

SEPTEMBER 17, 1906.

stands. The terms of peace may, therefore, be assumed to be now settled, except certain details which have yet to be arranged at the conference of Peace Commissioners which will meet at Paris.

AN ANARCHIST ASSASSINATES THE AUSTRIAN EMPRESS.

Another Anarchist outrage has been perpetrated in the murder of the Empress Elizabeth of Austria at Geneva, Switzerland, on Saturday, the 11th inst. The Empress had been spending some weeks at Montreux, but had gone on Friday to Geneva on a visit in a small private steamer. On Saturday she left her hotel at Geneva at 12.45 p. m. to return to her steamer, and was walking slowly toward the pier when a man rushed up and struck her. She was able to reach the boat, but it was then discovered that she had been stabbed, and she was taken back to the hotel, where she died at 3 o'clock.

The assassin was captured, and proved to be an Italian Anarchist named Lucecci who was born at Paris, and was recently an Italian soldier.

The French police believe the murder to be the result of a plot of Italian Anarchists to kill several of the sovereigns of Europe. It is said that Lucecci was present at an Anarchist meeting at Zurich when seven men were selected to kill the European sovereigns. Lucecci was one of those thus selected, and he went to Geneva intending to kill the Duke of Orleans, but the Duke had left the city, and as the assassin was determined to have some victim he found the occasion presented to him by the presence of the Empress there.

A second meeting of the Anarchists had been held a week ago at Zurich at which those who had been previously selected to perpetrate the projected murders had been called cowards, whereupon Lucecci said: "I will show that I am no coward. I will kill some one." Lucecci had a part also in the recent insurrection of Anarchists at Milan.

The Empress of Austria was a woman of great charity, and though she was thought to be somewhat eccentric, nothing but what was good was said of her. She was, besides, a lady of high attainments, handsome and educated, and a patron of art and literature. She spoke all the languages of Europe, including all those spoken within the Austrian Empire, which are as numerous as all the rest together.

The Emperor Franz Joseph is overcome with grief. His family afflictions have been many, and when he heard of this latest one, he sank to the ground groaning, and cried: "Am I not to be spared any pain or grief in this world?"

Queen Victoria, and the other sovereigns of Europe have telegraphed their condolences to the bereaved Emperor.

THE RITUALISTS.

In the olden time, as our readers will recall, the Puritans used to carry their guns to meeting as a precaution against an Indian attack; and Mr. Julian Ralph, the popular American traveller and magazineist, thinks it is "only a matter of time" when the Christian folk of England must resort to the same practice. The "Romanizing movement" has become so strong, and vicars and bishops are so deaf to remonstrances, that Englishmen who want to perpetuate the old Protestant forms of worship must either congregate in a way that we should call rowdyish. The Protestant minded Protestants hire a dozen leather-lined disturbers during service; and the Catholic-minded Protestants hire a half hundred "bouncers" to eject the disturbers. And so the merry war goes on. During Mr. Ralph's first Sunday in London there were four being arrested and taken to court, or "thumped and hustled and ejected from the house of worship to which they resort in search of their troubles."—*Ava Maria.*

NOT ONE A. P. A. VOLUNTEER.

From the Irish Standard. During the hot times of the A. P. A. and Catholic fanaticism of two or three years ago Father Malone published the names of the members of the various A. P. A. clubs in the city of Denver for the purpose of enabling people to know who would go into such a deal. A certain person posted in such matters informed the Denver Road that he has studied Father Malone's list from A to Z, and he also has looked over the names of the boys that enlisted in Colorado, and he says that not one single name in Father Malone's list could be found in the list of enlisted soldiers from Colorado. This is a fine commentary upon a lot of people who delegated to themselves the sole right to protect the American flag, chew soap and froth at the mouth and wrap themselves up in red, white and blue

and wear flags all over themselves. Time has demonstrated that they are a lot of office seeking, hate breeding chumps.

A BISHOP'S ADVICE.

Bishop Spaulding of Peoria, Ill., made the following remarks on the evils of intemperance to a class of boys who were about to receive the sacrament of Confirmation, at the State Reformatory, Pontiac, Ill., recently:—

"Now to these Catholic boys I am going to confirm I would say especially (but also to the others) the vice which ruins more boys and men in this country than any other is drunkenness. Drunkenness is our great evil. My dear boys, you are too young to know this but I tell you if you keep away from saloons and all intoxicating drinks the door of this great world will be open to you; your future will be before you and peace and success of the best kind will await you. For God's sake, my dear boys, if you have never tasted liquor make a resolution never to do it; it steals away your brain and takes the best you have from you. Turn from it, my dear boys, turn towards God and right, turn from those who would lead you away from truth and into bad company. So deeply convinced am I that, if you will forswear drink and the low company around saloons, swearing, lying and all such contaminations, you will find a new life open to you. So deeply am I persuaded of this that I am going to ask as many of you as are willing to do so to stand up and promise me that you will not drink any strong drink or intoxicating liquor and that you will try to please God in this way as well as others. Now if you will stand up and take this pledge you will make me glad that I am among you. In the name of God who made us and watches over us and will save us (if we wish to be saved), that you will not drink any intoxicating drinks. "Make the sign of the cross, in the name of the Father, Son and Holy Ghost."

