel. T. Dempsey; Marshal, J. Hurst: Standing Committee, P. J. Lone, D. Flynn, S. Moore, J. Mellroy, J. Grainger; Finance Committee, J. J. Brennan; S. Moore, P. S. Love.

It is the intention to assist Div. No. 5 to make a creditable showing at Musical Vespeis to be held at St. Hien's Church on Sunday evening, August 6, in honor of Ireland's Emancipator, Daniel O'Connell.

#### A SUCCESSFUL LONDON BOY.

We have much pleasure in reproducing the following article, published in a late number of the Creamery Journal. It has reference to a native of London, Mr. Frank Cassidy. When quite a young man Mr. Cassidy, with his widowed mother, removed to Chicago. He is a nephew of the late Adolphus Mahon, an old and wealthy resident of London, and first cousin of Messrs, John and James Mahon, who, it will be remembered, cid a banking business and carried on the Globe Works in this city about fifteen years ago:

We are always pleased to record the success of our young men; and it may be said that, whether at home or abroad, success is always attarned by those who prove themselves worthy. Such has been the case in regard to the subject of this sketch, and we have no doubt he will attain a still higher position in the service of the great corporation to which he is attached:—

Frank Cassidy is known to nearly every shipper of butter in the northwest. He began his railroad career as a telegraph operator We have much pleasure in reproducing the

Frank Cassidy is known to nearly every shipper of butter in the northwest. He began his railroad career as a telegraph operator when eighteen years old, with the Great Western railway of Canada. After he had mastered the problem of dots and dashes he went with the Michigan Central, at Ann Arbor and other places, where he worked in different capacities. A few years later ne went with the C. R. I. & P. as chief operator at Rock Island, a position which was considered important, as at that time the Illinois town was a great railroad center.

Three years later Mr. Cassidy was tendered a position with the Chicago & Northwestern in the freight department at Chicago. At this time F. J. Reichmann, now manager of the same offlee, and there was a stubborn contest between the two young men as to who could get to the office the earlier in the morning. Mr. Cassidy finally won out by sleeping under his desk at night.

It was not long until Mr. Cassidy found a

# THE CORONATION OATH.

THE CORONATION OATH.

Despite the warnings of "the brethren" recently, the Catholic Truth Societies still are responding to the agitation began by the St. Joseph's Branch, Ottawa, re the abolition of the "Coronation Oath." The following motion was passed by the St. Mary's Branch, Toronto, C. T. S., and has been forwarded to the Secretary of St. Joseph's Branch, Green on record its entire approval of the resolution passed by the St. Joseph's Branch of the Catholic Truth Society of Ottawa, on the 16th day of February last, in regarding the Coronation Oath and its accompanying objectionable declaration against several fundamental Catholic doctrines.

And, furthermore, to declaration against several fundamental Catholic doctrines in the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be taken up by all the Ottawa Society shull be to the Superior of the Ottawa Society, believing as we do that the fairminedeness of the members of both Houses of Imperial Parliament of Great Britain will cause them to see that it in the interests of the Empire, and in accordance with British justice and fair play that the Coronation Outh and Declaration accordance with British justice and fair play that the Coronation Outh and Declaration accordance with British justice and fair play that the Society pleaders taelf to do all in its power by legal means to accomplish that most desired object, And it is, further.

Resolved that the Recording Secretary do forward a copy of these resolutions to the Secret

# THE CANADIAN MESSENGER.

Editor CATHOLIC RECORD.—The Canadian Messenger of the Sacred Heart for the coming month of August is an unusually interesting

month of August is an unusually interesting number.

The article on the "General Intention" for August, from the gifted pen of the brilliant son of a brilliant father—the Rev. Lewis Drummond, S J., appearing as it does at the close of the centenary of the death of the—shall I say Martyr-Pone of the eighteenth century—Pius VI., of Immortal Memory, is an exceptionally able and interesting production. In it the writer, after describing the dragging from one prison to another by the French Re-

public of the Venerable Pontiff till at last, worn out by sickness and fatigue, he breathed his last at Valence on the 29th August, 1799, he gives a succinct history of the trials and triumphs of his venerable successors down to the cressor.

triumphs of his venerable successors abwit to the present day.

As I have said, the article is of paramount interest, even as a brief historical sketch, and I am sure your reproduction of it in the Carticle Record would give universal satisfaction to all readers. The Record is noted for the excellence of its selections; here, is one which is sure to enhance its reputation.

