

Note and Comment

Mr. T. D. SULLIVAN, M.P., has been having lots of fun in the Nation, over the latter's pamphlet entitled, 'The Reunion of Britain and America: A Look Ahead.'

He would entertain no such paltry proposition as an arbitration treaty, or an alliance for mutual defence; he wants a real and a thorough fusion of the two nations into one.

The obstacles presented by the British monarch Mr. Carnegie airily disposes of in this way:

"The monarchial form of government is admittedly a cause of disunion, but this form is not eternal. Scarcely a session of Parliament passes which does not in some department bring about an assimilation of political institutions to those of Canada and the United States.

It is recognized by all that Britain is no longer a government of the few, but has really become in substance a democracy. A House of hereditary legislators is of all present institutions probably destined to have the shortest life in Britain.

The House of Lords is not effective as a legislative chamber, even to-day. With its abolition or reform the question of maintaining an hereditary head of the state will follow.

The grounds will be thrown open on Wednesday, Thursday and Saturday afternoons from 3 to 5 o'clock, for the pleasure and convenience of school children, and of such adults as may not be able to attend in the evening.

Every feature of the bazaar, and particularly the offering of articles for raffle by chance, will be eliminated. The Lawn Party is meant to give an opportunity to all the members of St. Patrick's Parish, and to their thousands of friends throughout the city, to meet often in pleasant intercourse, without being obliged to carry on each occasion a well-lined purse.

In a large tent, 100 x 60 feet, called "Amusement Hall," and capable of seating 800 people, will be given two entertainments each evening—admission 10c. All that is best of the musical, dramatic, oratorical and comedy talent of the city will appear, and no item of a programme will be repeated a second time during the week.

Among the other attractions will be found the Intricate Maze, Shooting Gallery, Trip to Chicago and Return, Optical Illusions, Phonograph, Cake Walk, Bicycle Race, etc.

The grounds will be turned into a veritable fairy land by means of colored lights and other pleasing devices. A daily journal, replete with items of interest to all concerned, will be published at 3 cents a copy, or 15 cents to subscribers for the six copies. Those wishing to subscribe may give their names and address to any of the ladies, or send their order to Rev. J. McCallen, S.S., 770 Dorchester street, thus making sure of receiving the complete issue.

The ladies decided to solicit from their friends donations of fruit, cake, and other refreshments, as well as of flowers; but they wish it to be known by the public generally that no one will be authorized to solicit donations in cash. This public announcement will prevent unauthorized and dishonest persons from attempting to solicit money under the pretext that it is for the benefit of the school fund.

From all appearances, the Lawn Party of 1898 promises to surpass all the previous successful efforts of the ladies to provide pleasure and amusement for their patrons. We wish them the success they deserve.

All admission tickets to the Lawn Party bear the stamp of the Ladies of Charity of St. Patrick's Parish.

Every man, says a writer in Printer's Ink, who runs a business of any kind should keep a log book. By that I mean a book in which to record from day to day such facts about your business and also that of your competitors as may be of advantage to remember at some future time.

great weight with them; he tells the English people that the union would open to them an immense market for their manufactures (as if the Americans themselves could never hope to be a manufacturing people), and he tells the Americans that inasmuch as the population of their country is bound to increase enormously, there being ample room and abundant natural resources to maintain them, while England is already overcrowded, they on any theory of representation would soon be the dominating political power in the union.

GRAND LAWN PARTY

For the Building Fund of the Catholic High School.

About fifty of the leading ladies of St. Patrick's Parish met together on Tuesday, at 3 p.m., in St. Patrick's Hall, to organize a Lawn, or Garden, Party, the proceeds to go to the Building Fund of the Catholic High School for boys.

The grounds will be thrown open on Wednesday, Thursday and Saturday afternoons from 3 to 5 o'clock, for the pleasure and convenience of school children, and of such adults as may not be able to attend in the evening.

Every feature of the bazaar, and particularly the offering of articles for raffle by chance, will be eliminated. The Lawn Party is meant to give an opportunity to all the members of St. Patrick's Parish, and to their thousands of friends throughout the city, to meet often in pleasant intercourse, without being obliged to carry on each occasion a well-lined purse.

