

spending the summer months at Vale Perkins, on the shores of Lake Memphremagog. Not being in health, he confined himself to his place of sojourn, saving when he preached once at St. Paul's, Mansonville, and on the Vigil of St. Bartholomew gave a graphic, instructive and attractive lecture on the Prayer Book, it being the anniversary of the day when the Prayer Book, as we now know it, was ordered to be used in the realm.

REV. MR. SWENNY, Incumbent of St. Luke's, has recovered from his long illness and has resumed duty.

(Continued on page 10.)

DIOCESE OF NIAGARA.

(From our own correspondent.)

THE REV. THOS. GEOGHEGAN, Missionary at West Flamboro', has returned from a holiday to Ireland.

BURLINGTON.—ST. LUKE'S.—HARVEST FESTIVAL.—The annual Harvest Thanksgiving Service and Festival was held in this Parish, of which Rev. Canon Belt, M. A., is Rector, on the 31st August. The church was beautifully decorated with flowers, fruits and evergreens. The decorations of the chancel were especially tasteful. Full choral Evensong was sung by Rev. C. E. Whitcombe, (Stony Creek), supported by a strong choir of male and female voices. Rev. A. H. Baldwin (Toronto) preached. We noticed among the clergy present, Rev. Rural Dean Bull and Revs. J. Francis, T. Geoghegan and F. E. Howitt. A handsome offertory was made.

HAMILTON.—ST. LUKE'S MISSION.—Last winter Rev. C. H. Mockridge, Rector of Christ Church Cathedral, with the aid of his congregation, purchased a building in the north part of the city, and removed it to a site north of the Cathedral, with the intention of opening Mission Services for the thickly populated portion of his Parish, where reside artisans and mechanics. A few weeks ago the Mission was organized, and put under the charge of the Rev. F. E. Howitt. Regular Sunday Services are now held, the congregation is rapidly growing, and a flourishing Sunday School is organized. A free church set down in the midst of the population is the way to reclaim the wanderers from the Parish Church.

HAMILTON.—CHURCH OF THE ASCENSION.—It is generally understood that the Rev. Canon Carnichael, who removes in October to St. George's, Montreal, will be succeeded by his brother, at present doing duty in Ireland.

DIOCESE OF HURON.

(From our own Correspondent.)

The Bishop of Huron who has been in England since June last is expected home in a few days.

Rev. Canon Innes, Rector of St. Paul's, London, who has been acting as Commissary in the absence of the Bishop, has won golden opinions from the clergy for the administrative ability that he has evinced, and for the time and attention he has given to Diocesan affairs.

The Synod of the Diocese postponed from the twentieth of June on account of the general elections which took place on that day, will meet on Tuesday, September 26th. A canon on Discipline and several other matters of importance will engage the attention of the Synod.

WINGHAM.—Rev. W. Hill of Blenheim has been appointed Rector of this Parish.

SARNIA.—The Church in Sarnia is making great progress under the active and earnest ministry of Rev. T. H. Davis. It is proposed to build a new Church on the site of the present edifice, and it is intended to do so without incumbering the Parish with debt. The Sunday School has increased from sixty scholars to nearly three times that number during the four months Mr. Davis has had charge of the Parish.

CHATHAM.—Christ Church, Chatham, of which Rev. N. H. Martin is the Assistant Minister in charge, has been renovated and decorated, and was reopened for service on Sunday the 27th of August, when Rev. Canon Innes, Ecclesiastical Commissary, preached. The Sunday School of this Parish is one of the largest in the Diocese, and the Sunday School building is said to be a model of its kind.

Rev. Styleman Herring, M. A., Vicar of St. Paul's, Clerkenwell, London, England, is on a visit to this country with a view to acquainting himself still further with its capabilities as a home for emigrants, and also to visit those in various parts of Canada he has been instrumental in sending here. Upwards of 4,500 persons have been sent to the Colonies, particularly Canada, through the efforts of the Society of which Mr. Herring is Chairman. He is greatly impressed with the progress made since his visit to Canada twelve years ago, and also with the great openings and development of Manitoba and the North West. The growth of this part of Canada is illustrated by that of Winnipeg, the gateway of our Western territory. The population has increased from 12,000 last year to 30,000 this, and the assessment roll from \$9,000,000 to \$30,000,000 in the same period. Mr. Herring preached on Sunday last in St. Paul's Church, London.

DIOCESE OF ONTARIO.

[From our own correspondent.]

OTTAWA.—Appointments.—The Bishop of Ontario has appointed two of the lately ordained deacons to the following Missions in the County of Renfrew.—The Rev. S. Daw to the Mission of Beachburgh, and the Rev. A. W. Mackey to the Mission of Rockingham. The last named is a new Mission, situated about forty miles back of Pembroke.

THE Rev. S. McMorine, B. A., of Bells' Corners, has for some weeks past been holding Divine Service in a private house at Britannia, a little watering place near Ottawa, much to the gratification of many of its transient residents.