[In our next issue we will have much pleasure in secretaring the article to which our correspondent to the correspondent of the properties of the correspondent of the corresponde in reproducing the article to which our correspondent refers.—Ed. CATHOLIC RECORD.]

#### CARMELITE PILGRIMAGE.

The Carmelite Hospice of Niagara Falls, Ont., lately opened for its great work of religious devotion and hospitality, quite surpassed the fairest hopes entertained for its success, on Sunday last, the great pilgrimage on the feast of Our Lady of Mount Carmel. Not with standing that the leaden skies of the morning's early hours were most discouraging to the dovoted pilgrims they flocked from both sides of the river as though a city were sending forth its inhabitants.

early hours were most discouraging to the devoted pilgrims they flocked from but sides of the river as though a city were sending forthits inhabitants.

Buffalo's devoted pilgrims and generous patrons numbered one thousand six hundred, and the whole concourse might be estimated at twice that number.

The ceremonies began with High Mass at 10 o'clock, in which religious functions, dignity of ritual, animated oratory, and the heartfelt devotion of the pilgrims were blended with inspiring effect.

The music was furnished by the united talent of several church choirs, and was fully worthy of the occasion. It was the oratorical display, however, that effects special admiration and lent effect to ceremony and music. Rev. Theodore McDonald, the venerable veteran of his order, whose hoary locks seem like a score of his laborious days in the past, and whose generous and beaming countenance, relaxing so readily to kindly smile, added paternal authority to fervid words of his suejact, mounting to many a climax of incid exposition and stirring exportation.

I wo well-known orators were in reserve for the aftern on, Very Rev. A. J. Kreidt, eneral superior of the Carmelites, and founder grace of moulded sentences, well poised delivery and calculated effect, dwelt on the practical benefits that in general. He indicated the monument works of the Carmelites in past times, and write that in general. He indicated the monument works of the Carmelites in past times, and sparking originality, greeting and encouragement to the diplicated the monument works of the Carmelites in past times, and sparking originality, greeting and encouragement to the diplicated the monument works of the Carmelites in past times, and sparking originality, greeting and encouragement to the pilgrims.

He won their hearts by generous interest in his great religious work which they amply exhibited afterwards with their purses, and rith the power of the pilgrims.

He won their hearts by generous interest in his great religious work which they amply exhibited

Much has been accomplished in the unfinished grounds for the contort of the guests so that many a grassy spot and shady nock invited re-pose, and the opening of the lunch basket. The fine spread of canvas was particularly pleasing, affording abundant shade to heads bared in worship.

The purpose of the Hospice may be briefly stated as a resting-place of Christian hospitality, where refreshment for body and split are supplied, and the mind directed to the highest interpretation of picturesque nature surrounding.

laterpretation of present present and business and recose, at least one shrine should be reared where God's voice in the cataract may be interpreted and man's spirit be attuned to its ceaseless hymn of praise.

#### OBITUARY.

WILLIE J. CONNELLY, KENNICOTT.

WILLIE J. CONNELLY, KENNICOTT.

It is with regret we record the death of Willie J. son of Mr. and Mrs. Patrick Connelly, who departed this life on June 21st, in the sixteenth year of his age. About a year ago he contracted a cold, which at the time was little thought of, but gradually developed until it got beyond reach of medical skill or all that kind and loving parents could do to swa service in another world far brighter than this. He will be greatly missed by both old and young, as he was a particular favorite with all that knew him, he being of a kind, mild disposition and having a cheerful word for every one. One hundred and fifteen rigs place in the Catholic cemetery, Michell. Besides a heart broken father and mother, four brothers and four sisters are left to mourn the loss of a loving son and brother. May his soul rest in peace!

MASTER JOHN HEVEY, LONDON.

Heartfelt sympathy is on all sides expressed.

between the two young men as to who could be specified to the office the earlier in the earlier

MR. EUGENE BAILEY O'KEEFE, TORON IO.
On Thursday, July 21, Mr. Eugene Bailey
O'Keefe, son of Mr. Eugene O'Keefe, Toronto,
died at the family residence. Mr. O'Keefe had
been ill for a considerable period, but the
disease was not considered serious until about
half an hour before his death, when terrible
agony was endured until the end. Rev. Dr.
Tracey, of St. Michael's Palace, Toronto, was
in attendance. Mr. O'Keefe was about thirtyone years of age, and was an only son. He was
very well-known in Toronto. As Mrs. O'Keefe
is very ill the funeral was held privately, on
Friday afternoon. Much sympathy is felt for
Mr. O'Keefe in his sorrow; and in this sympathy the Catholic Record earnestly joins,
praying our Heavenly Father to have mercy
on the departed soul and to comfort the bereaved father and family. R. I. P.

