

for you." The Scriptures are the armoury and only ultimate authority of Protestant Christians.

One word I will take leave to add of advice, if they will permit it, to the Clergy of the Church of England themselves. If Protestantism exist so much in name only, upon whom does the chief blame rest? Upon the untaught, or those who are set to teach? Were the plain truths of the Gospel of Jesus Christ, the Son of God, more especially taught,—early and constantly taught,—not only in their simplicity, but in their plain and direct opposition to the errors in doctrine and practice of the Church of Rome, would an affectionate scriptural warning to your people, so taught, produce such effects as you have been made to witness? I trow not. Opposition and enmity, for a time, and from the generality of your people, you must expect, (Matthew x. 34—39;) but if the Lord give faithfulness to his Ministers, and they are enabled to speak the truth in love, "they may be persecuted, but they shall not be forsaken,