

able to the more favoured portion of your hearers, you have become endeared to those members of the Church in less favoured circumstances, in the remote districts of the Parish, whose temperal and spiritual wants have received so large a share of your attention and solicitude; and they will deeply feel the loss of the pleasure and consolation which they have derived from your periodical visits among them. As a Minister of the Church, we believe you to possess those qualities which must ever render your services eminently calculated to extend her borders, and to increase the number of her adherents; and we therefore feel, that in your removal, she has lost in this Parish, the services of an able and faithful servant, whose place it will be difficult to supply; we are glad, however, that in the scope of your future labours there is a wide field of usefulness open to you, and we hope they will be crowned with that success which we have reason to believe they will not fail to merit.

In conclusion, we beg to assure you that Mrs. Ambrose and yourself, have our warmest regards, and we hope that you will realize in your new home all the happiness and enjoyment which you may have anticipated or could desire.

[Signed by the Church Wardens, Vestry, and others.]

REPLY.

My dear Friends and Brethren,—

Your kind and affectionate Address, conveying, as it does, the honest warmth of Liverpool sympathy, is indeed gratifying. Happy indeed has been my sojourn among you, and happy will be the remembrance of it forever, if it be found that your estimate of my labors shall accord in any measure with the judgment of our Master, the Great Searcher of all hearts.

As to the extension of the Church's border, many, I am persuaded, would return to the bosom of their mother, if they felt that a love for their souls, and not a mere spirit of proselytism was her ruling motive.—In these days of metaphysical infidelity, the advantages of Apostolical government, and a pure and scriptural liturgy, must still continue to be more and more widely felt. But in choosing a religion, a vast majority do not wait to examine and reason on doctrines, but form their opinion of any system by its fruits. Therefore, if the voice of the Church be heard, and her intentions carried out, if her children set an example of holy living and dying, her borders cannot fail to be extended.

Mrs. Ambrose unites with me in sincerely thanking you all for your kind wishes in reference to my new scene of labor. May they be heard and answered from heaven, and utterance be given me that I may open my mouth boldly to make known the mystery of the gospel. And our prayer for you and yours shall be that you may obtain and be kept in that peace which the world cannot give; and enabled "so to pass the waves of this troublesome world, that finally you may attain to the land of everlasting life!"

JOHN AMBROSE.

[To the Wardens, Vestry, and others of Trinity Parish.]

Liverpool, Queen's County, N. S.

At a meeting of the Churchwardens and Vestry of the Parish of St. Stephen's, Chester, held at the Church School House, on Wednesday evening the 12th instant, the following Address was presented to the Rev. James Shreve, D. D., to which the accompanying Reply was then made:

ADDRESS.

To the Revd. JAMES SHREVE, D. D.

Rector of St. Stephen's, Chester.

We the undersigned Churchwardens, Vestrymen and Parishioners, respectfully beg leave to address you upon the eve of your removal from this Parish.

When we remember that, for the long period of nearly 33 years, this Parish has had the great benefit of your ministrations, we feel bound to testify our deep, our grateful sense of your exertions to promote our spiritual and temporal welfare. We thankfully trace, as evidence of the blessing of Almighty God upon your labors for the advancement and prosperity of the Church of our affections, the erection of three new Churches, and the assignment to the Church of eight schoolhouses in which also Divine Service is regularly performed.

In the faithful discharge of your onerous duties, whether to preach the word of life, or to minister spiritual consolation to the sick and dying, at a time too, when the physical difficulties of this large and extensive parish were great, you allowed none of these things to move you, counting not your life dear unto you could you but benefit, in the highest sense, those entrusted to your spiritual care.

We feel the inadequacy of words to express our unfeigned respect and admiration of your character, and while we deeply regret the dissolution of a tie which so long united us, we rejoice that your place is to be supplied by a Clergyman so well known and endeared to us as your brother, the Revd. Charles Shreve. And we pray that wherever, in the providence of God, you may be placed, you may continue to be a blessing to your flock, and may enjoy many happy years in the anticipation of that recompense of reward which is eternal.

In conclusion, Revd. Sir, we beg you to convey to Mrs. Shreve our unfeigned wishes for her health and happiness; and also our grateful appreciation of her

long continued exertions in behalf of the Sunday School and other objects of her patronage

Chester, June 20th. 1854.

Signed by John H. Featler, } Church
George Richardson, } Wardens.
Francis C. Millet, Philip Wambold, Wm. Marvin,
Geo. Duncan Levi Duwell, Leonard Wambold,—Vestrymen. And signed also by a large number of Parishioners.

REPLY.