# THE WESTERN FAIR, LONDON.

THE WESTERN FAIR, LONDON.

There seems to be no limit to the expansion of this great Live Stock and Agricultural Show of Western Canada, which will be held Sept. 7th to 16th. Each successive year the cry is for more space. The Directors are in the fortunate position of having plenty of funds to meet the demand. As was originally intended, an extensive addition is being made to the Machinery Hall, nearly doubling its capacity. The Agricultural, Horticultural, and Dairy Buildings have been moved and reset so as to form one immense Exhibition Hall, and an addition of one hundred and fifty feet has been built thereto.

thorton. Also a new permaent building over one-hundred and fitty feet long is being built for public offices such as Express Talephone, Telegraph, Press and to crown all a large open sand second and to crown all a large open sand second bundred feet long in every to the public having additional refreshment booths and dining halls in connection herewith.

fort to the public having additional refreshment booths and dning halls in connection therewith.

The above alterations and additions, together with other imprevements which are being made, will greatly beautify the "Queen's Park" Fair Grounds.

The prizes offered have been increased by over \$1,500,00, one thousand of the amount going for Live Stock classes.

The Prize List itself is greatly improved, being very much condensed in size but containing more information and put up in better form than any we have yet seen. The entry forms are most complete and labor-saving; a separate form being provided for each department; the Exhibitors having only to make a mark or cross opposite the section they wish to enter in; all details and necessary information being fully set forth in each, and depriving even the most procrastinating individual of any excuse of lack of time, as any entry paper can be filled out in less than two minutes.

The Special Attractions will be ahead of anything ever given before, both in number and kind.

Give to the poor, and thou shall have treasure

Give to the poor, and thou shall have treasure in heaven. (Mark‡x, 21.)

### MARKET REPORTS.

LONDON.

London, July 27.—Grain, per cental — R. d. winter, \$1.15 to \$1.18; white winter \$1.15 to \$1.18; spring, \$1.15 to \$1.18; to ats, \$1.00 to \$1.05, peas, \$0.05, peas, \$0.00; barley, \$0 to \$1.05; corn, 75 to \$0c.; buck wheat, 90c to \$1.00.

Dairy Produce—Eggs, fresh laid, per dozen, 14 to 15c; butter, best crock, 14 to 16c; butter, creamery, 15c; the 19c; cheese, pound, wholesale, \$1 to 9c.

Farm Produce—Hay, per ton, new, \$6.50 to \$7.25; straw, per load, \$2.50 to \$3.00; straw, per ton, \$5.00 to \$6.00; honey, per pound, \$c. to 10.

per ton \$5.00 to \$6.00; honey, per pound, \$c. to 10, Poultry — Ducks, dressed, per pair, 90c.; fowls, per pair (undressed), 50 to 50c.; fowls, per pair (dressed), 50 to 50c.; chickeus (spring), 65 to 80c. Mest—Pork, per cwt., \$6.00 to \$6.15; beef, cow. \$5.00; beef, heifers and steers, \$5.00 to \$5.50; real, by carcass, \$5.00 to \$6.95; hunton, by carcass, \$5.00 to \$6.95; hunton, by carcass, \$5.00 to \$6.95; hunton, by carcass, \$5.00 to \$6.90; hunton, by carcass, \$5.00 to \$6.90; hunton, by carcass, \$5.00 to \$6.90; hunton, \$1.00; hunton, \$1.00;

\$4.00.

Fruit—Apples, per bushel, 50 to 60c.; rasp.
berries, black, per quart, 5c.; do. red, per
quart, 7c.; gooseberries, per quart, 6c.; currants, per quart, 4 to 5c.; do., black, 9to 10c.

Live Stock—Live hogs, \$4.50 to \$4.00; stags,
per 1b., 2 to 2k; sows, per 1b., 2 c; pigs, pair,
\$3.00 to \$5.00; fat beeves, \$3.50 to \$4.00.

per 10., 2 to 2gc; sows, per 10., 2c; pigs., pair, \$3.00 to \$5.00; fat beeves, \$8.50 to \$4.00.

