1910

KNOXVILLE, Tenn., Sept. 25.—A convention of Bible Students is in session in this city. Pastor Russell of the Brooklyn Tabernacle, as president of the International Bible Students' Association addressed the students' Association addressed the students' Association addressed the students' and injury of our race. In this sense they are imprisoned—restrained of libsociation, addressed the students twice to-day. His audiences were large and intelligent. We report one of his addresses from the text foregoing. He

Much speculation has been aroused by our text. Some have claimed that it signifies that Christ, after His death on the cross and before His resurrection, went to some place where human spirits are imprisoned in some kind of purgatory and there preached to them. Not only is the Catholic theory in line with this suggestion, but many Protestants hold that the dead may be prayed for and thus be assisted to escape from eternal torment. All of this is wrong, as we shall show—quite contrary to the teachings of our text when viewed in the light of its context.

Those preached to were not human

Those preached to were not human beings, but spirit beings-not men, but angels. This is clearly stated in verse angels. This is clearly stated in verse 20, which tells us when these angels were imprisoned and why. They were imprisoned in the days of Noah at the time of the flood. They were imprisoned for disobedience. So we read (verse 19): "He preached unto spirits to the preached unto spirits the preached unto in prison, which sometime were dis-obedient, when once the long-suffering of God waited in the days of Noah, while the ark was a preparing." Turning back to the Genesis account of that time we find quite a complete record or history of these disobedient spirits, in the sixth chapter, verses 1-5.

Some time after father Adam's diso-bedience and his expulsion from Eden -the holy angels were permitted to visit humanity with a view to assistity not been furnished, the angels might in the conclusion of God's great plan, have been inclined to say, yes. God accomplished human salvation, but in a very roundabout way and at the "first resurrection of the dead, the "first resurrection," will be "like unto the angels" in several respects—one of these being that they will neither marry nor be given in marriage. lifting influence upon the people and have accomplished their reconciliation

God wished to forestall any such misunderstanding of the wisdom of the plan which He had arranged and ald, in due time, work out; secondly, the angels themselves never had

He received them as men, entertained them at dinner and, we read, "They did eat and talked with Abraham." They had human powers the still spirit beings. When they dematerialized they vanished.

Genesis vi. 1-2, informs us that this privilege of materialization for the assistance of mankind was eventually misused by some of the angels as an opportunity for sinful intercourse with humanity. The time at which this began is not definitely stated. The expression, "When men began to multiply on the face of the earth," might safely be estimated at about a thous-safely be estimated at about a thous-serving the manking, to all who are not attentive to the word of God, and who, therefore, will not know who these parties are—that they are the fallen angels, the demons of the Bible.

These are the terms used in the Scriptures in describing the fallen angels, who from earliest days have attempted to deceive humanity—represented to deceive humanity at the parties attentive to the word of God, and who, therefore, will not know who these parties are—that they are the fallen angels, the demons of the Bible.

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These are the terms used in the Scriptures in describing the fallen angels, who from earliest days have attempted to deceive humanity—represented to the word of God, and who, therefore, will not know who these parties are the fallen angels, the demons of the Bible. safely be estimated at about a thous- senting themselves as human beings and years after Adam's oreation and who have died and who desire to com fall. This would leave a period of 655 who have died and who desire to communicate with their friends. And they years to the flood. It was approximately during that long period that. This is their practice from of old. Their endeavor is to break down the daughters of men, took to themselves for wives all that they chose of the control it. The height of their amfair daughters of men. And they have the and success is to fully dominate. control it. The height of their amfair daughters of men. And they bare the human sit of their amfair daughters of men. And they bare the human sit of the fully dominate the human will, so that they may use the human body as their own flesh, as when they had power to materialize. Those who come fully under their much longer than now and that mannood was scarcely resched before

ness of man was great in the earth, and that every-imagination of the flood! But God was not astonished, for He had foreknown everything. upon the earth and cause the great men whereby we must be saved" will flood in Noah's day. Hence at the appropriate time God gave instructions the resurrection—during the thousand to Noah to prepare an ark for the savyears of Messiah's reign when He, as ing of himself and his house. Noah the true light, shall lighten every man and his family were the only members that cometh into the world" (John i, and his family were the only members that cometh into the world (John 1, of Adam's race in all the earth who 9).

were not more or less contaminated by those angels. How wide must have not anything, how could He preach an exceptional matter, "Now Noah it is a common expression that "actions family) was perfect in his generation"—the disobedient angels are actions or facts connected with generation to do with generation connected with any test was a common connected with any test was a common connected with generation.

