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Our EARLY SUMMER STYLES Ladies', Misses and Children's Headwear await your inspection

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D. BOYANER

Scientific Optician 38 Dock St. Optics Exclusively Store closes at 6 p.m., Saturday 9 p.m.

LORD'S DAY ALLIANCE SECRETARY IN CITY

Rev. George W. Mengle, secretary of the Dominion Lord's Day Alliance, arrived in the city on Saturday, and will hold a conference with a number of clergymen and the officials of the local Lord's Day Alliance today. Last evening Mr. Mengle preached in the Carlton Presbyterian church. He gave an account of the difference in conditions in countries where the Lord's Day is observed, and in countries where it is a day of labor or amusement, and in this connection drew a striking contrast between conditions in Cuba, and in other islands of the West Indies where the people observe the Lord's Day.

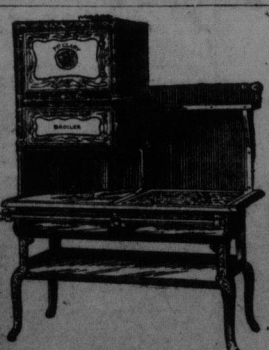
Speaking to a Standard reporter Mr. Mengle said he had been on a visit to Nova Scotia, and had merely come here to get in touch with the local situation and the officers of the local society. "I have had some complaints," he added, "about Sunday work at the elevator on the West Side, but have not had time to conduct an investigation yet."

"The movement for the better observance of the Lord's Day is progressing very favorably, and in Quebec we have gained more than we expected to do. Most of the factories there are making arrangements to do away with Sunday labor. In Nova Scotia the Londonderry Iron Works are enlarging their plant, so as to do away with the necessity of Sunday labor, and at Sydney a new movement is on foot to abolish Sunday labor also."

"In New Brunswick the situation is encouraging. We have few problems to deal with in this province."

To Repeat Cantata.

By request the cantata of the May Queen given by the Loyal League of the Centenary church Sunday school will be repeated in the school room this evening at 8 o'clock. Admission, 10 cents.



One of the Most Popular of Our Many Styles of Modern Gas Stoves and Ranges

PASTORAL LETTER FROM THE ANGLICAN BISHOPS READ IN CITY CHURCHES YESTERDAY

It Referred to the Operation of the Ne Temere Decree and Advocated One Uniform Marriage Law for All the Canadian Provinces--Comment by Rectors of Local Parishes.

A pastoral letter, embodying the decision of the House of Bishops of the Anglican Church in Canada, upon the question of mixed marriages and urging the adoption of a uniform marriage law for all Canada, was read in all the Anglican churches of the city yesterday. In some churches the pastors commented at length upon the text of the letter, pointing out its importance and the danger which lies in a situation where ecclesiastical authorities place themselves in conflict with the state.

The pastoral follows:—"We, the Archbishops and Bishops of that branch of the Catholic Church known as the Church of England in Canada, to the faithful in Christ Jesus. Greeting:

The Quebec Decision. "Whereas, the minds of many have been greatly disturbed by a decision in the courts of the Province of Quebec, annulling a marriage between two members of the Roman Church, solemnized by one authorized by the state to officiate at marriages and by enforcement of the decree known as the 'ne temere' decree by the Bishop of Rome; and

"Whereas, we believe the said decision to be contrary to the Christian ideal of marriage, to involve grave civil injustice and to be in its consequences destructive to the home life of the people;

"We deem it our duty to address you upon this subject.

"We desire to remind you that the Anglican Church in Canada has ever taken the strictest view regarding the sanctity of marriage. It is a holy ordinance, instituted by God, and is the foundation of our social and family life. The Church and State must unite to guard the marriage bond and to preserve its indissolubility. To this end our General Synod has decreed that no clergyman of our church shall officiate at the marriage of any divorced person during the life of the former partner in the marriage.

Solemnity of Matrimony. "It is most desirable that those who enter the holy estate of matrimony should realize its solemnity, and have due regard to its blessings and mutual responsibilities. We greatly deplore the lowering of the ideal and purposes of marriage which is so common in many quarters. It is of the greatest moment that those who enter into this estate should be married by a clergyman of the church building, and that they should be in agreement concerning their religious convictions. Mixed marriages are ever to be deprecated, as they deprive husband and wife of that mutual help which the one should be to the other in life, and make the religious training of the children in the home most difficult.