To the Churchwardens, Vestry and Parishioners, of St. Stephen's Church, Chester.

MY DEAR BROTHERN,

It is difficult for me to convey to you an adequate expression of the gratification which I have derived from the kind and warmhearted Address presented to me, on the eve of my departure from among you. It is only an additional manifestation of that uniform kindness which I have experienced from yourselves and your fathers before you, for the long period of thirty-three years.

But, while the Address affords me the assurance, as well of your regard for me personally, as that you "esteem those highly for their works sake who labor among you and admonish you," a feeling of sadness overpreads the mind at the thought of the dissolution of that sacred tie which so long has united us. This was my first Mission, around me are the scenes of my early labors as a ministering servant of Jesus Christ. Never, my dear Brethren, can I forget our lengthened connexion as Pastor and flock,—never can the first scenes of my ministerial life fade from my memory. The congregation with whom I have so often worshipped—the Sunday School in which I have experienced so much interest and pleasure, and the Christian zeal of many of its devoted teachers,—will ever be a source of endearing reflection.

Your allusion to the number of School-houses, the property of the Church, calls upon me to say, that it ever was the desire of my heart to see religion made the basis of education, since I have always considered that the latter without the former was an injury and not a blessing. And I have much cause to be grateful to the Giver of every good, that an object so important to the benefit of the Church, and one which caused me many an anxious hour, has been accomplished before the termination of our holy connexion, and that I have the satisfaction to witness a Brother Clergyman superintending the education of your children in the Church school-house.

The kind manner in which you allude to my ministerial labors is truly gratifying. Those labors, (from the great extent of the Parish, and the rough and dangerous state of the roads) were indeed arduous,—but I ever felt that the vows of God were upon me, and while He gave me strength, it was not a matter of choice but of duty, to devote that strength, in the humble but unceasing effort to promote the spread of Christ's Kingdom, and the prosperity of that pure and scriptural branch of the Church militant to which it is our happy privilege to belong. In the discharge of this sacred duty I am fully conscious that much infirmity has attended me,—and, if a God of infinite compassion, has, for Christ's sake, in any manner blest my labors, it is not unto myself, but unto His holy name, that I would, in humble gratitude, ascribe all the glory and all the praise. It is likewise a source of unfeigned gratitude to the Great Head of the Church, that I leave you in charge of one so well known and endeared to you, as my Brother, the Revd. C. J. Shreve, whose success in his late mission induces us fondly to hope, that by the same Divine aid his labors will be equally successful here, supported, as I trust he ever will be, in every lawful effort, by the cordial cooperation of every sound Churchman in the Parish.

Accept my warmest thanks for the manner in which you have alluded to Mrs. Shreve, and the kind wishes expressed for our health and happiness,—and be assured, her sentiments towards you are in perfect unison with my own, since nothing can be more pleasing to us both, than the assurance that our residence among you will be held by you in grateful remembrance.

That our good and gracious God may pour down upon you, each and all, the choicest blessings of His love, for time and eternity—may direct your way and make it prosperous, may give you a perfect knowledge of His Son Jesus Christ, keep you "steadfast in the faith," and by the sweet influence of His Holy Spirit, plant in your hearts even here, a foretaste of the peace of Heaven, and at last permit us all, for our dear Redeemer's sake, to rejoice together in His eternal kingdom, is, my dear Brethren, and shall continue to be, my constant earnest prayer. "Now the Lord of peace Himself, give you peace by all means. The Lord be with you all!"

Your affectionate friend and Brother.

JAMES SHREVE.

Chester, July. 1854.

FOR THE CHURCH TIMES.

Chester, July 17, 1854.

The Bishop of the Diocese being expected at Chester, a party of gentlemen, including some Clergymen, went several miles on the Halifax road on Saturday to meet his Lordship. The Bishop, with the accompanying party, entered Chester about 7 o'clock. His Lordship, who are happy to say, looked extremely well.

The Sunday morning services commenced at an earlier hour than usual. The Rector, Rev. C. J. Shreve,

read prayers. The Bishop and Dr. Shreve read the ante Communion. His Lordship then preached a local and impressive sermon upon the subject of the promised presence of Christ with his ambassadors to the end of the world. In the course of the sermon the Bishop addressed the candidates for holy orders. The Ordination then took place. Dr. Shreve presented the candidates. The greatest interest in this solemn service was manifested by the congregation. The Sacrament of the Lord's Supper was then administered, of which many remained to partake.

In the afternoon the Rev. Mr. Pearson read prayers, and the Bishop preached in his usual impressive manner. Thus closed the services of a day which will long be remembered by those present. A large congregation attended, both in the morning and afternoon. In the morning, many unable to get a seat, were obliged to return home.

