

Church of England.

A. My duty towards God, is to believe in him, to fear him, and to love him with all my heart, with all my mind, with all my soul, and with all my strength; to worship him, to give him thanks, to put my whole trust in him, to call upon him, to honor his holy name and his word, and to serve him truly all the days of my life.

Q. What is thy duty towards thy neighbour?

A. My duty towards my neighbour, is to love him as myself, and to do to all men, as I would they should do unto me: To love, honor, and succour, my father and mother: To honor and obey the King, and all that are put in authority under him: To submit myself to all my governors, teachers, spiritual pastors, and masters: To order myself lowly and reverently to all my betters: To hurt nobody by word or deed: To be true and just in all my dealings: To bear no malice nor hatred in my heart: To keep my hands from picking and stealing, and my tongue from evil speaking, lying, and slandering: To keep my body in temperance, soberness, and chastity: Not to covet nor desire other men's goods; but to learn and labour truly to get mine own living and to do my duty in that state of life, unto which it shall please God to call me.

Catechist. My good child, know this, that thou art not able to do these things of thyself, nor to walk in the commandments of God, nor to serve him without

Church of Scotland.

The sum of the commandments containing our duty to God, is to love the Lord our God with all our heart, and with all our strength, and with all our mind. L. c. 102.

The duties required are the knowing & acknowledging him, to worship and glorify him, honouring him, adoring him, loving, fearing, believing, trusting, calling upon him, giving all praise and thanks, yielding obedience to him with the whole man, and being careful in all things to please him. L. c. 101. 102.

The sum of the commandments which contain our duty to man is, to love our neighbour as ourselves and to do to others what we would have them to do to us. To honor not only natural parents, but all superiors in age, and gifts, and especially such as by God's ordinance are over us in place of authority, whether in family, church, or commonwealth, to shew to their superiors all due reverence in heart, word, and behaviour. It is required to use truth and justice in commerce between man and man. Theft and robbery Lying slandering, backbiting and detracting are forbidden.

The duties required are chastity in body, and mind, temperance, a full contentment with our own condition, and a charitable frame towards our neighbour; not envying or grieving at his good. L. c. from 122. to 143.

Man by his fall, hath wholly lost all ability of will to any spiritual good. Con. IX. 3.

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