"Nevertheless, we emphatically assert the validity of such marriages when duly solemnized, and we maintain that once consummated they are indissoluble. The home is the basis of all our civil life and the Ne Temere decree had a tendency to break up the home. It was a law of the English church that a marriage once consummated was indissoluble, and the gravity of this law was such that no clergyman of the church had the authority to marry any one who had been a party to a former marriage, and whose former partner was still living. If such a decree was to be permitted it would break up the home and set the law in the English church at defiance. It would also be very injurious to the civil law governing marriage, and would interfere with that every individual or society, church or otherwise, had a certain circle in which he or she were privileged to play his own game in his own way, but when they stepped outside of that circle and attempted to interfere with the rights of others, it was time for the larger body politic to say 'halt'.

In conclusion he urged the adoption of one marriage law for the whole of Canada, which would apply in Quebec as in the other provinces.

In Fairville. In the Church of the Good Shepherd, Fairville, Rev. W. LeB. McKel read the letter, and referring to it pointed out that the Roman Catholic church in collusion with the civil law on marriage. This was to be deplored, for while the Roman Catholic church had the right to regulate for its own members on this subject, it had no right to presume to regulate the actions of those outside that church.

In Trinity. At Trinity church, Rev. R. A. Armstrong, after reading the letter, spoke of the effects of the Ne Temere decree and the need of a uniform marriage law.

In St. John's. At St. John's (Stone) church, Rev. G. A. Kuhring read the letter and made a few explanatory remarks.

In St. Mary's. At St. Mary's church the pastoral was read at the morning service, but as Archdeacon Raymond had preached on the subject very recently, he made no comment.

In St. Luke's. At St. Luke's church, Rev. R. P. McKim read the letter at the morning service, but made no comment.

In St. John Baptist. At St. John Baptist church the pastoral was read on the previous Sunday when Rev. Fathers Converse preached a sermon dealing with the subject, reference to which has been made in The Standard.

Lieut. Chas. A. Warren returned home Saturday evening after taking a short course at Fredericton Infantry school.

Begin Housekeeping With \$1.00 Gas

The Cleanly, Convenient Fuel that saves steps and labor for the young housewife

The fire is ready to light at any moment and all the drudgery, dust and dirt associated with the old method are done away. A good oven can always be depended on, for the flame can be readily controlled for any temperature which can be evenly maintained. There is no odor from roasting or broiling meat, poultry, fish, etc., as the "smudge" is carried up the chimney.

Come In and Let Us Tell You the Rest Dollar Gas Reduces Fuel Bills To the Lowest Possible Point

Showrooms Cor. Dock and Union Sts.

The Saint John Railway Company

ANNIVERSARY SERVICE IN ST. ANDREW'S CHURCH

Rev. Dr. McKinnon, of Halifax, the Special Preacher at Both Services Yesterday—Two Eloquent Sermons.

The pastor and congregation of St. Andrew's church yesterday observed the 127th anniversary of the founding of the church in a fitting manner. Special services were held in the morning and evening and were largely attended. The choir of the church rendered a programme of music especially prepared for the occasion. The pulpit at both the services was occupied by Rev. Clarence McKinnon, D. D., principal of Pine Hill College, of Halifax, who came to the city especially to assist at the observance of the anniversary.

In the morning at 11 o'clock the sacrament of the Lord's Supper was held, and Rev. Dr. McKinnon delivered a forcible sermon on mutual love and co-operation.

At the evening service, Rev. Dr. McKinnon after a few congratulatory remarks to the rector and congregation on the occasion of the 127th anniversary preached a powerful sermon on the existence of a future life taking as his text the Epistle to the Ephesians, II, 5.

In the course of his sermon, Rev. Dr. McKinnon referred to the cynicism with which the idea of a future world is received among a great number in this age of civilization. Many the preacher said, are of the opinion that while so many problems of a social and material nature are to be solved the efforts of the church to direct the mind of man to a belief in a future life is vain, and the Gospel that deals with a future and an eternal life is futile in a universe steeped in sordid selfishness and turbulent passions. Others there are who, putting aside religion prescribe a new economic system as the sole panacea for the ills of the world.

