

THE SCHOOL SYSTEM

OF NOVA SCOTIA AND NEW BRUNSWICK.

DR. CAMERON, MEMBER OF FOR INVERNESS, N.S.; CONTRADICTS THE ASSERTION THAT THE NOVA SCHOOL LAW IS ACCEPTABLE TO THE MINORITY THERE.

The following remarks, taken from the debates of the House of Commons, were made by Dr. Cameron, to contradict the statement that the school system of Nova Scotia and New Brunswick are satisfactory to the Catholics there—

Mr. Cameron, (Inverness, N.S.)—I desire to say but a few words on this question. I must contradict the assertion that the Nova Scotia law is acceptable to the minority there.

Mr. Laurier—Did not my hon. friend hear the hon. Secretary of State, the other evening, say that it was passed with the consent of the Archbishop?

Mr. Cameron, (Inverness)—If my hon. friend, the leader of the Opposition, will just allow me to finish my sentence, probably he would understand my meaning better than by cutting me short.

Mr. Cameron, (Inverness)—He was aware that this arrangement was arrived at between the majority and the minority, and under that arrangement the law has given general satisfaction in the province.

Mr. Cameron, (Inverness)—Because under the law schools are under the management of the trustees absolutely, and if the trustees were ready to grant it they would have it.

Mr. Cameron, (Inverness)—My hon. friend may be asking a question which I cannot answer. I was in the United States of America at that time, and as to the arrangement between them, I am not a competent witness on that question.

Mr. Cameron, (Inverness)—Will my hon. friend allow me to explain? The term separate schools requires definition.

Mr. Cameron, (Inverness)—But his sympathy ought to extend to all parts of New Brunswick, seeing that it extends to the minority of Manitoba, according to what he has just told us.

move. They commenced to teach in this town some 26 years ago. They then occupied the presbytery. Having lived in the presbytery six years, the Hobart property was purchased. From this residence they now move to the large and more commodious building, which has cost, including land, etc., some \$20,000.

A very respectable schoolhouse, I should say. The building can easily accommodate 60 scholars, while at least 200 pupils can conveniently gather within its walls.

This convent is one of the very few educational buildings which, after the enactment of the public school system, has continued to live and flourish without financial aid of any kind from the government or municipality.

We congratulate our fellow-citizens on the completion of this work of love, and trust that they may for a long time to come reap the benefits derivable from a system of instruction whose foundations are solidly laid, whose principles are based upon our common Christianity.

Now, as they comply with all that the law requires, and as they cheerfully give religious instruction which they desire to impart either before or after school hours, I hope my honorable friend from Albert will co-operate with other reasonable Protestants in New Brunswick and give them his influence to secure what they desire.

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she would become a great actress. Others were not so judicious in their criticisms, which, indeed, were too often simply lavish and inconsiderate praise.

Matters were in this condition when she returned, much heralded, to Louisville for a fortnight's engagement.

And yet how many people know anything of the origin of the game? The number is very small, and therefore a short sketch of Canada's national game will be in season.

Although a few years ago an enthusiastic archeologist proved, to his own satisfaction of course, that lacrosse originated with the Pacific Indians, the Indians may be justly awarded the credit of having invented the game.

Lacrosse in its crude state was just between sport and a combat dangerous to life and limb. In fact it was used as a means of strengthening the young braves, and to accustom them to close combat with their enemies.

Each tribe had its own rules. Many of them used one goal. Any one of the tribes required that the ball should be sent past the goal, and others that the goal should be struck with the ball.

The training of the Aborigines would seem rather peculiar to the present day player. When a game had been arranged for the players were obliged to abstain from all excess and to eat as little food as possible.

It was just here that Antonio Navarro saw and grasped the opportunity of his life. He had been at her feet, pleading his cause ardently but vainly for two years.

Perhaps seldom if ever since the visit of the famous Brennan to the old North heimer's Hall, nearly two generations ago, has such enthusiasm been manifested by the people in taking one of the delightful imaginary tours through the Old Land as was everywhere evident in the Windsor Hall on Wednesday evening last.

They were not very gentle players in those days and broken bones were a feature of every game, while not infrequently a player was killed.

The game has many historical associations. One day in June, 1763, a game was played on the clearing in front of Fort Michillimackinac, on the Ottawa, which was occupied by an English garrison.

The association of the Indian and the Pale Face has resulted in the game being gradually brought to its present state, and its hold on the hearts of the Canadians is a strong one.

At the annual meeting of the St. Patrick's Society last evening the following officers were elected for the ensuing year: Dr. Guerin, M.L.A., re-elected president; Dr. Kennedy, first vice-president; Mr. P. F. McGaffrey, second vice-president; Mr. George Murphy, treasurer; Mr. P. O'Reilly, corresponding secretary; Mr. S. Cross, recording secretary.

A remarkable incident, for which the judicious Tablet stands sponsor, is related of the miraculous Madonna venerated at Wilna, in Russian Poland.

It is a well known fact that the number of German army and navy officers of Irish blood and with Irish names is quite considerable, as the latest issue of the official Military-Ranglist, shows.

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One retired general—O'Byrne—commanded the Saxon First Regiment of Guards during the Franco-German war of 1870.

The Spring is now with us to stay and every lacrosse player has had his stick out from its winter repository and put into shape for the coming season.

And then later, when the solons of the various leagues will have arranged schedules and other matters of importance, vast audiences will fill the big stands of the lacrosse clubs fields and cheer some player who will have done some pretty piece of play, and when the game is finished the old enthusiasts will gather together to discover a big difference between lacrosse as it is played now and in their time.

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night and day before Our Lady's image. The request excited no surprise, as even the schismatic Russians have a devotion to the Madonna, and frequently bring offerings to the shrine; but as it would have been imprudent to have the candles burning all night without watching, the sacristan was told to sit up in a room near by the altar.

There seems to be no difference of opinion concerning Mr. Puro's book, "Cardinal Manning." The Tablet says: "To ransack the drawers and the desks of the dead, and to dig the contents before a wondering public, is a social offence which we have had several examples in recent years, and is one for which, unfortunately, there is no adequate penalty."

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