TORONTO.

TORONTO.

Toronto, July 27.—Wheat—Very little offering; demand only fair, and market steady; white and red quoted at 68c. west, and goose quoted at 67c. west; Manitoba wheat was steady at 71c. for No.1 hard afloat Fort Williams and 79c, west. Flour quiet; cars of straight roller in bols, quoted at \$3.15. Toronto freights. Milifeed—Fair demand, and market steady; cars of shorts quoted at \$11 to \$14.50, and bran at \$11 to \$14.50, west. Rye quoted at 48c, to 50c, on a 19c, freight to Montreal, September and October. Corn steady at 33c, for Canada yellow west, and 41c, for No. 2. American, Toronto, west. Oats firm, at 29c, west for local use. Oatmeal steady, at \$3.80 for cars of bags, \$3.90 for blis here. Peas nominal at 66 to 67c. for export, but 2c. more might be paid for home milling; they are quoted at 55c. on a 19c. freight to Montreal, September and October.

MONTREAL

Latest Live Stock Markets.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

TORONTO.

Toronto, July 27.—Export cattle was off here from 25 to 30c. per cwt. The best shipping cattle sold at from \$4.50 to \$4.80, with \$5 per cwt. as an outside price. Light shippers sold at from \$4.20 to \$4.40 per cwt.

There was a slow inquiry, and prices were easy for all butcher cattle except the small quantity of choice stuff that was on hand. Prime butcher cattle did sell up to \$4.25 occasionally, but from \$3.75 to \$4 was an average quotation for really good stuff to-day.

Export bulls are worth from \$3.50 to \$4 per cwt; the demand is fair.

Stockers showed no improvement to day, being weak at from \$3 to \$3.30 per cwt.

Calves are worth from \$2.50 to \$5 for ordinary, but for prime veal calves a market is sure up to around \$10 each.

Sheep—Ewes are worth from \$3.25 to \$3.50; and for choice ten cents more was paid.

Lambs are steady at from \$3 to \$4.50 each, or about six cents per lb, Good lambs are, a ready sale just now.

There was close on 2,000 hogs here, and prices are steady and unchang d. Prime hogs (scaling from 160 lbs. to 220 lbs.), 5b per lb, was paid; for light, fat and heavy fat the price is 4fe per lb; but poor lean hogs are fetching 3c. per lb. Stags sell at 2c. per lb. Store hogs will notsell.

East Buffalo, N. Y., July 27.—Cattle—

# The undersigned will receive applications for two vacancies as Teachers in the English

and Commercial Departments of the Catho lie High School, Montreal. None but those holding certificates as having passed the qualifying examinations, and as to mora character, need apply. Applications, stat-ing age, length of experience, and salary expected, etc., may be addressed until the 15th August next to REV J. QUINLIVAN, P.P.,

St. Patrick's, Montreal. Montreal, 21st July, 1899. 1084 2



SEALED TENDERS addressed to the undersigned and endorsed. Tender for Sumplying Coal for the Dominion Buildines, will be
received at this office until Friday, th August
next, for the supply of Coal for the Buildings
throughout the Dominion.

Specifications can be seen and forms of tender obtained, at this office, where all necessary
information can be had on application.

Persons tendering are notified that tenders
will not be considered unless made on the
printed form supplied, and sizned with their
actual signatures.

Each tender must be accompanied by an accep'ed bank cheque, made payable to the order
of the Honorable the Minister of Public Works, equal to ten per cent of
amount of the tender, which will be
forfeited if the party decline to center into a
contract when called upon to do so, or if he fail
to complete the work contracted for. If the
tender be not accepted the cheque will be returned.

The Department does not bind itself to accept the lowest or any tender.

E. F. E. ROY.

Secretary.

Department of Public Works, CEALED TENDERS addressed to the under-

Department of Public Works, Ottawa, July 8th, 1899. Newspapers inserting this advertisement with authority from the Department with not be paid for it.

U: M. B. A.—Branch No. 4, Louden Meets on the 2nd and 4th Thurslay of every month, at 8 o'clock, at ther hall albion Block, Richmond Street, James F. Murray, President; P. F. Boyle, Section? THE SISTER

VOLU

The following by a lady after well known lift translated it frithe beauty of it marred by tractic will be read it great pleasure Where bullets it will be read Far louder that Or the tempest Are men half n Besmeared with

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