Our Weekly Sermon.

VICTORY OVER DEATH

THE WONDHOUS DOCTRINE OF THE RESURRECTION

Br Mon. J S VALOHAN

By Mor. J. S. Vatonas.

For the text of his extrang aermon on the occasion of the reopening of St. Begins Chart in White heart. Mrs. John S. Vaughan took the world in the last day I shall rae again out of the earth. Gob Mrs. 25). He shall The less of any thing whose presence a common once earned any glader of the last of the force that the force last of the force which what the last of drawing to a love, and the sun shring lower and lower in the west, till all its good or the real last content of the highest of

THE ISHAL WARNING, " PASSING AWAY."

THE ISMAL WAENING. "PASSING AWAY."

Death—yaw, cruck pitiess death, that drags the monarch from his throne and the beggur from his hovel, and that 'partee mether rich nor poor nother good nor bad is now laying its yinanie on the friend, the father, or the child whose beauty of character and sweetness of disposition has possibly endeared him to all hearts. Alast my soull Taose eyes whose fires were wont to kindio at our approach are closed; those lips whence flowed such jourced sentences are tightly soiled, the hands so often outstretched to greep our own in friendship no longer stir to (welcome us. The glow of noueyed sentences are tightly selled; the hands so often outstretched to greep our own in friendship no longer stir to (welcome us. The glow of health his vanished from the check, the features are rigid and set, the limbs were stiff and motionices, and the freet of death is on them all. With heaving breasts, and eyes an suffused with tears, we sorrowfully follow the lifeless corpso till we see it at last laid beneat the ground. Our loved one has gone! And with him seems to go the very light of day. Now we are indeed parted. The sliver cord of union is broken; a guif divides us. We are left standing solltary and desolute on the shore of time, straining our cyes, and striving in vain to follow the departed one, at least in spirit, across

THE AWFUL AND MYSTERIOUS OCEAN RIGHNITY.

THE ANFUL AND NYSTERIOUS OCEAN OF ETENSITY.
Who has not passed through the agony of such a bereavement? Who has not feel the blitterness of priting? Which edge will not be called upon again to experience a similar pang? And what, my dear brethern will consolous in our angulsh and rob the wound of its litterness? What, indeed, but the thought that death is after all, but a brief sleep—a transitory rest—from which those we love shall awaken and arise once again. Ciecred, refreshed, and string them of the word of the control of

hey come.

A MIGHTY HOST.

Composed of every race, and nation, and language, and color under leaven. Kings are there and their subjucts, patriarchs and prophets, and the nations to whom they were sent; pricets and pastors and their flocks, and warriors and generals and the countless armics which they have led into battle, and whose bones have been left to whiten on ten thousand bloody fields. The buried millions of every acty, town and hamlet that its or ever has been shall obey the trumpet's call. Even the very seas shall deliver up their dead. Who shall picture the millions upon millions that shall assemble at that hour? They de fy all numeration, they exceed all computation, they outcumber the stars of perven. And exceed the very sands that line the flour of ocean. That host shall include within its ranks every human being that has over set foot upout this sarch from the days of dam to the final crack of doom. To solder will rise the patriarch of a day call will be the patriarch of a flay call on those whom he had the light of call one and he will make the bed overwhelmed by the waters of the sence of kiler tyrants and torturers, but with positions reversed.

HENRY VIII. OF BUGLAND.

and appears to be desired that have an expensive to desire the second of the control of the cont

GOD 8 WARRANT?

ood 8 WARRANT?
And cannot God redeem His promice
Lift up your heads. Look up into the
star it leavens. Count if you can
the myrade of constellations, rushing
works and finshing suns, which in
it space, and annot which one servi-Lift up your heads. Look up into the star ist heavens. Count if you can, the myrade of constellations, rushing works and flashings suns, which fill all space, and and which our thry country to the street of the s

