

things we would have fervent charity amongst ourselves," so let us cultivate a spirit of kindness and good-will towards all men, especially towards those of our fellow subjects, who happen to be of another origin, and to entertain, on many points of common interest, opinions different from our own. They are worthy descendants from a great nation, with which whatever may have happened in past years, our mother country is at this time on the best terms of amity and peace.—We are all subjects of the same gracious King, we all enjoy the same rights and privileges, we have a community of interests, let us therefore always meet as brethren, whether in the common intercourse of life, or in the discharge of any public duty.—The charity of the Gospel is to be exercised in these points, as well as in the sense in which it is more usually understood, and in which it has more particularly been pressed upon your attention this day.—It enters all the ramifications of human life, and is the foundation of private happiness, as well as of public prosperity and peace.—On all these accounts the Apostle declares it to be the (1) "greatest of the christian virtues," and that, when all other graces and gifts and talents and acquirements shall cease, as cease they must, at the end of the world, her final and eternal residence shall be with the glorified saints in heaven, where she will be the perennial spring of their enjoyments and felicity.—(2) "Charity never faileth."—Our faith may remove mountains, our hope may lift us above the world, but the celestial charity of the Gospel as a living principle of religion at the heart, will, through the merits and mediation of Jesus Christ alone carry us to heaven.—At which place that we may all arrive, may God of his infinite mercy grant, through Jesus Christ our Lord, to whom, with the father and the holy spirit be ascribed, as is most justly due, all honor, praise, power, might, majesty and dominion, now and for ever more.—Amen.

(1) 1 Cor. 13, 13. ; (2) 8.

*F I N I S.*