# The Catholic Register.

"Truth is Catholic; proclaim it ever, and God will effect the res -BALMEZ.

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# TORONTO, THURSDAY, MAY 14, 18965

# PRICE FIVE CENTS.

# MR. O. K. FRASER.

nd the Winnipeg Branches of the C. M. B. A.

ager to the Recent Letter of the Grand

The following has been addressed to Northwest Review as the answer of Winnipog branches of the C.M.B.A. he recent letter of M., O. K. Fraser

the recent fetter of M. O. K. Fraversuch appeared in This Registracy.
Dran Sig.—Mr. O. K. Fraver, crand
resident of the C.M.B.A. has thought
proper to publish in the columns of the
astern Catholic papers a tetter in refernce to the stand taken by him at a reont convention of Liberal clubs in Otyea. Mr. Fraser, whilst declining to
lead himself beyond a solemu protesation of faithful allegiance to the Church
a illustrated as by his past carreer, tails
a, however, to severely criticize the
retion, as embodied in their circular, of
tranches No. 52 and 163, of Winnipeg,
be being in direct opposition to the faws
of the G.M.B.A.
Led Mr. Fraser called our attention.

r will have it, however, that it was a quasi-political one was a bould have been left in members of the C.M.B.A. a say here that, whilst we

the Catholic Archbishop of Manitoba Would he have allowed politics to take proceduce of religious and it is for that reason that he condemns the action of the two Wimmers Branches of the C. M. B. A. Wimmers Branches of the very upon whom we call for such redress. It so happens that it is a Conservative government that proposed a roundy to cur grievance: had the remedy come from the loader of the opposition, we would entertain for him and his followers the stane gratitude that we now owe to the Conservative party. For us all political colors completely disappear in the all absorbins question of the restoration of our rights to give a Christian education to our children. Mr. Frasor says he is content to be judged by those who know him. We are content also to accept the judgment not only of those who know him. We are content also to accept the judgment not only of those who know has but all our follow Calbolies throughout the whole Dominion, convinced as we are, that we are much isore than our Grand President acting according to the ames of our noble association, the C.M.B.A.

On behalf of St. Mary's branch No. 52.

L. O. GENNEY, President.

noble association, the C.M.B.A.

On behalf of St. Mary's Branch No. 52.
L. O. GENENT, Prosident,
H. A. RUSSKIL, Secretary,
On behalf of Immediate Conception
Branch No. 163.
A. PUGABL, Prosident,
P. O'BRIEN, Secretary.

grace, each loving to meditate. to plead, to pray."
During the time of the Forty Hours'
Devotion the young ladies of the
Academy made their annual retreat

Sister Mary Agatha (Kuecht) died at t Joseph's Convent on Saturday, the instant, after a painful illness of yo year's duration

# Protestant Writers vs. Protestant Bigots.

To the Editor of The Catholi: Register,

To the Editor of The Catholi: Register,

Digit Sir.—Many of your readers will
shouldess remember the series of muctings held by the Rev. Mr. Grubh and
others in the Massey Hall in Marchinst At his last meeting he was reported in the daily press as saying some
rather offensive things, regarding the
practices and manner of hving of the
Roman Catholies of South America.
Catholies in Toronto are so accustomed
to this sort of thing that they allowed
his statements to pass unmoited—
doubtless not realizing the full purport
of what was said. Ficking up a copy of
his sermons, from curiosity's sake, J
thought I would find out just what was
stated—and as these sormons are roported verbatim and sold as such—they
therefore bear the mark of authenticity
in this respect. Amongst other rather
wild statements in sermon xvii I find
the following, viz.:

"Now in the year 1893, Mr. Millard
"and I were taking a mission in South
"America... For it you wish to

# The Irish Viceroyalty.

Death of Mr. Justice Fournier.

And the Place of the Priest in Politics.

In his last Sunday evening lecture, Father Ryan continued the interesting subject of Papal Infalliality. And wont on to explain the object of Infallibility or the matter in which the Pope is infallible. In our last lecture we saw what infallibility in the Pope is infallible. In our last lecture we saw what infallibility and whore it is now we are going to examine its extent. Then we considered its nature, now we are going to examine its extent. The subject of Infallibility we have been infallible to the subject of Infallibility and Infallible. Our last leads the Pope is infallible and the Pope is infallible. Infallibility and the Pope is infallible out only immodiate subject of Infallibility. He alone is by himself, and not through the Church is infallible, but only along with and through the Vicar of Christ, when he teaches or confirms the teaching of its pastors. We are now treating of its pastors. We are now treating of its infallibility of the Pope only. We have seen when he is infallible; when he teaches or confirms the teaching of its pastors. We are now treating of its infallibility of the Pope only. We have seen when he is infallible; we have seen when he is infallible; when the teaches the outer Church in matters of faith and morals. The "Matters of Faith and Morals," or the object and extent of Papal Infallibility, will occupy our attention this evening. Sorae people seem to thick that when we say the Pope is infallible, we mean that he can by his ex-cathedral word sottle everything under the sun, from the tracing of a comet to the issue of a boat race, that he is unfallible in literature, science and art, in history, chronology and cosmology. The simple truth is he is infallible only in one and that is Theology. The simple truth is he is infallible only in one and that is Theology. The simple truth is he is infallible in history and the paper of the infallibility had not he will be seen the paper of the infallibility will come on the paper of the infallibility will come on the paper of the infallibil