In a large tent, 100 x 60 feet, called "Amusement Hall," and capable of seating 800 people, will be given two entertainments each evening—admission 10c. All that is best of the musical, dramatic, oratorical and comedy talent of the city will appear, and no item of a programme will be repeated a second time during the week.

Among the other attractions will be found the Intricate Maze, Shooting Gallery, Trip to Chicago and Return, Optical Illusions, Phonograph, Cake Walk, Bicycle Race, etc.

The grounds will be turned into a veritable fairy land by means of colored lights and other pleasing devices. A daily journal, replete with items of interest to all concerned, will be published at 3 cents a copy, or 15 cents to subscribers for the six copies.

The ladies decided to solicit from their friends donations of fruit, cake, and other refreshments, as well as of flowers; but they wish it to be known by the public generally that no one will be authorized to solicit donations in cash.

From all appearances, the Lawn Party of 1898 promises to surpass all the previous successful efforts of the ladies to provide pleasure and amusement for their patrons. We wish them the success they deserve.

All admission tickets to the Lawn Party bear the stamp of the Ladies of Charity of St. Patrick's Parish.

Every man, says a writer in Printer's Ink, who runs a business of any kind should keep a log book. By that I mean a book in which to record from day to day such facts about your business and also that of your competitors as may be of advantage to remember at some future time.

To look back and see what goods were advertised and note the results. This may save you from making many mistakes and may help you to find out the proper time for certain sales and certain trade movements.

Keeping such a log book can not do you any harm. Some of the brightest merchants in the country have practiced this for years and find that amongst the books that the house holds the most valuable is the record of what has been done and what course of it.

OUR PHILADELPHIA LETTER.

War News and the Methods of Secular Journalism.

The Mesmerism of the Bulletin Board Manipulators—Some Spirited Remarks Regarding the Capabilities of the Sterner Sex as Liars.

PHILADELPHIA, May 2, 1898.

The Dominicans, the Jesuits, the Redemptorists, are all giving missions in Philadelphia at this present time, and Father Elliott, of the Paulists, is at Cheltenham, on the outskirts of the city, giving one of his impressive and novel missions; St. Charles Borromeo's Church is just reaping the fruits of a most successful one, and, altogether, the city ought to be in a proper frame of mind to enter upon the startling career that has just opened before 'soldier laddies.'

You Pays Your Money and You Takes Your Choice.

They used to tell a story of a street-shawman in London, who had a penny panorama of the Battle of Waterloo, which he described most glowingly, calling particular attention to the figures of Wellington and Bonaparte as they appeared on their gallant chargers.

Statistics are given from various countries in proof of the statement that in countries where there is much vaccination and re-vaccination relatively to the population there is little smallpox. In Prussia both vaccination and re-vaccination are compulsory, and smallpox mortality is almost abolished.

A TOREADOR'S EARNINGS.

The profession of a toreador has its risks, but the remuneration he receives makes it worth his while to undergo them. Here are some statistics relating to the earning of Mazzantini, Beverte, and Guerita, said to be the most celebrated toreadors in Spain.

NEW INVENTIONS.

Below will be found the list of patents granted this week to Canadian inventors through the agency of Messrs. Marion & Marion, Montreal.

59,681—Isidore Turcotte, Lowell, Mass., cabinet ash sifter.

59,688—Gemet, Lowelltown, Me., brake shoe and brake shoe holder.

59,724—H. M. Welch, Cowanville, boat propelling mechanism.

59,758—W. E. Werner, Dunnville, coffee and spice mill.

veloped of late years—may not have a far greater effect on the condition in which it shall issue from the war than it has considered, remains for sensible and thinking people to determine. A list is not a pleasing object for contemplation.

THE VENGEANCE OF GOD

ripens for a teller of untruths. He will scourge a nation of liars. And if that is so, we shall most assuredly go under. "White lies," "tarradiddles," "conventionalities"—there are many names for the thing, itself unchangeable, and there is not one, silly, useless, puerile as it may seem, that does not deal pain and shame and disappointment to some brother man.

