

In a "personally conducted tour" of the classes after they had grouped themselves for lesson study, it was found that, besides the ordinary Sunday School classes, there was a class of teen age boys who were taking up the Canadian Standard Efficiency Tests. These were meeting, under the leadership of one of themselves, for their Sunday Bible study. In the vestry, a class of young women was engaged in the study of The New Standard Teacher Training Course. Under the leadership of a lady teacher in one of the city schools they had completed the study of The Pupil, and were nearly through The Teacher.

One of the class room spaces in the gallery, it is worth noting, is occupied by a recently installed moving picture apparatus. The authorities of this up-to-date School have been quick to see the possibilities of "movies" in religious education, and to avail themselves of this valuable equipment.

A quick motor ride in the bright sunshine and balmy spring air,—it was the April Sunday on which "daylight saving" came into effect—brought the writer to Mr. McIntosh's church on King Street, where the Sunday School was found busily at work. Here the organization differs, in some particulars, from that in First Church,—an illustration of the wisdom of adapting methods to varying situations.

The plan is followed here also of having a session of the Primary Department held during the time of the morning service in the church. But it is found necessary to have a Primary class also in the afternoon. The scholars *will* come, and they must be taken care of.

A distinctive feature of the organization in this School is the grouping of the classes of the older scholars into a Young People's Department. These classes are linked up very closely with the Young People's Society, serving on the one hand as a feeder to that organization, and on the other, as a means by which it may carry on regular and definite study. The Sunday sessions of the classes are held in the auditorium of the church, and the following announcements on the bulletin board give an idea of the nature of their through-the-week activities :—

1. MONTHLY SOLDIERS' SOCIAL
2. MEETING OF CANADIAN GIRLS IN TRAINING
3. MEETING FOR CANADIAN STANDARD EFFICIENCY TESTS
4. DEBATE

In the main School, which meets in the basement of the church, the visitor was in time to get a glimpse of the way in which missionary instruction is given. Several lantern pictures were thrown upon the screen, one of these being a photograph of a hospital in India, where the School is supporting a boy, and another of the Pointe-aux-Trembles Schools where it is helping to educate a pupil. As these pictures were shown, the scholars were told some interesting facts about our church's work in India and amongst the French-Canadians.

J. M. DUNCAN

EDITORIAL

Patriotic Sunday

It is interesting, but not surprising, that, as the War has held on year by year, the observance of Patriotic Sunday has extended more and more widely. Probably *two-thirds* of our Sunday Schools and churches observed the Day last year. This year, this proportion is likely to be still further increased. The War makes country very dear to us. It makes us also feel the need of God, of getting right with him, of getting more of his wisdom and strength into our hearts and acts.