

tions *as such*" and one of individuals, or the teachings of pre-millennialists need amending. Will you kindly say which of the three positions is the correct one?

43 Q. The judgment described in Jude is, apparently a judgment including the persons referred to in the context. vs. 4-14, who "crept in unawares," "turned the grace of God into lasciviousness, and denied the only Lord God, and our Lord Jesus Christ," men who "like brute beasts corrupted themselves," &c, in the days of this apostle. If so, must they not have subsequently died? Or have they been living ever since? And if they died must they not be raised before judgment can be executed upon them? If so, how can this take place "when the Lord cometh with ten thousands of His saints," if that event is pre-millennial, and the judgment of the ungodly post-millennial?

44 Q. If these wicked persons are raised and judged before the millennium will they also be raised and judged after the millennium? And in any case does not this involve two resurrections and two judgments of wicked persons?

45 Q. Please state whether the "day of wrath and revelation of the righteous judgment of God," mentioned in Rom. 2: 5, when God will render to *every man* according to his deeds," is the same as the day of "vengeance" mentioned in 2 Thess. 1: 8? The language is similar in both passages and so are the characters described. In Romans it is "the day of wrath and revelation of the righteous judgment of God." In Thessalonians, the "Lord Jesus is revealed from heaven in flaming fire, taking vengeance," and "recompensing

43 A. If we accept the word of the Holy Spirit by the Apostle Peter as to the calendar of Heaven, there is no difficulty. The day of the Lord, as a thousand years is a season of righteous government. It will open, as the Scriptures declare, with the judicial treatment of living foes, and close with a grand and solemn judgment of all who died previously under condemnation, and have had no public judicial manifestation.

44 A. There is no resurrection of the wicked before the millennium. But distinctly God says, Rev. 20: 5, they do not rise from the dead, till the end of the thousand years.

45 A. No. Paul refers to different events