

and He was rejected. But how in us? If we love one another *God dwelleth in us*, and His love is perfected in us. Here is the saints privilege. He enjoys the love of God, poured out in his own soul. God dwells in him by His Spirit, and makes His presence known in infinite and enjoyed love, but as dwelling in the believer. It is not still that we love Him, but that His love is shed abroad in our hearts by the Holy Ghost, which is given to us. It is in our hearts, but what is there is the love of God, known and enjoyed by His own presence. If God thus dwells in us—which we know, because He has given us of His Spirit, and sheds that love by His very presence abroad in our hearts—we may well say perfected in love, for what more perfect exercise and display of it in *communication* to us than His dwelling in us Himself, who is it perfectly, and sheds it abroad in our hearts by His presence; but even this looks out when the proof of it is to be given. We have seen and do testify that the Father sent the Son to be the Saviour of the world. You cannot separate the enjoyment of God's love in us by His presence, from that in which it has been perfectly displayed in His own work to His own glory. And this portion of the Christian is not a special or extraordinary proof of progress. It is the Christian state. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him and he in God. For God, if He dwell in us, is infinite, and we dwell in Him, feel surrounded, and are, by His goodness, love, power,