The boys not only of the Confirmation class but many others, rose at the Bishop's request and took the pledge as he administered it.—*Catholic Review.*

"SWEET-VOICED SISTERS OF MERCY."

As Joe Emmet, an actor, once remarked, "Who would not be ill, if he had a sweet-voiced Sister of Mercy to nurse him?" A number of these devoted women were in military camps, nursing the sick and wounded soldiers. They are all trained nurses of experience and the ministrations have resulted beneficially to the invalids. Disease or hardships have no terrors for these heroines of the hospitals. Their lives are immolated on the altar of self-sacrifice and their mission is one of humanity without glory seeking or without the stimulus of worldly praise. Many of these Sisters of Mercy are women whose early life was one of ease and luxury. Yet the past is set aside for the work they have undertaken. In wars at home and abroad they have volunteered their services as nurses. A veteran of the Civil war recalls with joy the tender nursing of these white-capped angels on the battlefield and in the trenches and hospitals. No sect or creed is known to them in their work of mercy—they are messengers of the God of war, rendering service regardless of person or religious belief.—*Saturday Review.*

THE WHOLE TRUTH.

Syracuse Catholic Sun. Complete truthfulness is one of the rarest of virtues. Even those who regard themselves as absolutely truthful are daily guilty of statements that lie upon either side of the line between truth and dissimulation. There is hardly anything so universal as exaggeration and "the best of people" do not stick at anything in that direction. The perpetual use of the word "very" where the occasion does not call for it shows how widely diffused and confirmed is the habit of misrepresentation. And this habit very frequently goes along with the loudest denunciation of falsehood. After much vehement talk about the sacred cause of truth, will come utterly unvarnished accounts of men and things, not absolute falsehoods, but made untruthful by the use of superlatives and emphatic words where ordinary language alone is necessary. Pictures are presented of which the outlines are correct but the lights and shades so blended as to present an impression altogether from the real facts of the case. Sincerity is the ground work of all truth and he who is not sincere cannot be truthful. This subject does not come in the way of the pulpit very often and we stopped to offer a remark about it.

METHODIST LIES.

The Methodist preacher is the same sort of person in Europe that he is in America. He is incapable of telling the truth when the Catholic religion is under discussion. An Irish Methodist, Rev. Crawford Johnson, attended a conference in London recently and told his brethren with unctuous hypocrisy and mendacity that "ten years ago the Roman Catholics in Ireland had no Bible in their churches, no Bible in their schools, no Bible in their homes." The Liverpool Catholic Times bluntly refutes this transparent falsehood by citing the fact that the Holy Bible has been in circulation among the people of Ireland for over a century. "There are before us as we write," says the Times, "two books. One is an edition of the New Testament, published in 1830, with the imprimatur of Archbishop Troy of Dublin. It is a stereotyped edition issued at a reduced price by special subscription, with the view of promoting its more extensive circulation." It also refers to a previous version published by R. Cross in 1791. The other book is a complete Bible, published by James Duffy, Dublin, 1865, and it bears the recommendations of twenty-six Irish bishops. Our Liverpool contempor-

ary takes occasion to quote some of the sayings of Cardinal Newman, one of which was: "To Protestantism false witness is the principle of propagation. If the great Protestant tradition is to be kept alive in the hearts of the population, nothing will suffice for this enterprise but imposture, in its purest derivation, from him whom scripture emphatically calls the father of lies, and whose ordinary names when translated are the accuser and the slanderer." The great cardinal knew what Protestantism was. He was brought up under its influences.—*Boston Republic.*

"THE CHURCH OF THEIR BAPTISM."

