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they began doing the same about religion. On hearing such a subject touched upon, and in terms revolting and blasphemous beyond description, our Colporteur felt that he would be guilty of an act of unfaithfulness were he not to open his mouth for the purpose of trying to put a stop to such fearful impiety. He consequently took up one of the Bibles and lifting his heart to the Lord, and with as much firmness as gentleness, began to defend the cause of his Saviour, without suffering himself to be intimidated by the grossest of insults which were addressed to him. Notwithstanding the interruptions which proceeded from all sides of the room, he was able, by means of passages of Scripture, to make an appeal to the hearts and consciences of the topers. When they had utterly exhausted all their invectives, and found, that whether they would or not, their mouths were closed, they rose in a body and summoned the innkeeper, whose customers they were, to turn the poor Colporteur out of doors, and that at twelve o'clock at night, in the midst of a pelting rain; and our friend was reduced to the necessity of seeking such shelter as he was able, in an old shed, exposed to the four winds of heaven, and to the heavy rain which was coming in at all sides."

"I have been greatly encouraged in my Colportage work. No one now repulses me, but on the contrary, every one receives me with kindness; and in my visits, more particularly during the period when all work was suspended, I could not fail to remark with what evident pleasure a large number of these poor workmen welcomed me; and in many houses I was told that they looked upon me as a friend, and a real comforter. Very frequently, too, I have not been suffered to leave them without having offered up a prayer on behalf of those present. Elsewhere, and likewise very frequently, I have found to my great delight, that, in the case of a number of these unemployed workmen, this period of inactivity is devoted to reading the Word of God. One day I was moved to tears by what occurred under my own eyes. In a cottage in the country, inhabited by a family of workpeople, and situated in a very lonely place, and where I had called in passing, I offered a New Testament to a woman whom I found there, on which she immediately rose from her chair, offered me her hand, and thanked me for the good work which I was carrying on for the