

into a clique when numerous, and to hold each other back. Two deserve special mention: The first, a young man of about twenty years of age, came from the States a few days after the opening of the school. His honest, open face and bright eyes, together with his neat appearance, recommended him at once and after no long hesitation he was accepted. Nor have we been in any wise disappointed, for he has proved to be one of the most obedient pupils and ever ready to learn. Already he has opened his eyes to the errors of Rome as "what the Catholics believe." Although most of his personal effects were burned in the late fire, he, at once, invested two dollars in a Bible. We build great hopes on him. The other, much younger, is less interesting in face and appearance, though not less intelligent. He had been the terror of the village where he lived and a source of great trouble to his parents who, I am told, had been on the point of sending him to a reformatory school more than once. One would hardly have known him so great was the change, after staying three months here. Judge of my surprise when I received a letter from his father forbidding me to allow him to be baptized. It appears he had mentioned his desire of joining the Protestant church. The Gospel has already done a great deal for him.

The staff of teachers is the same as last year, excepting Mr. Rainville, who left to resume his medical studies, and who has been replaced by my brother, A. E. Massé, graduate of McGill and since missionary in Marieville, P.Q. As usual the teachers are harmonious, working with a single aim for the best good of the pupils.

On the whole, the progress of the school has been quite satisfactory and could we have kept on steadily working for two months more, a good amount of work would have been accomplished. Early in the season, the good Spirit began to manifest itself very visibly, and to our great joy, the pupils' prayer meetings grew lively and refreshing as well as the Thursday evening meetings. More than once, the pastor had to close while anxious ones were rising to their feet to tell of God's goodness to them. How our hearts filled with gratitude, when we saw those penitent and in great distress of mind who had been the most indifferent and hardened, boasting they had not "the disease of religion," and that sermons had no effect on them. And, too, when we heard testimonies like these: "Dear friends, it was not long ago that

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