Theological Essays by Rev. E. J. O'Reilly, S. J. People occasionally speak of the church of their baptism. This phrase is somewhat misleading. It may be understood to imply that the sacrament as received forms the hands of a clergyman of any sects of Christians establishes a special tie with that sect. This would be an absurdly false notion. There is really but one church of the baptism of all who are baptized, and that is the Catholic Church. A Protestant clergyman or a Protestant layman introduces the child whom he validly baptizes effectually into the Catholic Church as the Pope could, and into no other. I need hardly tell Catholics that the validity of baptism does not depend on the faith or orders of the person baptizing, providing the sacrament is duly administered. If those who are received into the Church from various sects are in many instances or even commonly baptized conditionally, it is always on account of some doubt regarding the fact of previous baptism or the mode of its performance, as there is often reason to apprehend carelessness in this respect.

GREAT EXCURSION TO KINGSTON.

The consecration of the new Archbishop of Kingston archdiocese, the Most Reverend C. H. Gauthier, D. D., will take place in St. Mary's Cathedral, Kingston, on Tuesday, Sept. 18. It will be a magnificent ceremonial, attended by all the Archbishops and Bishops of Canada, as well as by the entire hierarchy of the Dominion. The excursion is being made by the Grand Trunk Railway, and the fares are very low. The excursion is being made by the Grand Trunk Railway, and the fares are very low. The excursion is being made by the Grand Trunk Railway, and the fares are very low.

GLOUCESTER STREET CONVENT.

"Ding-ding-ding" went the door-bell almost incessantly all day, and up to the arrival of the Most Reverend C. H. Gauthier, D. D., on Tuesday, Sept. 18. It was a magnificent ceremonial, attended by all the Archbishops and Bishops of Canada, as well as by the entire hierarchy of the Dominion. The excursion is being made by the Grand Trunk Railway, and the fares are very low. The excursion is being made by the Grand Trunk Railway, and the fares are very low.

FOR WEAL OR FOR WOE.

(By Walter Jones). History is being made before our very eyes every day. The world is in a state of something terrific. Our brains are constantly kept going, and our heads grow dizzy with the knowledge of the things that are going on. The world is in a state of something terrific. Our brains are constantly kept going, and our heads grow dizzy with the knowledge of the things that are going on.

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WEDDING BELLS.

GROOM-SCHMITT. St. Peter's Cathedral was the scene of a pretty wedding Monday morning when Mr. William T. Groom was united in the holy bonds of matrimony to Miss Clara Groom, daughter of the late Mr. Simon Groom, of An Arbor, Mich. The happy event, the bride was led by her uncle, and was charmingly attired in a costume of rich white cashmere, artfully trimmed with white broad silk and silk chiffon, and carried a bouquet of bridal roses, and was escorted by Miss Lillie Schmitt, who was both attired in a lovely white muslin costume, and carried a bouquet of white and pink carnations; while the groom was fully supported by Mr. Fred, his uncle of the bride and Mr. Fred, J. Miller of this city. After the ceremony the happy couple drove to the residence of the bride's uncle, Mr. J. Schmitt, at St. Peter's, where a splendid repast awaited them. After partaking of a delicious breakfast and a few hours' rest, the happy couple drove to the station where they boarded the noon train for Toronto, and showers of rice. They will cross the lake on Tuesday, and spend their honeymoon in some American city. The invited guests included only the nearest relatives and friends of the contracting parties. Mr. and Mrs. Groom take with them the best wishes and congratulations of their many friends, and will reside at 27th, corner Matland and Piccadilly streets.

A very pretty wedding was celebrated at 10 a. m. on Wednesday, Sept. 13, at the Church of the Sacred Heart, Parkhill, by Rev. D. A. McEneaney, P. M., when T. P. Flaherty, M. P. of Mount Carmel, Ont., was united in the holy bonds of matrimony to Miss Clara Groom, daughter of the late Mr. Simon Groom, of An Arbor, Mich. The happy event, the bride was led by her uncle, and was charmingly attired in a costume of rich white cashmere, artfully trimmed with white broad silk and silk chiffon, and carried a bouquet of bridal roses, and was escorted by Miss Lillie Schmitt, who was both attired in a lovely white muslin costume, and carried a bouquet of white and pink carnations; while the groom was fully supported by Mr. Fred, his uncle of the bride and Mr. Fred, J. Miller of this city. After the ceremony the happy couple drove to the residence of the bride's uncle, Mr. J. Schmitt, at St. Peter's, where a splendid repast awaited them. After partaking of a delicious breakfast and a few hours' rest, the happy couple drove to the station where they boarded the noon train for Toronto, and showers of rice. They will cross the lake on Tuesday, and spend their honeymoon in some American city. The invited guests included only the nearest relatives and friends of the contracting parties. Mr. and Mrs. Groom take with them the best wishes and congratulations of their many friends, and will reside at 27th, corner Matland and Piccadilly streets.

ARCHDIOCESE OF KINGSTON.

