

PETAUBUN.

PEEP OF DAY.

VOL. 2.

SARNIA, O. W., NOVEMBER, 1862.

NO. 10.

For the Petaubun.

Kahsahguhuhmahnin emah gadahyon-uh yenahbeyon kewetahuhye e nimbuhguh-mishkahgoon ewh mahmuhkandainduhmo-win wahbunduhmon ewh azhe mahmuhkah zenahgwuk ewh uhke, kuhya azhe kahgo-tahmekwuhtenog enewh wuhjewun kahozhetood owh Keshamunetoo ewh che ezhenahgyuk, pameuhyundahbuhshwawod ekewh uhnesenahbaig, kuhya pameuhtunwawa uhkokwawahpun ekewh uhnesenahbaig, pame puhpuhswawasingebun ewh kata uhnesenahba nuhkumoon noongoom edush mee omah pame tunwawasenenuk nuhkumotuhwiint ketookemahmenon Jesus Christ. Makwah nuhmuhtuhpeyon ozhepegayon nenonduhwog matwa nuhkukuhmochik, muhtwa uhmuhmeahwod, mee azhe seekesaig enewh neebeengwuhyun eketayon dush, Amen. Ween atuh owh Keshamunetoo oguhuhyon ewh mahmooyuhwuhmeagoowin. kuhkepuh anuhmeahyaig Amen, eketoyook.

Kawahpe suh uhyahwug n... muhshie takwahkweesegook emah odokwee nowining owh Christ: anduhwaindahgozechik ewh chepeenintwah. Kepuhkwesamenemim anuhmeahyaig cheuhnuhmeatuhwaig owh Tapaindung ewh getegon chepeezhenahzhuhwod enewh uhnokeewenewun emah ogetegoning.

Tuhtepahjemotuhwewod go ekewh uhnesenahbaig kahpe ezhe wapezewahgwain kahpe epenawahgwain, ako dush uhnuhmeahwod wahsuh, puhkon ezhe uhyahwug. Ako tuhkweshenon omah kah muhshie uhweyuh nebosce: mee mah go ewh mamin-duhga kahpenesegowod ewh ahpeche anekahgood owh uhnesenahba, monduh menekwawin, kewushkwabewin, kayahpe pamenahnoosondungik ahnint uhnesenahbaig ahzhe neebewah tuhsobeboon puhpe-zindungik ewh Keshamunetoo otekotowin.

Omah anduhnezeyon kallween uhweyuh kayahpe menekwasee, mee atuh ekewh wuhyametgoozhe uhnuhmeahchik.

Meenuhwah dush, nahningotenoong go nenunduhwaindon wenoonduhmon nindenuhwaindahgunuk neesahchewun ayahchik uhmunj azhe uhyahwahgwain, nindenaindum dush, mee suh ahzhe keewuhnancme-wahgwain: uhwuhse nuhka uhye e pungeeshemo owh keezis kee ezahdook enainduhmodoganuk: kahween, mee suh ween go omah peme nahnuhmatood owh kegete-zeemenon Nanebozho.

Mee suh oo menik auahjemoyon. Pwahnunga nah meenuhwah keetamahwanjeche-

gayon ewh kaenahjemoyombon, meenuhwah ninguh tepahjim.

Neen suh owh kekahnsewah.

ABNER ELLIOTT.

Bachewana Oct. 11, 1862.

To the Editor of Petaubun.

Nekahnis, Rev. T. Hurlpart. Tulkah kekuhwenduhmoon anuhkuhmeguk omah anduhnezeyon. Ahpeche suh kagait menepinahtezewug uhnesenahbaig omah anduhnuhkeechik. Kagait neebewah getegawng ewh kaonje pemahtezewod emah weyahwewong. ahpeche suh wawane uhnokeewug, ahnuhwe go pejeenuk mahjeetahwug ewh wegetegawod: ahpeche suh minwawezewug uhnokeewod emah weyahwewong. Pejeenuk about 5 years ago uhnuhmeahwod. Mee suh ewh anahjemotoonon.

Kuhya dush August 6, mee oo uhpe kah mahjeetahwod ewh Camp meeting keeuhjahmowod, ahno suh keepungee heshuhgezewug uhnesenahbaig kahmahwanje etechik, kuhya moozhuk gomewun, kayahpeduch... wug ewh keeuhnuhmeahwod, nuhnuzh dush go noongoom ahpeche suh kagait kahminwuhkuhmegezewug uhpe anuhmeahwahchin omah. Kuhya ewete Bear Creek ahpeche suh mahmeno mahwanje etewug uhpe go anuhmeawahchin.

