

THE CROSS



NEW

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God forbid that I should glory, save in the Cross of our Lord Jesus Christ; by whom the world is Crucified to me, and I to the world.—St. Paul, Gal. vi. 14.

HALIFAX, MAY 2, 1846.

CALENDAR.

- Mar. 3.—Sunday—11th after Easter. Patronage of St Joseph, Confessor.
 4.—Monday—St Monica, Widow.
 5.—Tuesday—St Pius V, Pope and Confessor.
 6.—Wednesday—St John before the Latin Gate, Apostle and Evangelist.
 7.—Thursday—St Benedict II, Pope and Confessor.
 8.—Friday—Apparition of Holy Michael the Archangel.
 9.—Saturday—St Gregory Nazianzen, Bishop, Confessor and Doctor.

PROPAGATION OF THE FAITH.

We beg to remind the Collectors and Members that the Meeting of the Halifax Branch of this Association, will be held on Monday evening next, at 7 o'clock, in the New Vestry. Cards will be supplied by the Secretary to those who may require them. The Secretary at Paris has written to Dublin to request that 100 copies of the Annals which are printed there in English, should be sent for the future to Halifax, for the use of the Subscribers in the capital of Nova Scotia. We hope, ere long, to entitle ourselves to double the number. We beg to direct the attention of the Catholics throughout the Diocese to this most valuable Institution to which we are already so much indebted, and from which we hope to receive even more generous aid in future. All sums collected through the country for this purpose, no matter how small, if handed to the local clergymen would

be by them transmitted to the Halifax Branch, and we shall feel much pleasure in acknowledging them in our columns.

ST. JOHN'S, N. B.

THE BISHOP'S BILL.

Since our last allusion to this subject we have perused with much pleasure a sensible and liberal speech of the Hon. Mr. Chandler in which that gentleman placed the question in its true light, and exposed the bigoted sophistry of the opponents of the Bill. We hope that the orthodox Catholics of New Brunswick will treasure up in their heart of hearts all the sayings and doings connected with this measure, both within and without the fold. After some recent manifestations of their hostility to Catholicism, and their contempt, for all it holds sacred, no man of common sense can be ignorant for a moment of their real character. In their intense malignity they have unconsciously torn off the mask which hitherto partially concealed their hideous features, and they now stand before the world a set of spiteful, grinning, sneering, impotent revilers of that holy faith which they seek to dishonour, and of that heavenly-ordained hierarchy to whose salutary discipline the Father of Pride who animates them, will not permit them to bend their stubborn necks. We believe they fancied they had some kindred