

## CONTENTS.

---

	PAGE.
LETTER OF TRANSMITTAL .....	1
PART I.- REPORT OF THE PRESIDENT .....	3
PART II.—REPORT OF THE PROFESSOR OF GEOLOGY AND NATURAL HISTORY .....	69
PART III.—REPORT OF THE PROFESSOR OF CHEMISTRY .....	100
PART IV.—REPORT OF THE PROFESSOR OF VETERINARY SCIENCE .....	125
PART V.—REPORT OF THE PHYSICIAN .....	129
PART VI.—REPORT OF THE PROFESSOR OF AGRICULTURE.....	131
PART VII.—REPORT OF THE FOREMAN OF HORTICULTURAL DEPARTMENT.	169
PART VIII.—REPORT OF THE PROFESSOR OF DAIRYING.....	175
REPORT OF THE ONTARIO AGRICULTURAL AND EXPERIMENTAL UNION.....	193