

CASSELLMAN'S Christmas Chats

This is the last week before Christmas. Only one more week for Christmas shopping. The all-perplexing question "What shall I give?" is easily solved if you reflect for a moment on personal comfort for the adult and sportive inclinations of the youthful. Why not make it slippers for mother or father and hockey boots and automobile skates for the youths. Both will enjoy them equally well. You will find it easy to make selections of either among our large and varied stock, and we shall be glad to give you our best service. Casselman Bros., 171 Dundas Street.

3 for \$1.00

40-WATT TUNGSTEN LAMPS.
Western Ontario Electric Co.
PHONE 4071. 237 DUNDAS ST.

P. S. E.

Please shop early. Choose your Christmas cards now. Our line is complete.

Hay's Stationery

173 Dundas, Phones 150 or 53

Hardwood
ANDERSON

Phone 1391,
495 York St.

Taylor's Beef, Iron and Wine

Finest Quality—Large Bottles.

Regular \$1.00 for 50c at

Taylor's 6 Cut-Rate Drug Stores

THANKS LONDON FOR MAGNIFICENT RESPONSE

Chairman of Halifax Relief Committee
Wires Gratitude.

Controller E. S. Little, chairman of the Halifax relief committee of London, received the following telegram from R. L. McIlwain, chairman of the relief committee, Saturday.

"Words cannot express the deep appreciation of the executive relief committee, on behalf of citizens generally, to the citizens of London for the magnificent response in this hour of necessity. Please convey our thanks to citizens through the papers."

NEW ROUTE TO WESTERN CANADA PROVING POPULAR

Runs Through Famous Clay Belt of New Ontario and the Cobalt Mining District.

On your next trip to Western Canada, why not travel over a new route, and see the wonderful land opened up in Northern Ontario by the Transcontinental Railway and gain a glimpse of the Tremblay and the Cobalt silver mining region?

Just may use two famous trains on your journey without any added expense for railway fare, as compared with any other route. The International Limited will carry you to Toronto, where the "National" starts on its westbound flight. The "National" uses the rails of the Grand Trunk to North Bay, the Temiskaming and Northern Ontario (Provincial Government line) to Cochrane, and the Canadian Government Railways to Winnipeg, where it links up with the Grand Trunk Pacific for all important points in Western Canada.

A pleasant daylight run to Toronto, evening in the Queen City, and the "National" is ready to carry you westward. The departure of the "National" from Toronto is at 9:00 p.m. on Tuesdays, Thursdays and Saturdays. North Bay is reached next morning, and there opens for your admiration all the lake beauties of the territory served by the T. and N. O. line. These are followed by a wonderfully interesting trip through the sparsely-populated territory of New Ontario, and the traveler an opportunity of inspecting this fertile region, including the famed clay belt, where tens of thousands of settlers will make their home in the future. The area of New Ontario is 320,000 square miles, fully four times the size of old Ontario, and in addition to great expanses of good farming land, it contains a wealth of minerals, water power, fish and game. The three railways have combined to make the passenger service over this new road the equal of that offered anywhere in the continent. The smooth, straight and level roadbed embodies all that has been learned in three-quarters of a century of railroad building. The dining-car service is unexcelled, and the greatest travel comfort is assured. Full particulars from any Grand Trunk ticket agent, or C. E. Horning, district passenger agent, Toronto.

Reference was made in conclusion to the ministries of Mr. Murray in Nova Scotia, New Brunswick, then in St. Andrew's Church, Lindsay, presiding at the service in December of 1875, to succeed Rev. Dr. Scott who died in February, 1875. Testimony was given to the consecration of the life of Mr. Murray to the high calling of the ministry and the power with which he preached God's word.

Pays High Tribute.

Rev. D. C. Macgregor, in connection with the announcement of the day, paid a special tribute to the devotedness and the faithfulness in the work of the church of Mr. Murray, up to the time of her death two years ago, stating that the cold which brought on an errand of ministry and mercy.

During the prayer at the close of his memorial address, Dr. Milligan, speaking upon the blessing upon the sons of the late Mr. and Mrs. Murray who have this done, said that the parents, one in Australia, the other serving the colors overseas. A quartet composed of Mrs. Charles W. Webster sang "Blessed Are the Dead," Miss Shochouton, Mr. Pink and Mr. Webster sang "Blessed Are the Dead," who in the Lord Are Sleeping." (The Rev. Dr. Scott's hymn.) The offertory anthem was also in keeping with the occasion. There is a Land Beyond the Setting Sun.

Old-Time Vigor.

