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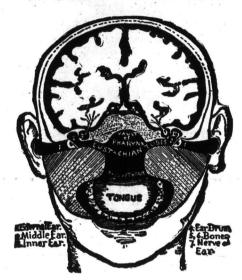
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HEADNOISES BOOK FREE



Ear Passages Where Trouble Starts

If you have buzzing, ringing noises in your head and ears, or a snapping in your ears when you blow your nose, write at once for the wonderfully helpful book on head and ear noises and how to treat them, now being given away absolutely free of charge by its author, the famous Deafness Specialist author, Sproule.

This book explains just what causes distressing head and ear noises, and shows how they are the forerunners of that terrible affliction—Deafness. It points out the way of escape and has already helped hundreds to get rid of their head and ear noises absolutely and permanently, and to regain clear, distinct hearing. From beginning to end it's full of medical information of great value to all sufferers from head noises, and it's illustrated with fine pictures of the head and ear passages where the trouble comes on. where the trouble comes on.

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Sunday Reading

Which One Do You Need?

Half of success is in seeing the significance of little things. Sympathy is a key that fits the lock

of any heart. The religion that produces no sun-

shine is all moonshine. There are too many hungry for love for any ever to talk of suffering from

loneliness. Another man's burden is the Chris-

tian's best badge. When your face spells failure it's no use talking of the glory of your faith. There's no argument equal to a happy

Stealing sorrow is as much a sin as acquiring stolen joys.

Love never knows how much it gives nor what it costs.

The song of sympathy never comes until the singer has been to the school

True spirituality can see the altar in the cookstove and the washtub. It's the common virtues that make un-

common saints. Success is not in an endeavor to do a

great thing, but in repeated endeavors to do greater things. The surest way to impoverish your

heart is to hoard up your love. The long look within ourselves will cure us of a lot of impatience with other

A life is an empty lamp without the oil of love.

The only way to have happiness as a permanent guest is to keep your door open to the helpless.

You are not likely to cheer the hearts of men by looking down in the mouth yourself.

Many a man thinks his life is clouded over when the truth is he is burying his head in the steam of his own sighings.

A merry heart kills more microbes than any medicine.

To-morrow's burden is the only one that breaks the back of to-day. Tears over yesterday's broken toys blind us to to-day's treasures.

-denry F. Cope.

From "Levels of Living"

While There's Life

A Scottish parson, remarkable for the simple force of his pulpit style, was enlarging one Sunday upon the text, "Except ye repent, ye shall all likewise perish."

"Yes, my friends," urged he with solemn earnestness, "unless ye repent ye shall as surely perish," deftly placing his left forefinger on the wing of a bluepottle fiv that had just alighted upon the reading desk while the parson's right hand was uplifted, "just as surely as, my friend, I flatten this poor fly."

But before the threatened blow descended the fly got away, whereupon the minister further "improved the oc-

casion" with ready wit, exclaiming,
"There's a chance for ye yet, my friends."

No More Improvisations

A good story is told in the January number of the "Choir" of Mr. Alfred Hollins, the well-known blind organist. Mr. Hollins has a wonderful power of extempore playing, which, he confesses, he finds exceedingly exhausting, and for this reason never responds to the

demand for an encore. A short time ago Mr. Hollins gave two recitals at a church in the Midlands, one in the afternoon and again in the evening. At the second recital a crowded congregation demanded an encore, and so persistent were they that he made a short speech, in which he said: "I have already given two improvisations, one this afternoon and again this evening, so it is not possible for me to comply with your request at present; but if you will give your minister two texts, and he will extemporise upon them, then I will be willing to try a third." The congregation were not prepared for two sermons, and in this dexterous manner did he escape.

The Politics of God's Kingdom By the Archbishop of York

(The following extract from a recent

address by Dr. Gordon Lang at Bradford may well form a footnote to our recent symposium).

The politics of the Kingdom of God are expressed in principles which may be called commonplace, such as these—the wealth of a nation consists ultimately not in its exports or its imports, but in the number of noble lives that are being lived within; the capital of a country, whether for use at home or export abroad, is ultimately the character of the citizens; the defence which a country needs ultimately most of all is defence against injustice, indifference, materialism, vice, and selfishness without which the public weal is continually assailed. It is a mistake to think that the kingdom of God is a world distant in time and in space. It is here now, in the hearts and consciences of men.

Again, the mistake is made of thinking that the kingdom of God is this world at its best, and is something to be evolved by the thought, the energy of men-a material Utopia. Even supposing such a material Utopia were realised, there would still be within it a blank which it could never satisfy; there would still be a desire in the midst of its citizens deep down, ineradicable belonging to their very nature, which not all their prosperity and comfort could possibly satisfyman's primary need of God. The Kingdom of God is something that comes from above. It is not something to be evolved out of human nature, but something which is to come into human nature, to dignify, to strengthen, and to ennoble. It is not for man to make the city of God, it is for the city of God to make man.

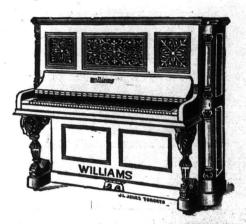
Whence are we going to gain that persistence, that earnestness which makes us see that intemperance, for instance, is something not to be tolerated? The flame of moral zeal must be kindled from above. From above comes not only moral zeal, but moral persistence.

"I Am the Way"

We do not know when or where the wave of trouble is to sweep up against us as a great roller suddenly heaves up out of a tranquil sea; but just because of such awful surprises we build in cloudless days where the flood can never reach us, high up on the rock. That is the message of Jesus to many a life which wants to hear of other things, as the disciples wanted to know of that which Jesus did not reveal. Many a mystery of life and death is undisclosed ELECTRIC PLAYER PIANO APOLLO, A by Him, many a problem which distracts the mind is left unanswered; but along the way He opens moves for ever the hope and peace of man. Not knowing whither we are going, we take our life and duty just as they come; and across all the uncertainties of joy and trouble, and achievement and regret, and life and death, that may await us, the voice of Jesus calls, "I am the Way!"-Dr. F. G. Peabody.

Prevailing Prayer

The river that runs slow and creeps by the banks, and begs leave of every turf to let it pass, is drawn into little hollownesses, and spends itself in smaller portions, and dies with diversion; but when it runs with vigorousness and a full stream, and breaks down every obstacle, making it even as its own brow, it stays not to be tempted by little avocations, and to creep into holes, but runs into the sea through full and useful channels. So is a man's prayer. If it moves upon the feet of an abated appetite, it wanders into the society of every trifling accident, and stays at the corners of the fancy, and talks with every object it meets, and cannot arrive at heaven; but when it is carried upon the wings of passion and strong desires, a swift notion and a hungry appetite, it passes on through all the intermedial regions of clouds, and stays not till it dwells at the foot of the throne, where mercy sits, and thence sends holy showers of refreshment (Eph. vi. 18).—Jeremy Taylor.



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DOHERTY PIANO—MISSION CASE, ALMOST new. Regular price \$400, selling for \$265. Terms \$15 cash, \$8 monthly.

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