If one much make a selection we should stand on the side that has belief in a future. Faith and the message of the Gospel as is shown by history, not philosophy, has uplifted the world.

The belief in, and hope of a world to come is the only thing that can affect the mind of man to that goal. Even though surrounded with all the splendor that the heart can desire or the imagination conceive if life were to end with the grave, man could not be happy, only the blessed hope of immortality can give happiness.

In concluding his discourse, Rev. Dr. McKinnon reminded his congregation that beyond the shadow of the tomb there is day, and a better and happier sphere, and appealed to the faithful to attain to that goal. The choir rendered special music during the service and Miss Florence Drake sang a solo.

HOW TO IMPROVE HEALTH. No better way than to improve the blood—cleanse and enrich it—give it nourishment and strength. This can be done by Dr. Hamilton's Pills which have a vitalizing, purifying effect that is unequalled by any other medicine. With lots of pure, natural blood in all parts of the body, with snap and vim running through every vein and artery, robust health is inevitable. No cleansing, building tonic is as good as Dr. Hamilton's Pills. Sold by all dealers.

Lecture Tonight. Principal McKinnon, D.D., who gave such an eloquent address at the Loyalist gathering on Thursday last, will lecture in St. Andrew's church this evening on The Patron Saint of the Emerald Isle. A silver collection will be taken in aid of mission work in connection with the church. Dr. Arnold Fox will have charge of the organ and soloists will be Misses E. C. Macdonald and Fred McKenna. An enjoyable evening is expected and those who wish to hear Principal McKinnon will do well to be on hand early.

Special Trimmings Train. The beginning of this week will be marked by a special showing of Marr's trimmed hats at the firm's establishment, 1, 3 and 5 Charlotte street. These hats are trimmed by Marr's own expert milliners and in addition to the demands of style, possess distinctiveness which place them foremost in the class of millinery admired and sought by women of fashion.

Special Suburban Train. On May 28th C. P. R. will run special train from St. John to Wolford and return, leaving city at 9:30 a.m. and returning leaving Wolford at 7:30 p.m. Train will make usual suburban stops. Single fare for round trip.

At St. Paul's church, Rev. E. B. Hooper emphasized the desirability of a uniform marriage law for Canada. After describing how the question had arisen, he expressed the opinion that the matter was one which demanded the serious consideration of the people as it was incumbent upon them to take an active interest in the welfare of the whole country, religiously as well as socially.

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Entire Stock Must Be Turned Into Cash By June 3rd

You Only Have Two More Weeks

That Time Is Getting Short

REMEMBER AT THE Bankrupt Sale IN THE O'REGAN BUILDING, 15 Mill Street, St. John, N. B.

Women! You don't want to go without a skirt

Black Skirts 98c. Blue, Brown Black and Green Skirts, were \$5.00, at \$1.89

Men's Heavy Wool Hose, regular 25c at 15c Fancy Hose at . . . 17c

Jump! Into These Trousers For Little Money

Men's \$2.00 Pants at \$1.49 Men's \$3.50 Pants at 1.98 Men's \$4.00 Pants at 2.29 Men's \$5.00 Pants at 2.98

Tremendous Slaughter in Dress Goods, Silks, Embroideries, Laces, Plumes, Waists, etc.

At The Bankrupt Sale In the O'Regan Building, 15 Mill St. Saint John, N. B.

Men's, Boys', Girls', Children's Caps at 9c worth from 25c to 75c

Boots \$4.50 Men's Goodyear Welt, Patent Leather at \$2.59 Men's Every Day Shoes at \$1.59

Where the BEST CLOTHES COME FROM

And Prices Below Manufacturer's Cost

Tremendous Slaughter in Men's Clothes

\$10 2-Piece Suits at \$2.95 \$8 Men's Suits at \$4.95 \$12 Men's Suits at 7.90 \$15 Men's Suits at 10.90 \$18 Men's Suits at 12.90

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POTTS

I am instructed to sell on May Morning, May 22nd, 1911, the contents of house, including dining table, chairs, etc., large English Mahogany, 6 feet by 2 1/2 feet, gold bronze, 1 case, walnut, etc., tables, chairs, mahogany chairs, parlor carpets, etc., of other house.

POTTS

Clock, Parlor, etc.

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