

without which no man shall see the Lord. In a word, he seemed, as it were, with open face to behold, as in a glass, the glory of the Lord, and was changed into the same image, from glory to glory, as by the spirit of the Lord. Thus was he prepared, though not in a public capacity, to give excellent instruction to all with whom he had intercourse, especially to those of his heavenly father's household.

When he visited any of his brethren it was manifest that he had not any intention to visit as many do who profess christianity, only to talk about the affairs of this transitory life, or to feast on earthly goods, but he made it his business to introduce subjects of a heavenly nature, such as singing psalms and hymns, and spiritual songs, with prayer and heavenly conversation, which would have a tendency to enkindle a flame of sacred love in every waiting soul, and often terminated in a feast of spiritual marrow and fat things. Witness ye children of the Most High who have been favored with his visits, prayers, exhortations and warnings to go on, to know the Lord until you should be called home to your heavenly father's kingdom. It appeared to be his delight to meet with the people of God to worship and adore the most high ; especially in love feasts, class meetings and prayer meetings. In class meetings he many times appeared to be ravished with