HIS IRBRSISTIBLE MIGHT AND INFINITE POWER

His interestible might and infinite powers able or difficult. Yet so good, to conceeding is God that he deligns to help our wavering faith. Lest a wandering doubt should cross our mind, the nerchially comforts our feeble beautiful faith. Lest a wandering doubt should cross our mind, the nerchially comforts our feeble beautiful faith in the faith faith in the faith in this great myster, Cames for the dailing faith in this great myster, Cames for the dailing faith in this great myster, Cames for the dailing faith in this great myster, Camet we even now behold in split the mountful and seiem futurer procession described so touchingly by St. Luke, winding slowly out of the gates of the city of Naim? What has taken place? Death has come and late taken place? Death has come and the read of the gates of the city of Naim? What has taken place? Death has come on the port of an aged and widowed motier and its remains are being borne along to the gave followed by hy ny why give him birth, and a large throng of sympathetic friends. And beauth. to the grave followed by her him birth, and a large throupathetic friends. And Jesus,

pathetle friends. And Jeaus,
pathetle friends. And Jeaus,
rink nork of the Sourcounto,
seeing the advancing crowd, motions
them to stop; and, drawing near to the
ther speaks into the closed ears of the
ther speaks into the closed ears of the
ther speaks into the closed ears of the
the dead, "Young min. I say to theo-yes,
I who am the Resurrection and the
Life, I say to thee, Arbsel" And ohl
marvellous prodigit instantly the cold
clay starties at His word, Yes, my
brethern, the dead, so insensible to
every sound, so utterly irresponsive to
every sound, so utterly irresponsive
to once of the liting God. At His commund, back files the vital spark, Back
comes the warm breath into clusts and
longs. Once more the life blood courses through every limb. The wenry
heart takes up its task afresh, and
beats and beats with its accustomed
vigor. The eyes open, the lips part,
the features relax, and the young man
site up alive and well, and Jeaus restorse what death has taken, and snatclus out from the very laws of the
grave its youthful victim. In the case
of Lazarus we have a yot more re
death, in the carries of
Lazarus we have a yot more re
death into the property of
the tomb for nearly four long days.
The cold, clammy flesh was already in
an advanced state of putrefaction and
decomposition, so that (as the Scripture particulity) notice, the carries we
liste a Latthsome and fettl odour,
Here, indeed, was a fitting object on
which to exercise, and to axhibit to
an incredious world, God's infinite
power. Having rancied the entrance
of the tomb. Crist commands that the
lings store that guards it shall be roll
even send the survey of the property of
the comb. Crist commands that the
lings store that guards it shall be roll
even files presence. "Lazarus" (He
erios, in a loud voice, "Lazarus", come
forth!" (St. John, xi, 48), What a me-

or too shift to Then order shift orable k one tile must have been as one open not a rotation to a new or will soil stand tomalpolities colored or every we loved. He cris that have in the garb of human weakings, gasness groomy recess of the tomb ready hastening to anigh and me itself again with its parent our Nevertheless at the bidding of Jes Nevertheless at the bilding of Jesse, Lexarus starts up-xe, starts up as a sleeping cidid starts up from its midday threams, when its mothers core is calling. Yes, for it is tool lineself who is moving in His own creation. His words are

NO AS THE WORDS OF A MERE MAN

creation. His words are

No as THE WORDS OF A MERE MAN.

His words are spirit and life, pierring and trement in a notwo-edged sword with into speeck is to effect. To promise is to perform To commit distriction of the obeyed Tae resorting miss of rotting fresh resumes its wonted form the obeyed the resumes its wonted form the programment of the control of the contr appailing example. The Church I on set up by the providence of G tench 'ps. And It is our highe tvilege to listen and obey her vol-in that volce we recognize

THE VOICE OF GOD MINSELF.

We deem ourselves suppy in submitting to Christ teaching us through His Church, and will ever ery out, in the spirit of Samuel of old, "Speak, Lord, for thy servant heareth." Les, speak cet. "Speak, Nor "Thoi art the light of the world," and in Tace there is not orkness. "Thou put the way, the truth, and the Hic," and "in Tay light we shall see light." Truly we have no misgiving, for Thy word has gone forth. With holys Job, we confidently exclaim, "I know that my Redeems; liveth, and that in the last day I sh if rk. " Wgain out of the earth, and I rk. " Wgain out of the earth, and I my self, shall see, and my cyce small behold, and not another" taix, 25 and in my field I shall see can my God, whom I myself shall see, and my cyce small behold, and not another" taix, 25 and 27. Thou, O God, who hast mouthed and knit together in so max collour and the top collection is so max collour and the body a fror E has fuller whill it to be the after the last of the last fuller. 27). Thou, O God, who hast moulted and knit together in so marcellous a manner the body I now possess with build it up again after it has failen into decay, and restore it to me once more. The dead are ind to but a temporary steep, from which the archarge's trumpet skill once more are is them. As the sun we wetched last them. As the sun we wetched last ventide leparting from our leveration leparting from our leveration of the property of the

CHAPLAIN SUMMER SCHOOL

PROGRAMME OF SEVENTH WEEK

Annual Meeting Alumnae of Auxiliary

(Special to THE REGISTER).