But I know the end is not yet. Stern duty and stern facts that duty lays bare will teach lessons not taught of yet. We must come back to the simple virtues of speaking the truth and keeping faith with each other.

SARA TRAINER SMITH.

VALUE OF VACCINATION.

Although comparatively few persons nowadays require any argument or demonstration to convince them of the value of vaccination, a pamphlet which has just been issued by the council of the British Medical Association is useful because it presents, in small compass, some of the most striking proofs of the efficacy of the process, wherewith to confront unbelievers.

Where, we wonder, would the Church in these parts have been if every priest had been like Father O'Ryan, virtuous and zealous and hardworking, but unwilling to make himself a taxgatherer? Our priests have been the efficient treasurers of our parishes, have added to their spiritual charges the onerous, temporal charge of raising money to build churches and schools and then to clear debts.

Here it is quite different. Our 'brick and mortar' priests whom many of us are so prone to criticize because they speak of money so often, willingly assume the burdens of debt and the care of financial matters and none know how much they deprive themselves of by so doing.

Money has its psychological effect and besides wearing on the nerves, it dulls even the finest sensibilities. But our priests have bravely made the sacrifice and in spite of much ill-natured criticism have done apostolic work with the collection basket. Our churches and schools, our prosperous establishment in

exhausts himself physically, but mentally; not only muscularly, but mentally; the consequence is that while he is better fed and better housed, he is not, as a rule, as healthy a man as his brother working-man of European countries.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

THE PRIESTS AND FINANCIAL AFFAIRS.

The Providence Visitor in a recent issue, in dealing with the subject which it calls "Priests as Collectors of Money," says:—

A case perhaps unique in the recent history of the Church in this country has just been given considerable prominence by the Colorado Catholic. A worthy priest, the pastor of a flourishing parish in Denver, found his church encumbered by a debt of thirty thousand dollars. He had not been instrumental in placing the debt but he was put in charge of the parish in the expectation that he should remove it.

The times are hard in Denver and churches suffer. Thus the Cathedral parish is unable to meet the annual interest on its debt. But on the other hand a fine new church has been recently erected in the city and for the most part through the efforts of the Franciscans, who are of the type usually spoken of as "hustlers." This shows at least that a "hustler" might have done something with the church's heavy debt.

But Father O'Ryan, the pastor, was not a "hustler." He was not ordained to beg. He told the people the exact condition of affairs. He left it with them to act. He was a priest and his priestly duty he would discharge, and all agreed that he is an excellent priest, but as for begging and borrowing, for demeaning himself "to hustle," why they must not ask him to do it, come what may.

So the mortgage was foreclosed a fortnight ago, and now every Catholic in Denver is waiting to see what can be done in the ensuing thirty days to save the property. This, at least, is the statement of the case as the Colorado Catholic gives it, and is sufficient for all practical purposes to point a moral and adorn a tale.

Where, we wonder, would the Church in these parts have been if every priest had been like Father O'Ryan, virtuous and zealous and hardworking, but unwilling to make himself a taxgatherer? Our priests have been the efficient treasurers of our parishes, have added to their spiritual charges the onerous, temporal charge of raising money to build churches and schools and then to clear debts.

In other parts of the country priests do less of this than they do here. In some parts they never so much as mention the word money in church, and they get mighty little of it. In the South, for instance, they speak rather slightly of the 'brick and mortar' priests of New England. There is a well-known instance of a Southern priest building a costly new church in a large city and then when it was erected merely turning over an indebtedness of a couple of hundred thousands to his people without further thought on his part. What had he to do, fine soul, with the base business of 'money-gathering'?

Here it is quite different. Our 'brick and mortar' priests whom many of us are so prone to criticize because they speak of money so often, willingly assume the burdens of debt and the care of financial matters and none know how much they deprive themselves of by so doing.