Rev. Father Fleming's Plenary A Great Success.

Tweed News, Sep. 8. That Rev. Father Fleming is deeply beloved by the Roman Catholic people of the whole section of country for miles around, is proven by the great patronage given the plenary on Wednesday last, and by the willing spirit with which they assisted with the noble and noble cause. The success of the plenary is proven by the great patronage given the plenary on Wednesday last, and by the willing spirit with which they assisted with the noble and noble cause. The success of the plenary is proven by the great patronage given the plenary on Wednesday last, and by the willing spirit with which they assisted with the noble and noble cause.

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HOW TO MAKE MONEY.

About a month ago I saw an advertisement in a religious paper where Dept. 1 G of the Iron City Dish Washer Co., of Sta. A, Pittsburg, Pa., wanted a few good agents to sell their latest improved dish washer. I wrote them, and they sent me full particulars how to sell the household article. When the machine arrived I showed it to my neighbors, and I took orders in every house that I visited. It is the easiest thing to sell, and without any previous experience in selling anything I sold a dozen the first five days. The firm gave me full particulars how to sell it, and I found that by following their instructions I did well. The machine washes and dries the dishes in less time than it takes to tell it. Then a woman don't have to put her hands in the greasy dish water, and everyone knows how disagreeable that is. I am making lots of money selling the dish washer, and any other energetic person can do the same. Write them for circulars.

For the Catholic Record. (NOTE)—The Costa-Gann-Kown, or "Headless Coach" is a terrible phantom heard passing from one graveyard to another at the hour of midnight by the peasantry of the South of Ireland.

"Black Niall Moran, dare you cross the lone mountain. A brand on your brow and a murder on your soul. Ah! what shall you say when the Lord calls upon you. For the red blood you squandered and the life that you stole."

"If the Lord called upon me I should seek not His summons. He'll fling down my body to the deep pits of hell. My strong hand has crushed out the life that I'm drinking his blood down."

"Black Niall Moran,—tis a blasphemy spoken (Lone, Lone the lone road athwart the lone, lone brown). Oh, 'ware you the graveyards whose portals now open. And the dread, headless Horses of the Costa-Gann-Kown."

A Curse in the midnight, and a loud laugh of scorn. A murderer plunges in the black jaws of death. The high gallows threatened, and the pale-breaking moon. Far out over ocean should see him in flight. But fearful that journey—the dreary winds of the night. Sobbing, hopeless sobbing, amid the branches here. From the wind-sheltered cairn where his victim lies staring. The Hanshee's awesome Ullagon comes to his ear.

Ullagon! Ullagon,—the wailing winds repeat. Ullagon! Ullagon, the hollow hills reply: A rustle in the darkness,—the winging of a demon. A voice in the valley—'tis a lost spirit's cry.

Black Niall Moran, where now your grim yavering. Your brow's damp with terror—God spare you this speed away. Hark! o'er the din of your scared bosom's panting. Hear the Headless Horse and the Dead Coach's roll.

"Black Niall Moran, if e'er you prayed to Heaven. Oh pray unto the Saviour now for succor. They found Black Niall lying at the break of the day. They found the Demon Horses, loud their tramp hollow thunder. The flames of hell, the flaming hoops illumine his ghastly face."

Ah! vainly doth he strive to pray, his pallid lips are frozen. His mother break the wicked spell that has now been a resident. His eyes must view the phantom Coach,—its sable doors swing open. A voice from the midnight—'tis his victim's cotted brow.

A shriek upon the midnight air,—a rumble in the darkness. Again the Demon Horses thro' the moon. Stark dead upon the roadside, in his eyes a nameless horror. They found Black Niall lying at the break of the day.

Where four roads meet they buried him when even-shades were falling. But when his dusky curtains on the wind must ride full Judgment with the dead. They hear the Dead-Coach rushing by, and they hear their forefathers saying, "Woe to the man who has been a resident."

Costa-Gann-Kown. —Rev. J. B. Doidall, Slay na mon. St. Mary's, Toronto.

OBITUARY.

Mr. JOHN McCARRON, PORT LAMBTON. At the early age of five years, after an illness of a few weeks, Mr. John McCarron passed peacefully away to his eternal reward. His loss is keenly felt by his seven sons and only daughter, who in less than eighteen months have been bereft of both their parents.

More than twenty five years Mr. McCarron was a most faithful member of the Port Lambton branch of the Grey Council meetings, and he was ever willing to give his time and energy to have the services of the church well conducted. The high esteem in which he was held by his fellow members of the Port Lambton branch, with a large number of the Wallaceburg branch, is attested by the fact that a body of the pall-bearers were chosen from their number.