Notwithstanding the advancing years of Dr. Milligan, one of Canada's most distinguished divines, and his reference to the slipping of the cords of life as an experience to be met forward, only with entire resignation, but with joy because of the glory and the meekness of his old-time vigor of thought and grip on the way of truth as revealed in the Scriptures.

His rapidity of mind, his power to relate revealed truth to everyday problems and this find for them a solution, his rapidity of thought, his humor as spontaneous, and his optimism even more dominant. He announced at his last service that he was 81, and his sermon was an exposition of these verses from which he never allowed himself to stray.

Taking as his theme the discipline and the purpose of life, Dr. Milligan drew attention to the admonition of the text: "Be sober, be vigilant; because the devil, as a roaring lion, seeketh about, seeking whom he may devour."

Cause of War.

"That is why we have war in the world today, because of the adversary," he commented, continuing, "and we are either fighting for the enemy or for the Father. The reason God permits the war is because we need the trimming and perfecting that can only be accomplished by affliction. The sculptor does not go to the marble as he would at a piece of putty. He must have good sharp tools to hew the marble into a beautiful statue. We don't want to be putty in the world or the kingdom of God. Religion isn't just poetry and nice sentiments and things like that. It is a stern manifesto from God to man."

"The glory of man is his character, his endowment, the glory of man is seeking the things God wants him to do. A great man is not only clever, but great-hearted. What characterized God's eternal love?" he asked. "He loved the world. The trouble with the world today is that men have been clever in the head, but wrong in the heart, such as the Kaiser of Germany and the profiteers in our own country."

All Must Learn.

"We are in this world to go to school and get our lessons and learn to do our duty to God and our fellow-men. When a ship is leaky, it is taken into drydock to be repaired and made over until it is ready to breast the waves and ride the sea."

Buy a Big Ben Alarm Clock to get the boy up early.

MEMORIAL TABLET WAS UNVEILED BY REV. DR. MILLIGAN

Erected by Sons of Late Rev. J. Allister Murray.

A touching ceremony in connection with the morning service in St. Andrew's Presbyterian Church on Sunday was the unveiling of a tablet erected by their two sons to the memory of a former minister, Rev. J. Allister Murray, M.A., and Mrs. Murray.

It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

The tablet, which was unveiled by Rev. Dr. Milligan, was erected by the sons of the late minister, Rev. J. Allister Murray, M.A., and Mrs. Murray. It was especially fitting that the ceremony should be conducted by Rev. Dr. M. Milligan, formerly of St. Andrew's, Toronto, a friend of many years' standing of Mr. Murray. In addition to this, Dr. Milligan was preaching in St. Andrew's pulpit on the Sunday in 1894, when Mr. Murray died in St. Andrew's.

THE SUPREME QUALITY. T.A. ROWAT & CO. 250 DUNDAS ST. W. PHONE 305-31-32

them buoyantly instead of being sunk by them. That is what Peter means when he says: 'After that ye have suffered awhile, make you perfect; men ye make you a seaworthy ship. The next step is 'stablish' you. After perfecting us in suffering, God wants to keep us here a while to make up the wastage, in fighting his war against evil, just as they were recruits over at the front to make up the wastage in the men fighting the enemy whose lips first for blood. We must pray for those who despitely use us, but we must set our faces to win the war. We must fight a constructive war. We must steel ourselves to do the unpleasant things.

"God's plan for us is to repair us, recruit us and to strengthen us. The electric optician, Dr. Milligan declared, is the man who has passed through the school of discipline and suffering. 'Because suffering brings wisdom, and experience hope. The man who takes otherwise has never had experience.'"

In conclusion, he impressed the thought that the man who has been humble, dutiful, and brave, and who has lived in a town beside the sea when I was a boy, where they had a supubiding, he used to be watching the waves up until the word came that it was to be launched. Then we found a good place to watch the event. As the ship slipped out towards the water it seemed a thing pulsing with life, the waves heaved up to kiss it. Flashes of riding the waves proudly, it seemed to be for the first time in its true element. And so it has often seemed to me when I have mended, recruited and strengthened, slips the cables and out into the sea of life. I have often felt that I was myself in its true element."

Much emphasis was laid by Dr. Milligan on the doctrine of the atonement, which he declared to be the essential of salvation.

SENIOR BOYS' CLASS ENTERTAINS NEW RECTOR

Enjoyable Evening Spent at Cronyn Memorial Church.

Seventy-five members of the senior boys' class of the Cronyn Memorial Church entertained their parents and other guests at a social gathering at the Sunday school room Friday night. The boys pledged their assistance to the work of the church, and the evening was a most enjoyable one.