PERSONAL.—The following address was presented to Mrs. J. F. Simpson, by the ladies of the choir of Saint Paul's Church, Rochesterville, on the eve of her departure for Emerson, to join her husband, who fills a good position on the Canadian Pacific Railway at that point:—

"DEAR MRS. SIMPSON,—Hearing that you are on the eve of departing to the 'Great Lone Land,' we, the ladies of the Choir of Saint Paul's Church, avail ourselves of this opportunity to express to you, in this humble way, our appreciation of your genial nature and valuable services in aiding to praise our Great Creator for his manifold blessings to us, and to have the pleasure of wishing you God-speed on your journey. Though in the land of the setting sun, we heartily wish that, in wending your way through the dim future, your pathway may always be bright with glorious sunshine, and that we shall have the opportunity of meeting again in this 'mortal coil,' but should fate decree otherwise, that we shall enjoy that grandest of all pleasures of meeting in the heavenly Canaan, never to part. With our kindest memories we bid you good-bye."

The address was signed by the ladies of the choir, and was accompanied by a very handsome time piece.

KINGSTON.—Mr. R. W. Burns of the Saving's Bank Department, Post Office, Kingston, has been notified that he successfully passed the examination held in May last, for a second-class certificate granted by the Church of England Sunday School Institute for teachers. The examination was a very difficult one.

THE Rural Deans met on Monday, the 4th of September, at Saint George's Hall. There were present the Venerable Archdeacon Jones, of Napanee, and Rural Deans F. W. Kirkpatrick, M. A., of Kingston; R. Lewis, M. A., Rector of Maitland; E. H. M. Baker, of Desoronto, and A. E. Nesbitt, of Smith's Falls. Arrangements were made for holding the Annual Missionary meetings next winter. The various Diocesan Committee Meetings will be held this week. It is said that the *status* of ex-Archdeacon Parnell, as a clergyman, will be considered during the present session here.

CHRIST CHURCH, Catarqui, has been made still more perfect by the addition of a handsome new pulpit which has just been erected. The base of the pulpit is what is known as the spiral pattern, and is very nicely carved. There are eight brass pillars with walnut capitals and bases which support the body of the pulpit, and a very handsome

brass pulpit desk, similar to the one in Saint George's Cathedral, Kingston, puts the finishing touch on this beautiful piece of workmanship, which has been erected by subscription.

(Continued on page 10.)

DIOCESE OF ALGOMA.

DEAR MR. EDITOR,—May I ask space in your columns for a brief narrative of a second visit paid by the Bishop of Algoma to the Indian Settlement at Garden River, in fulfilment of a promise made at the 'powwow' held 28th of July, as on this occasion the number of visitors was increased to fifteen by accessions from the families of the Bishop and his Commissary, the Rev. E. F. Wilson. The sail down the river in the "Missionary" (a little craft which has done twenty years' service for the Church on Lakes Huron and Superior, and needs to be superannuated and provided with a successor) was very delightful, thanks to the lovely scenery, the bright summer weather, and a general understanding that any passenger who did not contribute something to the general enjoyment was to be summarily dealt with by being thrown overboard. Garden River was reached about 6 p. m. on Saturday, August 26th, the tent pitched, the vacant Mission House occupied, fire lighted, water brought from the river, and other preparations made for the night, the boys of the party voting with true tramp-like instincts, that they preferred the luxury of slumbering in the new mown hay in the barn. After tea, under the shade of a spreading pine tree, the Bishop and Mr. Wilson spent some time visiting some of the Indian homes, among them that of an old man of 80, who had been blind for four years, but bore his affliction, aggravated as it was by other trials, with an uncomplaining submission which taught his visitors a lesson not to be soon or easily forgotten, furnishing as it did a striking example of the power of the Gospel of the Grace of God to lift man, savage and civilized alike, above the worst and sorest of the ills of life. Another dwelling visited was that of Chief Bukkweyene, already well known to Churchmen as the representative man of the Ojibbeway, who accompanied Mr. Wilson to England some years ago, and awakened so much interest there. On his table his Indian Testament lay open, his constant study in which, he told us, he had taught himself to read his own tongue. This was too good an opportunity to be lost, and so some time was spent by the Bishop and the old Chief reading alternately, each glad to find that he was quite intelligible to the other. At 9 p. m. all assembled in the little church, and there, by the light of "a lantern dimly burning," and amid a holy calm, unbroken save by the rumbling of the leaves at the open windows, joined in the evening sacrifice of prayer and praise. The night passed by peacefully, disturbed only by a false alarm of "bear" maliciously concocted by Mr. Wilson for the benefit of the juveniles of the party. Soon after breakfast the tinkling of the church bell was heard, and presently little groups of two and threes were seen assembling and passing into the sacred building with a quiet, silent reverence which would put to the blush the demeanor of some professing Christians. The service, with the exception of the old Testament lesson and the sermon, which was, of course, interpreted, was in Ojibbeway, the Bishop reading the ante-Communion Office, and old and young listened attentively as the preacher told the story of the brazen serpent, and through it pointed his dusky hearers to Him who said of Himself, "If I be lifted up, will draw all men unto Me."

After a hasty lunch, the Bishop set out on a ten miles drive behind a most unmanageable horse, over a fearfully hilly road, through a thickly wooded country, where not a human habitation was visible all the way, to hold service at Victoria Mines, one of the outstations attached to Garden River, where about twenty-five or thirty men are at work. Owing to unavoidable delays the Mines were not reached till 5 p. m., by which time the little congregation had dispersed; but they reassembled with great alacrity at 7 o'clock in the large room of Mrs. F.'s pleasant and spacious boarding house, and worshipped devoutly, after giving very attentive heed as the Bishop spoke of the crosses and diffi-