Uhyekwah suh 3 months newuhneah owh Petaubun, kagait suh neminenuhwais ewh wuhneuk owh Petaubun, kagait suh ween mee omah uhyahyon Pine River Charlevoix Emmet Co. Keeshpin dush Shawville, ween dush E. Fraser kah nimpeneenduhgosee. Kayahpe suh niudenaindum cheotahpenuhmombon. 2 pahmah dush ninguh tepuhaun uhpe keeotahpenuhmon: mee suh oo anahjemoyon. Kepuhko sanemin suh mahno nah chemuhzenahke-zuhmun oo nintoozhepeegun keeshpin enainduhmun. Neen suh ketuhnuhmekoon.

ISAAC GREENSKY.

Pine River, Oct. 23, 1862.

Nintezhe weenduhmuhwah kekahnese-non Peter Greensky kahween onjetuh nintootuhwahsee muhkumuk ewh Petaubun. Ahzhe kakah neezhobeboon ozhetooyon Petaubun. kuhkenuh dush neneenduhgug mezewa uhnesenahbaig, ekewh tapuhungik, kuhya ekewh tapuhunzegook. Noon-dahgayon ingoche uhyod owh uhnesenahba nasetowenung muhzenuhgug, mee azhe neenduhuk. Moozhuk 6 Petaubun ne neenduhgug ekewh Charlevix Emmett Co. ayahchik. Kishpin tuhkweshenoomuhguhsenogwain nenunduhwanemog cheween

duhmuhwewod. Kenunduhwanemenim kwuhuyuk cheweenduhmaig azhenekahtaig ewh duhnuhkeewin anduhnuhkeeyaig, wawane dush cheotesegoyagobun ewh Petaubun.

Kahnese gochin owh Bewley.

Nemekahnon emah Central Christian Advocate depahdochchekahtaig nepwahkabwenene-tepuhuhmahtewin kahuhtemegowod ahnint ekewh mache ezhe wapezechik kahnesahchik enewh Rev. Anthony Bewley Owh Rev. John M. Chivington, noomuhyuh kahneekahnezit emah Rocky Mountain District, Kansas Conference, noongoom edush Menesno okemah ingoting akwecenowod shmahguneshuk: First Colorado Volunteers azhenekahzochfik kee ezhenahzhuhekahzo chenoopenuhnaud enewh Texas Rangers. Mee dush emah kahne ezhenahshekuhwod New Mexico neewauk tuhso tepaupau, mee dush keeuh temaud, keesuhswayahmowod, keepaushkezwod, kuhyo keetuhkenand. Ingoting

metahswe uhshenahzhewahgobun, nahnun keepaushkezwahwug, neezhwahswe dush keemahkishkoozowug, kuhya keetuhkonahwug. Okowh dush kahtuhkoninchik okeezhe gekainduhmoonahwon enewh meneseno okemon okowh suh metahswe uhsheneezh keetuhnezewod, kuhya keenahtuhmahgawod uhpee kapenawapenint owh Bewley emah Fort Worth, Texas. Kagait ego wawane nahgwut tepuhuhmahtewin keenoopenuhnegowod okowh kahnesewachik. Okeekopenawapenahwon mano ezhe wapezenechin Methodist Preacher, kuhnuhga pameuhshwecsik, kuhya uhweyuh kahnahtuhmahgosik, okeekuhkwahnesuhgahpenahnahwon, kahween kuhya wawane okeeningwuhwahseewon, enewh mah ogedegoon keesahgeshenoon. Noongoom edush pameuhshweed Methodist Preacher pame meneseno okemahkunduhwod ingoting okweenonit shemahgunishshun keeunduhwaindahgoze chekuhnuhwaindung ewh duhnuhkeewin, kuhya okemahwewin. Makwah dush monduh pemenoopenuhnod enewh Texas traitors, keene ezhesa keetuhkweshenoomuhguk otepuhuhmahgoowine-wah nebowining enuhka nahnun okowh kahgeemenuhkeejig, kuhya ween edush ekewh neezhwahswe keetuhkonintwah.

Mee suh monduh kahnesahchik kubkeekwawenenewun kahezhe nuhkwaishkuhmo-wod ewh etepuhuhmahgawin meze kagoo tapahkonung. Konemah pahmah wawane nuhwuch kekuhnoondahmin ewh kahezhe-wabuk. Kagait suh Keshamunetoo ne-