and injury of our race. In this sense they are imprisoned—restrained of lib-

Now let us hear St. Peter's words respecting these angels who sinned. He says (II. Peter ii., 4), "God spared not the angels that sinned, but east themdcwn to hell, and delivered them into chains of darkness to be reserved unto judgment." The word tartarus here rendered "hell" is our common version is found nowhere else in the Bible. It refers to our earth's atmosphere and to the fact that these fallen Bible. It refers to our earth's atmosphere and to the fact that those fallen angels, called demons or devils, are "the power of the air." And Satan, whe was originally an angel of much higher rank and nature, is their prince, "The prince of the power of the the air," the prince of demons. They are "cast down" in the sense of being treated ignominiously. They are "in chains of darkness," not in chains of iron. They can still go and come and be sources of temptation to humanity who are in a sinful attitude of mini. They are restrained in chains of darkness in the sense that whatever they do must be done in the dark—until their judgment time at the great day—at the beginning of Messiah's thousand-year day of the reign of right-eousness.

Turn to St. Jude's epistle. There we read (verse 6), "The angels which kept not their first estate, but left their own habitation, He hath reserved in age lasting chains, under darkness, unto the judgment of the great day." Their first estate in which they were Their first estate in which they were created was the spirit of angelic condition. They left their own proper condition of living and nature, in violation of the divine will, that they might ing men back to harmony with God. tion of the divine will, that they might This doubtless was permitted for two live on a lower plane—live in sin; for reasons: First, had such an opportunt the angels are sexless, the always rethe angels are sexiess, the always referred to as masculine. And our Lord declares that those begotten of the holy spirit, who during this age shall attain to the resurrection of the dead, the "first resurrection" will be "like one of these being that they will neither marry nor be given in marriage, but be without sexual distinction.

In harmony with this note how spiritualists hold their seances, either in absolute derivates on in very fine the seances.

in absolute darkness or in a very faint light. They claim now that the spirits are getting more and more power of materialization and that soon they will be able to materialize in broad ly, the angels themselves never had come in contact with sin of any kind. Hence they never had been tested or tried in respect to their obedience and loyalty to the Creator. They were permitted to attempt the recovery of humanity—partly in order to test their own obedience and loyalty to God.

Our knowledge of spirit beings and the powers granted to them by the Almighty is limited to our observation of the Bible record. The angels who appeared as young men at our Lord's sepulchre and again at His ascension, and who, as soon as they had accomplished the purposes of their visit, vanished, are illustrations.

We remember the account of how Abraham sat in the door of his tent and, behold, three men came to him. He received them as men, entertained restrain these fallen angels, these demons—His power to restrain them from materializing and thus doing

ment of the apostle that the chains of darkness were to control them until the great day not necessarily into that day-perhaps at its very beginning they may be permitted to gain certain liberties and do a certain amount of injury to humanity, to all who are not

much longer than now and that manhood was scarcely reached before a
century and that few became fathers
sooner; and when we remember also
that the children of the angels are not
mentioned as boys, but men, mighty
men, renowned men, it gives the
thought that the angels, without
divine permission, had really started
to propagate a new race and that their
progeny was much stronger than that ogeny was much stronger than that kind are being deceived. The Scripof the poor Adamic stock.

The disregard of divine law meant is dead he knows not anything, and that the strength of these giants would will never know anything until the be used selfishly and the licentious examples of the angels had a demoral- knows this is fortified against all the izing effect upon the children of Adam, as well as upon their own children. All this is stated and implied in the words. "And God saw that the wickednumber have been delivered from their

and that every imagination of the awful position of acting thoughts of his heart was only evil satan by the reading of our little continually." What a terrible picture of the condition of things before the paraphlet. "Proofs that Spiritism is Demonism." awful position of acting as tools of

for He had foreknown everything. There are no human spirits to be Hence He had a great canopy of water preached to. Human beings are not n the sky which temporarily gave the spirit beings. The dead of humanity earth an equable, temperate climate, who have never heard of "the only but which He intended should fall name given under heaven or amongst

had nothing whatever to do with gen- our Lord's death and resurrection conwhile the angels preferred to live as men in human bodies, they would not be overwhelmed like humanity in the field, but merely dissolve, by demateficod, but merely dissolve, by demate-rialization, their human bodies and be, as originally, spirit beings. Satan was the first sinner against the divine govfor his subjects. Altho God had full disobedient angles. He has not exercised that power lines and the marght 1892.