At a different time the offices of President and Chancellor were twice the chosen representative of the Grey Council meetings, and he was ever willing to give his time and energy to have the services of the church well conducted. The high esteem in which he was held by his fellow members of the Port Lambton branch, with a large number of the Wallaceburg branch, is attested by the fact that a body of the pall-bearers were chosen from their number.

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A COUNTRY WIDOW.

FOR SALE.—361 Sherbourne street, Toronto, a fine Catholic church, sit front, age-thirteen rooms, besides two bath rooms, etc., and kitchen—concrete basement, brick chimney, hot water furnace—\$15,000. Apply to Mrs. Law, above address. 1052-2

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Complete Academic, Collegiate and Commercial Courses.

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Pupils are prepared for University Honors, and Senior Leaving, Junior Leaving and Primary Certificates, awarded by the Education Department. The number of students who have succeeded in taking these honors in past years testify to the thoroughness and efficiency of the work done in the Academy.

In the Commercial Department

Pupils are prepared for Commercial Diplomas, awarded by the Nimmo & Harrison Business College, Toronto. Special attention is paid to the Modern Languages, the Fine Arts, Plain and Fancy Needlework. In this department, pupils are prepared for the degree of Bachelor of Music of Toronto University and for Provincial Art School Teachers' Certificate.

Classes Resumed on Tuesday, Sept. 18th. Select Day-School for Junior Boys, in connection with the Academy re-opens same day. For Prospects apply to the Mother Superior.

J. M. J. D.—URGENT APPEAL.

For the love of the Sacred Heart of Jesus, help a poor priest whose church of St. Denis, at Athens, Attica, is in urgent need of a very large sum of money (about \$10,000) to pay a debt of \$5,000 for the pastor and people of St. Denis to pay; and which cannot be paid unless aided by charitable aid.

My lamented predecessor, Rev. J. J. Kelly, assisted by his staff for the sanctification and salvation of souls, with the approbation of the late Archbishop of Kingston, built this church seven years ago. Father Kelly said that he had Catholic families in and around the village of Athens, being for the most part very poor, and could not pay for this truly beautiful church, so he set out for his native Province of Quebec and collected a large sum of money among the good people who knew and loved him. It was Father Kelly's intention to continue collecting in Quebec until the church should be paid for, but alas! his hard work brought his death sickness upon him and hence the good work of collecting had to be abandoned. After Father Kelly's death I was appointed by the late Archbishop of Kingston to succeed him. I am a stranger in this country, not known to the bishops, priests, or people outside the diocese of Kingston, consequently I cannot ask collections from them. It is conceded by all that I have the poorest union in the diocese of Kingston, and therefore, I have particularly hard upon me when I have to draw on my own scanty resources to keep the interest of this debt paid. May God inspire you to aid me in this good work!

All those who will send me \$1 for more I promise them that they will have part in all my Masses, offices, prayers and all the other good works that may be done by me until my death.

Please send your subscription in registered letter to REV. J. J. COLLINS, Trevelyan P. O., Leeds County, Ont.

MAIL CONTRACTS.

SEALED SEPARATE TENDERS, addressed to the Postmaster General, will be received at Ottawa until Noon, on Friday, the 15th of September, 1898, for the conveyance of Her Majesty's Mails, on 3 proposed contracts for four years, 12, 24 and 3 times per week on the following routes:—London, E. O. and Canada; Pacific Railway Station, London P. O., and London Huron and Bruce; and London, Scotland and London and Old, from the 1st January next.

Printed notices containing further information as to conditions of proposed Contracts may be seen and blank forms of Tender may be obtained at the Post Office of London and Old, and at this office.

H. P. HOOKER, Post Office Inspector's office, Inspector, London, 2nd September, 1898.

CANADIAN PACIFIC RY.

6 Per Week. A fully equipped Tourist Sleeping Car leaves Carleton Place at 7:00 p.m. daily (except Sunday), for Rossland, Kootenay and Pacific Coast.

Passengers holding first-class tickets may secure accommodation in these cars. The berths are large, perfectly ventilated, handsomely furnished in light wood and upholstered in leather or plush. They are not as comfortable, though not so luxuriously furnished as the first-class sleepers.

The fare is \$6.00 to Revelstoke and \$7.50 to Pacific Coast points for a double berth, accommodating two adult passengers.

Full particulars from any Canadian Pacific Agent or C. E. McPHERSON, Asst. General Passenger Agent, 1 KING ST. EAST, TORONTO.

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Never forget that of the word used you are master; of the word spoken you are slave.