

shortly yield wonderful results. We live usually on what may be called the circumference of our being. Instead of living at the centre or cause of things, we get away from it as far as we can, content to drift in an unconscious manner around the wheel of life. To be con-centrated, is to live at the centre of our being ; not many can live right at the centre yet, but all of us can get nearer, ever nearer, to the divine centre of our being.

Man, know yourself, and you will know all things. In the early days of animal consciousness, we know comparatively nothing of the universe around us, and are not even conscious of our self-hood. In the order of evolution we gradually attain more and more consciousness, until we reach nearer and nearer to the centre of our very life, and eventually see God, or the Cause of Life reflected in our personality.

Each man is a reflection or image of God. The spirit is in man and reflects his infinite energy in the outer expression of the man. Thus man within is God divine, and man without is the image, expression of the Divinity. *I AM* is the name of God. Many people are mystified by these words. They will never understand them until they become agnostic or skeptical as to the truth of their old creeds. Don't be afraid to doubt. Tennyson says, there is more faith in honest doubt than in half the creeds. How can we learn the truth as long as we try to fit it into the crude notions of former imperfect beliefs? Let us be willing to throw aside all for the truth—our gods, our religions, our very lives if necessary in order to get the truth. He that would attain everlasting life must first lose his personal life—lose or loose it, let go of it. Don't pull for the shore, swim out into the Infinite Ocean of Life ; you will not