

a word difficult to define. It is something sympathetic, magnetic, human, but it is far more than this. It is supernatural, spiritual, Divine, God's own anointing, and when this really comes to the preacher; when the Spirit fills him and thrills him, those in the pew come to understand what this unction means, in "thoughts that breathe and words that burn." This is the great need of the Church, this unction from the Holy One.

Our Colleges need it. Shall I say, it is the essential, primary thing they need, a sacred altar at which the torch of every student shall be kindled and the lip of every student touched with the living coal. This unction from the Holy One, the administrators of our Churchwork, our Secretaries and Superintendents, and Committees need. Shall I say, this is the primary, essential thing they need, that they may so administer the affairs of His kingdom that His blessing may accompany their every act.

This unction from the Holy One, our ministers need. It is the primary, essential thing for them. God often uses men who do not possess it, and that in various ways, but when it comes to the true interpretation of His own Word, the inspiration of the Spirit is needed. The Bible cannot possibly be understood aright by those who have no spiritual fellowship with its authors. The study of lexicon and books of criticism, helpful as this is, may tend to weaken faith. To preach aright, the minister must live in communion with God. Not the use of grammar or commentaries merely or mainly, but conference with God in the closet. I care not how scholarly or cultured a man may be, he can only live in