

# THE AMERICAN FARMERS' AGENCY

Pupils are placed by this Agency with respons  
and practical Farmers, either in  
The United States or Canada,

AT A  
UNIFORM PREMIUM  
OF  
THIRTY POUNDS.

*Manager.*

J. M. FARRAR, M.A.,

*Government Commissioner of Immigration for the State of Minn.*

*Bankers.\**

LONDON & COUNTY BANKING COMPANY.  
(HOLBORN BRANCH.)

*Solicitor.\**

J. J. CHAPMAN, Esq., 4, Gray's Inn Square, W.C.

*Offices.*

21, FINSBURY PAVEMENT, LONDON, E.C.

\* Bankers and Solicitor may refer in the first instance to the above.