

Christ as a Prophet? A. To teach and cure my ignorance.

Q. What need have you of Christ as a Priest?

A. To atone for my guilt, and intercede with God for me.

Q. What need have you of Christ as a King?

A. To deliver me from bondage and govern me by his laws.

Q. How doth Christ cure our ignorance? A. By his word and Spirit teaching us.

Q. How doth he atone for our guilt?

A. By his dying and offering a sacrifice for us upon the cross.

Q. How doth he deliver us from bondage? A. By his

power carrying on a work of conversion and sanctification in us.

Q. What death did Christ die for us?

A. The death of the cross.

Q. What kind of death was that? A. A cursed, shameful, and painful death.

Q. For what end did he die?

A. To be a blessed sacrifice, to satisfy justice for sin, and to reconcile us to God.

Q. What was the sacrifice that Christ offered up for us?

A. It was himself.

Q. Whether did he offer his soul or his body?

A. He offered both for us.

Q. Did he suffer only the pains of death for us? A. He

suffered the pains of hell also.

Q. Did he suffer only the wrath of men and devils for us?

A. He suffered the wrath of God also.

Q. Did he suffer only in his body for us? A. He suffered in his soul also.

Q. Where did he that especially? A. In the garden, and on the cross.

Q. How do you know that he suffered in his soul there?

A. By the bloody sweat, and the words which he spake at those times.

Q. Was God's justice fully satisfied with what Christ suffered for his people? A. Yes.

Q. Will God seek no more satisfaction for them? A. No.

Q. How know you that?

A. Because Christ said on the cross, 'It is finished, and then gave up the ghost,' and afterwards was raised from the grave.

Q. What became of Christ after he died? A. His body was buried in the grave and his soul went to paradise.

Q. Did the union betwixt Christ's two natures still continue, notwithstanding of his death? A. Yes.

Q. Did he continue long in the state of the dead? A. No.

Q. When did he rise from the grave? A. On the third day after his death.

Q. What day of the week was that? A. It was the first day of the week, and hence called the Lord's Day.

Q. Was the Sabbath at that time changed from the seventh to the first day of the week?

A. Yes.

Q. Wherefore was this change then made?

A. In honour of our Redeemer, and that we might constantly keep up the memory of his glorious resurrection, and victory over all his and our enemies.

Q. Who are these enemies?

A. The devil, the world, sin, death, and hell.

Q. Did Christ see corruption in the grave? A. No.

Q. How came that? A. Because he was without sin.