A LOOKER ON.

The Church Times.

HALIFAX, SATURDAY, JULY 22, 1854.

SOCIETY FOR PRO. CHRISTIAN KNOWLEDGE.

MANY are the acts of munificent kindness, for which the Diocese stands indebted to the above venerable Institution, during the years that are past, and still they are continued, whenever a case is made out worthy of assistance. We have before recorded the generous and noble gift to King's College, of £2,000, to encourage exertions among ourselves, and to share now much pleasure in publishing the following extract from a letter from the Rev. T. B. Murray, Secretary to the Society, touching this grant, and addressed to the Lord Bishop of Nova Scotia.

London, May 2, 1854.

"MY DEAR LORE BISHOP, I will lose no time in announcing to your Lordship the satisfaction with which the Society has made good its pledge given in 1847. I communicated to the Boarding Committee yesterday, and to the Board to day, your letter of March 29, 1854; and as portions of that communication will be inserted in the Society's records and printed in the Report for this month, it would not be necessary for me even had I the time to enlarge upon the subject. I will only say that the Committee and Board were much interested in the statement which you have given them, and in the details afforded by the Church Times of March 18th and 25th, and that the evidence thus furnished a warm and disinterested feeling of affection, by the friends of sound learning and religious education towards our beloved church in your Lordship's Diocese, is worthy of all praise, and I cordially congratulate your Lordship on these auspicious tokens. I well knew during your stay in England how much your heart was set on the successful issue of the efforts for King's College Windsor, and in proportion to this knowledge is my gratification at the present result."

SUBSCRIPTIONS.

IN AID OF THE ENDOWMENT FUND OF KING'S COLLEGE, WINDSOR, 1854.

Collected by the Agent.

Annapolis.		Henry Vroom	£0 5 0
Rev. E. Gilpin	£20 0 0	Collection	0 3 6
Rev. J. Ritchie	25 0 0		
Rev. E. Gilpin, jr.	10 0 0	Bridgetown, Granville and	
Mrs. Henckell	12 10 0	Wilmot Ligs not com-	
E. H. Cotler	10 0 0	plete, and therefore re-	
Mrs. Ritchie, sen.	5 0 0	served.	
G. S. Milledge	5 0 0	Falmouth.	
W. R. Buggles	5 0 0	W. H. Shaw, Esq.	1 5 0
G. R. Grassie	5 0 0	Digby.	
E. C. Cowling	2 10 0	Miss Totten	25 0 0
J. J. Hill	1 5 0	Mrs. Henderson	25 0 0
Alfred Whitman	9 12 6	Edward Budd	25 0 0
J. Corbitt	0 10 0	Rev. A. Gray	50 0 0
S. Foster & Co.	0 5 0	Chas. Dakin &	
W. Wheelock	1 5 0	Brother	25 0 0
Jos. Norman	0 10 0	Charles Budd	5 0 0
James Le Cain	0 5 0	Mrs. M. Hughes	0 3 6
Mary Ann Harris	0 2 6	W. J. Myers Gray	0 6 6
Henrietta Harris	0 2 6	R. S. FitzRandolph	0 0 0
Mrs. Allison	0 7 6	John. Hawksworth	5 0 0
Robt. Harris	0 5 0	James Crowley	5 0 0
Clements.		Henry Stewart	5 0 0
Rev. W. Godfrey	5 0 0	W. Barnham	1 0 0
Moses Shaw, Esq.	5 0 0	John C. Wade	5 0 0
J. E. Harris	2 10 0	George Brazg	1 0 0
G. C. Harris	2 10 0	Elizabeth Hughes	0 5 6
G. Whitman	2 10 0	W. F. Turnbull	1 0 0
W. Spurr	1 0 0	George Armstrong	1 0 0
P. Boice	1 0 0	J. K. Viets	1 0 0
George Dittmars	0 10 0	James Gaudet	0 3 1 1/2
G. B. Sulis	0 10 0	Miss Viets	1 0 0
George V. Boice	0 10 0	W. H. Roach	5 0 0
Harriet Boice	0 5 0	Francis Smith	5 0 0
Charlotte Boice	0 5 0	Daniel Burnham	5 0 0
Mrs. Sarah Purdy	0 15 0	Butford Viets	1 0 0
John Vroom	0 10 0	B. Taylor	1 0 0
John Dittmars	0 10 0	Jacob Dakin	1 0 0
Jeremiah Dittmars	0 5 0	Collected by Ladies	
Jer. Sulis	0 10 0	in small notes	1 7 1/2

(Continued from last week.)