

the Apostle wrote. It is they that were coming after the Apostle had departed to be with Christ. It is they that were coming in every age past. It is they that are coming now. It is they that are to come yet unborn. It is they that are coming as long as these words stand written.

See how one part of scripture answers to, fits and completes another:—Jesus said while on earth, "Come unto me all ye that labour and are heavy laden:" and the Apostle says, "He is able to save to the uttermost them that are coming to Him." It is said in the Prophets;—"Ho! every one that thirsteth come ye to the waters, &c.; and the Apostle backs that gracious invitation with the gracious promise,—"That He is able to save to the uttermost them that come to God through him." John says in the Revelations,—"And the Spirit and the Bride say Come. And let him that heareth say Come. And let him that is athirst Come. And whosoever will, let him take of the water of life freely." And we have the counterpart, the answer, the echo, of the same invitation, and of all such invitations. He is able to save to the uttermost them that are coming through him to God.

Now sinner are you coming to God? Are you about to come? Is it with you, No, No! What are you coming to? Whither are you drifting? What are you living for? What is your goal, your aim, your desire, your hope, your ambition. What are you if you come short of coming to God, if you seek not to come to him, desire it not, yea rather turn away and keep away, and tear yourself away! Oh! what will become of your perishing soul, your loved, your cherished soul! "for, what will a man give in exchange for his soul?" Oh! ye simple ones, how long will ye love vanity?

But do you say Yes, Yes, "I would come to God. I must come. I must be at peace with him, and find him, and come to him, and oh! would I could find him! oh, would I could be reconciled to him! oh, would I knew he would receive me! For what am I, and what shall become of me, if I am not coming to God, and coming to him through Jesus. And were this weight, this burden, this inability removed from me I would come, I would come; but wo's me! I am full of hesitation; and fears; and am so weak, woful and foolish; God have mercy upon me a sinner." Yes sinner, come thus, come thus. He is able to save you. That is the way to come. He is able to save you to the uttermost. Come thus. He here would remove your doubts and hesitations. He here would remove your fears. He here and now puts forth his ability for you. For he is able, he is able, he has ability to save to the uttermost, to the most perfect and entire completeness them that come through him to God.

And now believer, how is it with your soul? Are you one weak in the faith, yet trusting? One seeking God, yet with fear and trembling? Let me encourage you with these words, He is able to save to the uttermost them that are coming to God by him.