

A Voice from the Field:

A MONTHLY PAPER,

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Direct all communications to

MRS. E. FROST,
2240 St. Catherine Street.

THE GIRLS' READING ROOM,

2260 St. Catherine Street,

Is open every day (except Sunday) from 9 A. M. to 9.30 P. M.
Monday evening, 8 o'clock—Educational and Industrial classes.—Free.
Tuesday evening, 8 o'clock—Bible Class.
Friday evening, 8 o'clock—Book-keeping Class.—Free.
A cordial welcome is extended to all young women.
A Gospel service is held every Sunday evening at 8.30 in Evangelistic
Hall, 2264 St. Catherine street.

W. C. T. U. SHELTERING HOME,

562 Dorchester Street.

Gospel Services are held in the Home as follows:—

| | |
|----------------------|------------|
| Sunday, - - - - - | at 3 p. m. |
| Monday, - - - - - | at 8 " |
| Wednesday, - - - - - | at 8 " |

GIRL'S READING ROOM.

The work of the Girl's Reading Room is ever growing in interest, and we are again looking forward to a winter full of blessing.

The classes are rapidly filling up, the dress-making class kindly presided over by Miss Drake being one of the most popular. Book-keeping is also taught at the same time. Tuesday evening we hold a Bible class, and every Thursday evening in the month has now its special work as follows:

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| 1st Thursday, A "Social." |
| 2nd " Prayer Meeting. |
| 3rd " Christian Endeavor. |
| 4th " Association or "White Shield." |

Friday evening is devoted to reading, writing, French, sewing and fancy-work.

Some of these classes have been in operation for three years, and others have been added lately as the need increases.

All respectable young women are cordially invited to attend, and to take books from the library.

There is no admission fee, but each girl is at liberty to contribute anything she pleases toward defraying the expenses, and whatever material she uses in the dress-making class, or pens, paper, books, etc., she may require, she will be expected to pay for. Otherwise the classes are free.

—o—
" No note of sorrow but shall melt
In sweetest chord unguessed;
No labor all too pressing felt,
But ends in quiet rest.

" No sigh but from the harp above
Soft echoing tones shall win;
No heart-wound but the Lord of love
Shall pour His comfort in."

WOMAN'S INDUSTRIAL EXCHANGE.

As time is rushing on with its usual speed, we find ourselves once more rapidly approaching Christmas, and are preparing to hold our Christmas sale, opening on the 10th of December, and continuing through the month. Last year many of our friends were sorry they had purchased their gifts elsewhere before visiting the Exchange. We therefore hope all our readers will recollect the date of sale, and also remember that in purchasing articles from the Exchange they are always helping some one who really needs the money. The object being:—

- 1st. To assist women who must maintain themselves.
- 2nd. To assist girls or women to pursue a course of study as a means of support.

We are constantly receiving letters from members, or those who wish to become members, telling us of their need and their thankfulness for such an institution.

While recently in Chicago, I visited the Woman's Exchange there, and found that our own compared very well with it, although ours—which began on a small scale—is scarcely three years old.

—o— THE BUSINESS OF EMPLOYING AND SERVING.

This brings us face to face with the vexed question of capital and labor. "A statement of the relations between these may be made thus: The laborer has something to sell, and capital wants to buy; they make their own bargain and, as long as it is kept, neither can complain. Labor wants the most pay for the least work, and capital wants the most work for the least pay.....The final solution of the difficulty will probably be found rather in the moral than in the political sphere—in the taming of the selfishness of capital and labor alike."—*International Cyclopedia*. In the moral sphere surely must the solution be found, the sphere of New Testament holiness in principle and practice. What are its teachings?

1. It denounces all oppression of the poor by the rich (James 5: 14).

2. It equally condemns all wrong or unfairness of subordinates toward their superiors. In doing this it forbids all "eye-service," all insubordination or "answering again," and all "purloining," with every other act of dishonesty (Col. 3: 22; Tit. 2: 9, 10).

3. It gives the most wholesome specific directions to both masters and servants, employers and employees. On the one side it enjoins patient, considerate treatment (Eph. 6: 9), with just and equal compensation (Col. 4: 1); and on the other side it inculcates respect, obedience, hearty service, and "all good fidelity" or faithfulness (Eph. 6: 5-8; Col. 3: 22).

4. Finally, it makes the Divine rule, "Thou shalt love thy neighbor as thyself," the one infallible standard of social right and business equity (Rom. 3: 9; James 2: 8). With these principles in full force, all troubles in domestic service, in manufactures, in mining, railroading, agriculture, etc., would cease at once, and all "trusts," "trades-unions, labor combinations and strikes would be unknown.

SELECTED.