Warner, R. Davis, E. Wistow, T. Clift, B. Robinson, J. Adams, W. Mills, M. Adams, J. Hunterford, K. Smith, H. Leason, and Leonard Mills, who read the prayer, were the guests of honor.

I. E. Simpson, director of the class, occupied the chair, while the musical will be done by Miss Wistow, Lenz, Mrs. Bert Logan and Serg. Warner.

GUNNER CHAS. PLAYER KILLED NOVEMBER 23

Mother Receives Word of Death of Her Only Child.

Mrs. Nellie Stenburgh, 355 Hamilton road, has received word that her only son, Gunner Charles Player, had been killed in action November 23. Gunner Player, who was not yet 20 years of age, was employed by W. E. Sanders & Co. before enlisting last September. He went to France in March of this year.

SUBSTITUTED GOSPEL FOR POLITICAL TALK

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

Rev. Dr. Dougal, pastor of the Askin Street Methodist Church, did not discuss politics in his pulpit on Sunday. His subject for the evening was "How Should I Vote Tomorrow?" He did not preach on that theme, but on the subject of the church's duty.

DR. SILCOX CLOSES HIS PASTORATE AT THE FIRST CHURCH

Predicts Victory for Allies in Great World War.

In closing his pastorate at the First Congregational Church, last evening Rev. Dr. Silcox thanked the members, the people of London and the press of the city for the help given him since he came to London three years ago.

He spoke at some length on the war, declaring that he came back to Canada because at that time President Wilson said "the States must be neutral."

I have great faith in England, said Dr. Silcox, and I am thankful the States has come to her side in this conflict. It means victory to our cause.

We must forget our own personal welfare. We should sacrifice our own happiness, and put all our talent, our money and ability into the nation's cause. It's worth fighting for. It's worth standing for, and its worth dying for. God loves the nation as well as the individual.

The Nation's Strength.

England's strength among the nations today is due to her putting the principles of Christianity first. All through the centuries England has sought to know the will of God. It's a significant fact that the English-speaking nations are foremost in the revelation of the Bible. God gave us this book, and He has put it into the nation's heart to spread the truth.

England stands for justice, humanity and righteousness, and she believes in the great test, that the outcome of the war will be a victory for the English-speaking nations, for England and her colonies. And when we hear of the English-speaking nations, we hear of the English-speaking nations, for England and her colonies. And when we hear of the English-speaking nations, we hear of the English-speaking nations, for England and her colonies.

I'm thankful to have seen so many of our best men get the call of God in this great struggle. One can't make a better use of his life than to give it to his country. Some very dear to us have made the supreme sacrifice. Others are out yonder in France. I don't think we would call them back if we could. We would say to them: "Stay there till the war is over. It's a great opportunity. It's an opportunity that seldom comes to any nation to make a great work of peace. I'd rather be out yonder having a part in this world mission."

And now as I bid farewell to you I would have you say the words, "God bless you and forward." As I briefly speak of "Life's Finished Mission." The granite columns in our cemeteries are a record of the completed human life. One other shows the life broken off abruptly.

So Little Done.

Cecil Rhodes said words which he came to the end of the trail. "So much to do, so little done. Bring home the world, and the small part we as individuals accomplish at best."

There are so many visions unrealized. Men pass from earth with their purposes broken. Their plans unfinished. Their dreams unachieved. We realized that we were here for a purpose. We realized that we were here for a purpose. We realized that we were here for a purpose.

General Gordon's life was made magnificently strong and sublime because down in the depths of his soul he felt and followed the call of God. In his lonely watch on the desert, always and everywhere, he felt the call of God. He felt the call of God. He felt the call of God.

Every man should see it that his knows and does the work God calls him to do. Multitudes there are living to no purpose. They pass off the scene of life done, but life's great work undone.

Fine Example.

General Gordon's life was made magnificently strong and sublime because down in the depths of his soul he felt and followed the call of God. In his lonely watch on the desert, always and everywhere, he felt the call of God. He felt the call of God. He felt the call of God.

Every man should see it that his knows and does the work God calls him to do. Multitudes there are living to no purpose. They pass off the scene of life done, but life's great work undone.

Fine Example.

General Gordon's life was made magnificently strong and sublime because down in the depths of his soul he felt and followed the call of God. In his lonely watch on the desert, always and everywhere, he felt the call of God. He felt the call of God. He felt the call of God.

Every man should see it that his knows and does the work God calls him to do. Multitudes there are living