Money has its psychological effect and besides wearing on the nerves, it dulls even the finest sensibilities. But our priests have bravely made the sacrifice and in spite of much ill-natured criticism have done apostolic work with the collection basket. Our churches and schools, our prosperous establishment in

exhausts himself physically, but mentally; not only muscularly, but mentally; the consequence is that while he is better fed and better housed, he is not, as a rule, as healthy a man as his brother working-man of European countries.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

It is as easy to be well as ill—and much more comfortable. Constipation is the cause of many forms of illness. Dr. Pierce's Pleasant Pellets cure constipation. They are tiny, sugar-coated granules. One little "Pellet" is a gentle laxative, two a mild cathartic. Dealers in medicines sell them.

these parts show that there have not been many priests like this pastor of Denver. Neither would the twelve apostles have been like him in this respect, had they to do God's work in this country as our priests have to do it today.

GOD KNOWS BEST.

[Selected]

Some time, when all life's lessons have been learned, And sun and stars forevermore have set, The things which our weak judgment here has spurn'd, The things which o'er we grieve with lashes wet, Will flash before us out of life's dark night, As stars shine most in deeper tints of blue; And we shall see how all God's plans were right, And how that seemed reproof was love most true.

And we shall see, while we frown and sigh, God's plans go on as best for you and me; How, when we called, He heeded not our cry, Because His wisdom to the end could see. And e'en as prudent parents disallow Too much of sweet to craving baby-hood, So God, perhaps, is keeping from us now Life's sweetest things because it seemeth good.

And if, sometimes, commingled with life's wine, We find the wormwood, and rebel and shrink, Be sure a wiser hand than yours or mine Pours out this portion for our lips to drink. And if some friend we love is lying low, Where human kisses cannot reach his face, Oh, do not blame the loving Father's grace, But bear your sorrow with obedient grace.

And you shall shortly know 't lengthened breath Is not the sweetest gift God sends His friends, And that, sometimes, the sable pall of death Concealed the fairest boon His love can send. If we could push ajar the gates of life, And stand within, and all God's workings see, We could interpret all this doubt and strife, And for each mystery could find a key, But not to-day. Then be content, poor heart; God's plans, like lilies pure and white, unfold. We must not tear the close-shut leaves apart— Time will reveal the calyxes of gold. And if, through patient toil, we reach the land Where tired feet, with sandals loose, may rest, When we shall clearly know and understand, I think that we will say that "God knew best."

And you shall shortly know 't lengthened breath Is not the sweetest gift God sends His friends, And that, sometimes, the sable pall of death Concealed the fairest boon His love can send. If we could push ajar the gates of life, And stand within, and all God's workings see, We could interpret all this doubt and strife, And for each mystery could find a key, But not to-day. Then be content, poor heart; God's plans, like lilies pure and white, unfold. We must not tear the close-shut leaves apart— Time will reveal the calyxes of gold. And if, through patient toil, we reach the land Where tired feet, with sandals loose, may rest, When we shall clearly know and understand, I think that we will say that "God knew best."

And you shall shortly know 't lengthened breath Is not the sweetest gift God sends His friends, And that, sometimes, the sable pall of death Concealed the fairest boon His love can send. If we could push ajar the gates of life, And stand within, and all God's workings see, We could interpret all this doubt and strife, And for each mystery could find a key, But not to-day. Then be content, poor heart; God's plans, like lilies pure and white, unfold. We must not tear the close-shut leaves apart— Time will reveal the calyxes of gold. And if, through patient toil, we reach the land Where tired feet, with sandals loose, may rest, When we shall clearly know and understand, I think that we will say that "God knew best."

And you shall shortly know 't lengthened breath Is not the sweetest gift God sends His friends, And that, sometimes, the sable pall of death Concealed the fairest boon His love can send. If we could push ajar the gates of life, And stand within, and all God's workings see, We could interpret all this doubt and strife, And for each mystery could find a key, But not to-day. Then be content, poor heart; God's plans, like lilies pure and white, unfold. We must not tear the close-shut leaves apart— Time will reveal the calyxes of gold. And if, through patient toil, we reach the land Where tired feet, with sandals loose, may rest, When we shall clearly know and understand, I think that we will say that "God knew best."

