IV. That these resolutions embodying the sentiments and feelings of this meeting be sent for insertion in the *United Presbyterian Magazine* and the *Free Church Record*, and also the *Toronto Globe*, and Montreal Witness.

(Signed)

ROBT. SQUAIR,

Chairman.

JOHN McLaughlin,

Secretary.

## U. P. SYNOD-SCOTLAND.

The Synod met at Edinburgh on the 7th ult., but only a small portion of the report has reached us in time for the present number. The Rev. Dr. Johnston, of Limekilns, preached an able sermon on Psalm exxii. 9, "I will seek thy good." The Rev. Dr. McMichael, of Dumfermline, was unanimously elected Moderator. Twenty-one charges had become vacant during the year by death, resignation, or otherwise; and twenty-four inductions and ordinations had taken place. Applications for admission into the Church were made by the Rev. Walter Inglis, lately missionary in South Africa; the Rev. J. Cowper, of the Reformed Church, United States; the Rev. James Caldwell, of the Free Church; the Rev.

Alex. Rutherford, lately of the Evangelical Union (Morisonian); and by Mr-W. Anderson, lately a student in connection with that Union.

GLASGOW.-SCOTLAND.

The U.P. congregation of Greyfriars, the pastoral charge of which was lately demitted by the Rev. Dr. King, have unanimously called the Rev. John Cairns, A.M., of Berwick-upon-Tweed—a young minister, distinguished for talents, learning, and worth. Few men in Britain are so thoroughly versed in the German Philosophy and Theology.-The Free Church congregation of Renfield Street, that of which the Rev. Dr. Willis was formerly pastor, have unanimously called the Rev. Dr. Candlish, of Edinburgh, whose troubles with Dr. Cunningham and the Edinburgh Presbytery, it was thought, might make a removal desirable. Dr. Candlish, as every one knows, is also an extraordinary man—his forte being ecclesiastical management. Should Glasgow succeed in obtaining these ministers, they will doubtless prove a mighty acquisition. \* Both are pre-eminent, though exceedingly dissimilar.

\* Dr. Candlish has declined.

## LACHUTE-UNION.

## To the Editor of the Canadian United Presbyterian Magazine.

Sir,—On the 18th day of April last, the day recommended by our Governor as a fast-day for humiliation and prayer, the three congregations, viz., the Wesleyan Methodist, the Free, and United Presbyterian congregations, met together in the Free Church here, when the public services of the day were conducted by the ministers belonging th these bodies, each taking a part. After the public services were over, the Sessions of the Presbyterian congregations met, according to previous intimation, for the purpose of considering the propriety and practicability of a union between these two congregations. The meeting was in every respect a most harmonious one, and after the members of each Session had fully and friendly expressed their minds with regard to the desirableness of such a union, it was proposed and cordially agreed to, that a Committee be appointed, composed of the ministers and two members of each Session, and also one member of each congregation, whose names we need not mention, to carry forward the union proposed between the two congregations. It was also suggested, and unanimously responded to, that, in the meantime, and as an important preparatory step, each congregation should send petitions to their respective Synods, to meet in June; carnestly requesting these supreme Ecclesiastical Courts, to take such steps and adopt such measures as should lead to a union of these bodies, on clear and Scriptural grounds; that the present existing differences between these bodies are not of such nature and character as to warrant them any longer to remain apart, and that these differences are merely theoretic, and might and ought to be kept in abeyance.

By inserting the above in the first number of your Magazine, you will very much oblige—Your obedient servant,

John McOcat.

May 7th, 1855.

[From the above reports, we are led to infer that our friends in Darlington and La-Chute are of opinion that the clear scriptural ground of union between the two