

88591

21st March

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6th inst.

[Signature]

The Sut. Commissioner
for Month. U.S.
Regiment, U.S.

4731 Messrs J. W.
Hill & Co.

45408

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Indian Affairs, Letterbook,
17 March 1892 - 29 March 1892, (R.G. 10, Volume 4701)

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