And you shall shortly know 't lengthened breath Is not the sweetest gift God sends His friends, And that, sometimes, the sable pall of death Concealed the fairest boon His love can send. If we could push ajar the gates of life, And stand within, and all God's workings see, We could interpret all this doubt and strife, And for each mystery could find a key, But not to-day. Then be content, poor heart; God's plans, like lilies pure and white, unfold. We must not tear the close-shut leaves apart— Time will reveal the calyxes of gold. And if, through patient toil, we reach the land Where tired feet, with sandals loose, may rest, When we shall clearly know and understand, I think that we will say that "God knew best."

FATHER MCCALLEN'S TRIBUTE TO THE VALUE OF THE "DIXON CURE"

FOR THE LIQUOR AND DRUG HABITS. On the occasion of a lecture delivered before a large and appreciative audience, in Windsor Hall, Montreal, in honor of the Father Mathew Anniversary, Rev. J. A. McCallen, S.S., of St. Patrick's Church, without any solicitation or even knowledge on our part, paid the following grateful tribute to the value of Mr. A. Hutton Dixon's medicine for the cure of the alcohol and drug habits.

Referring to the PHYSICAL CRAVE endorsed by the inordinate use of intoxicants, he said: "When such a crave manifests itself, there is no escape, unless by a miracle of grace, or by some such remedy as Mr. Dixon's Cure, about which the papers have spoken so much lately. As I was, in a measure, responsible for that gentleman remaining in Montreal, instead of going farther west, as he had intended, I have taken on myself, without his knowledge or consent, to call attention to this new aid which he brings to our temperance cause. A PHYSICAL CRAVE REMOVED, the work of total abstinence becomes easy. I am to judge of the value of "The Dixon Remedy" by the cures which it has effected under my own eyes. I must come to the conclusion that what I have longed for twenty years to see discovered has at last been found by that gentleman, namely, a medicine which can be taken privately, without the knowledge of even one's own intimate friends, without the loss of a day's work or absence from business, and without danger to the patient, and by means of which the PHYSICAL CRAVE for intoxicants is completely removed. The greatest obstacle I have always found to success in my temperance work has been, not the want of good will on the part of those to whom I administered the pledge, but the ever recurring and terrible PHYSICAL CRAVE, which seemed able to tear down in a few days what I had taken months, and even years, to build up. Therefore, on this Father Mathew anniversary, do I pay willing and hearty tribute to "The Dixon Remedy" for the cure of the alcohol and morphine habits. I do so through a sense of duty towards those poor victims who cry out for relief from the terrible slavery under which they suffer. It is the first time in my life that I have departed from that reserve for which our clergy are noted in such circumstances. If I do so now it is because I feel that I am thus advancing the cause of temperance.—(Montreal Gazette, October 23)

NOTE—Father McCallen is President of St. Patrick's Total Abstinence Society of Montreal, and the sure to which he refers above can be had of THE DIXON CURE CO., 40 Park Avenue, Montreal, who will send full particulars on application. TELEPHONE 3085.

NOTE—Father McCallen is President of St. Patrick's Total Abstinence Society of Montreal, and the sure to which he refers above can be had of THE DIXON CURE CO., 40 Park Avenue, Montreal, who will send full particulars on application. TELEPHONE 3085.

NOTE—Father McCallen is President of St. Patrick's Total Abstinence Society of Montreal, and the sure to which he refers above can be had of THE DIXON CURE CO., 40 Park Avenue, Montreal, who will send full particulars on application. TELEPHONE 3085.

NOTE—Father McCallen is President of St. Patrick's Total Abstinence Society of Montreal, and the sure to which he refers above can be had of THE DIXON CURE CO., 40 Park Avenue, Montreal, who will send full particulars on application. TELEPHONE 3085.

NOTE—Father McCallen is President of St. Patrick's Total Abstinence Society of Montreal, and the sure to which he refers above can be had of THE DIXON CURE CO., 40 Park Avenue, Montreal, who will send full particulars on application. TELEPHONE 3085.

NOTE—Father McCallen is President of St. Patrick's Total Abstinence Society of Montreal, and the sure to which he refers above can be had of THE DIXON CURE CO., 40 Park Avenue, Montreal, who will send full particulars on application. TELEPHONE 3085.