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men, have in His heart also a place of mercy for us, should we repent? The apostle intimates that these angels, with the exception of Satan are yet to have a testing or trial for he assures the church that God

Quite possibly the hopes inspired by that great sermon preached by our Lord's resurrection to the spirit beings led some of those fallen an

gels to repentance. If so we may suppose that during the eighteen centuries since, they have suffered severely at the hands of the rebellious angels, who would be aroused to animosity by their reform. The Scriptures seem to imply that "fallen angels," "wicked spirits," "lying spirits," "demons," will have much to do with bringing about the

great "time of trouble" with which complete inauguration of Messiah's empire and the binding of Satan (Rev elation xx, 4). The intimation is that the trouble here will be shart and sharp, as in the days of Noah. The declaration of the apostle that these evil spirits will be in chains of dark-ness until the judgment of the great day leaves room for the inference that when the judgment of the great day begins, the chains of darkness will be broken. If, therefore, we have the right understanding of this matter great events are near at hand. Spirit mediums are already declaring that the spirits tell them that they will be able to materialize in broad daylight. - With the power to counterfeit and personate humanity what may this not mean in the way of deception

deceive even the "very elect" were they not specially protected and guid-We remind you also of the great stride, which spiritism, occultism and psychic science have made within the last few years. These now number mongst their friends and advocates ome of the brightest scientific minds.

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phone or call.

58 Beaconsfield Ave. J. P. McAVAY. self up to enter the house.

municate with his friends. Already the newspapers tell ce that he has begun to communicate, but the mediums claim that he has difficulty in operating thru them, because of the great force and power of his intellect and that they must gradually become able to act as his mediums. From the Bible standpoint all this is a fraud—a deception—but not on the part of the mediums who are themselves deceived, but on the part of the fallen and the communicate, but the mediums who are themselves deceived and extensive trip thru the rug markets of Asia Minor. He was fortunate deacon MacKenzie officiated at the services, which were largely attended. The pallbearers were A. J. Wilkes, R. H. Reville, Dr. R. Henwood, Major Hamilton, J. Y. Morton, Major Leonard, all old friends of the deceased. that it will be so strong that it would

Wet Paint Betrayed Him.

E. A. Evans, son of superintendent he secured some antique tapestries, and 91st regiment he secured some antique tapestries, and 91st regiment cashmere and Persian shawls. Mr. 15th of St. Cathmere in the city Saturday. He told of the Babayan is full of interesting news Brantford Rifles.

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new government also sold out the effects of ernment also sold out the effects of exception and been confiscated. At these sales Mr. Babayan secured many interesting and valuable rugs of exceptional facility, some of which date back to the

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Commencing Monday, Sept. 12th, and or the balance of the season, Steamer 'Lakeside' will leave Port Dalhousie faily (except Sunday) at 8 a.m., returning, will leave Teronto at 4.45 p.m. Express service at freight rates to all points in the Niagara Peninsula. For information phone Main 2553.

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For particulars, descriptions, conditions, etc., apply to the undersigned.

F. COCHRANE,

F. COCHRANE,
Minister of Lands, Forests and Mines.
Department of Lands, Forests and
Mines.
Toronto, July 13th, 1910. No unauthorized publication of this notice will be paid for.



WEST LAND REGULATIONS.

Tenders for Supplies, 1910-11

The UNDERSIGNED will receive sealed tenders, marked on outside of envelope, "Tenders for Supplies," by a family, or any male over 18 vears and Dumb, Eoleville, and the Institution for the Dest alst 1910, to October 1910, for butchers' meat, creamery or dairy butter, figur, meat, etc., etc., required for the first tenders meat, creamery or dairy butter, figur, meat, etc., etc., required for the first tenders and Dumb, Eoleville, and the Institution for the Dest 1911, 1911, supplies must be contract, and should any tender not asset of intending homestead and provided the season of all stirct. They by proxy may be made at any deemory, on certain conditions, by an and the season of the estimated amount of the contract, payable to the order of the deposit will be forfeited.

Torento Opening o on o ort Thursday evening, Oct, 6, at Massey, Symphony, sail, Madam Cadski, assisting artist. Toronto, Sept. 12th, 1910.

Opchestra 300rush seats at 25c.

Wanted Pupils FOR LICHT OPERA

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Prices 15.6, 5, 5, 50.

Prices 15.6, 5, 5, 50.

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Toronto, Sept. 12th, 1910.

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The contract of meaning of W. W. CORY.
Deputy of the Minister of the Interior.
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FUNERAL OF B. W. YATES.

BRANTFORD, Sept. 25 .- (Special.)-The funeral of the late B. W. Yates took place from Wynarden liere en Saturday afternoon, the remains being laid in the family vault in Greenwood Siberia Sept. 13th China ... Sept. 20th Manchuria ... Sept. 27th

Thanksgiving Day Manoeuvres. Over 4000 troops will engage in the 15th of St. Catharines, and the 38th ed that power. Instead He merely 189 particular. It meant also, May not lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated them from Himself and the holy God, who has thus gone to so much lated the holy God, who has thus gone to so much lated the holy God, who has thus gone to so much lated the holy God, who has the holy God, who has thus gone to so much lated the holy God, who has th PASSENGER TRAFFIC.

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