

from very early times. The Angles and Saxons were inland peoples and very rough in their manners particularly to strangers, as many of their descendants still are. They never were the ideal people to built a great empire. The religious troubles on the continent of Europe, particularly the Revocation of the Edict of Nantes, in France, brought many refugees from that country, as the persecution of Catholics in the British Isles, after the so-called Reformation, drove many refugees from the British Isles to the continent. The French refugees brought their skill and culture with them which had a great deal to do with the extraordinary developement of British manufacturing industries for many years. Of all the elements that compose the British people of the present day, we owe less to the Anglo-Saxon element than to any other for anything that is worth taking any pride in.

There is nothing wonderful about that part of the modern English language that can be traced back to the Anglo-Saxon dialect of the German language. The other races had a great deal of patience with this element of the population wherever they are met with, whether on the borders of Wales, on the borders between the Gaelic speaking Highlanders of the west coast of Scotland, between the Teutonic element in the North of Ireland and the Celtic element in the south or the same irreconcilable element in Ontario and the French Canadian Celtic element in the Province of Quebec, in Canada, (commonly called French Canadians) it is always the same tune, in the same insulting manner, by the same old gang.

BRITAIN, ENGLAND OR NORMANDY?

ARE WE BRITISH, ENGLISH OR NORMANS OR ARE WE
A MIXTURE OF ALL THREE AND
SOME OTHERS?

Why a certain element of the British people wish to include people of other races with themselves is a mystery I never could understand. A man may be Saxon, Celtic, Norman, Danish, Russian or any other race and still be British because Britain is the name of a place and the British people means the natives of Britain but if a man is a Celt or a Jew he is certainly not an Anglo-Saxon because that term applies only to the race or blood and not to the place. A man may be born in India and still be an Anglo-Saxon if he really is descended from that stock as a man is a Jew wherever he is born. A Jew may be British if he is born in Britain, but if he is a Jew he certainly is not an Anglo-Saxon.

From time immemorial, the term "Insulae Britannicae. —