(Special to The Reservat.

There have taken place at Cliff
Haven, since the jast weekly report
several events which illustrate aptly
the breadth and the influence of the
work of the Summer School. One
was too grand concert given in our
own auditorium and by our own taient for the benefit of the chapel funda.
Judged from all points of view, the
concert was a complete success. Evcry number of the program was a
work of art, each performer revealing
great talent and individuality in his
work. As a result, the chapel funda

Philadelphia as molerator to enucreal the late Rev. James P. Kiernan of Rochester.

Solemn Pontifical High Mass was celebrated in the chapel of Our Lady of the Lake, by Rt. Rev. J. J. Monaghan. Bibliop of Wimington, bel. The sermon of the day was preached by Rev. J. M. Henry of the Mission of the Holy Reary of New York. Few preschers have ever made a better impression at Cilif Haven than did he. His words were so full of ferror and sincerity, that they appealed with special directness to the large congregation which was in attendance. Both in thought and in delivery his sermon was one that merited the highest appreciation of all who heard it. The lectures of the seventh wook of the session of 1900 proved quite as those of preceding weeks. In the Sinkseppears and this Danto course, the last week's work was started with the study of the Merchant of Volico

in the one and the interpretation of the list eighborn cantes of the lists disc, in the other.

iso, in the other

Both Bean Firrel an. Or beliancy
outline as favorite becurrer, their
ook latving steadily lacreneed in the
pipe action of the students of the
student in the Shakesparre course this
tudent in the Shakesparre course this
yeak, is somewhat different in species
and therefore requires some change
in method from that of last week. In
sisting the students of the concept of The
forelands of Venice, however, Dean
Aurell rescale outle as great articles.

week, is somewhat different in special threaders of the conedy of and therefore requires some change in method from that of last week, in his discussion of the conedy of The Merchant of Venice, however, Dean Hard French and critical skill as in large and the conedy of The Merchant of Venice, however, Dean Hard French and critical skill as in his lectures on the tracedy of Michard In the lecturer of the said of the large of the lar

ly made a most delightful and last ing impression on the students of Cliff Haven.

The first two evening were devoted to reproductions of motion pictures of the Passion Play of Ober-Ammergau under the skillful direction of Mr. N. Dusbana Cloward, of Wilmington, Del The descriptive lectures dolivered by Mr. James J. Skelly of Paltadelpita, were very enjoyable, as they detailed in a most interesting manner all points of interest in the pictures themselves.

bone of the second proving a reception was tendered to Miss Ella Loraine Dorsey of Washington, D. C. whe came to speak in behalf of Tenlary College. Her talk on this topic proved exceedingly pleasing and stimulating, because of her own personal enclusivation and the college of the work.

conings and that out has copy frowof exceedingly pleasing and stimulaing.

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The copy of the copy.

On Turwiny and Friday morning,
the tota-thirty hour was devoted to a

thorough and most interesting study

of liquid aft. The lecturer in this

course was Mr. Andrew E. Kenney of

New York, the editor of a monthly

publication, "Compressed Air," which is

devoted to the study of this subject.

The evening lecturers of this week

were discussions of the Social Settle
ment work under the direction of lov.

C. M. Tauente, O. P., or New York.

Friday evening was mainly devoted to

a sympolium, many person deeply in.

r now evening was mainly devoted in a sympolium, many persons deeply is terested in this work taking par Time depth of interest manifested it these lecturers proved most satisfactorily the progress which is believed in the direction of Patholic despities.

Tue depth of interest manifested in these incturers proved most saturate total times incturers proved most saturate total the progress which is being mode in the direction of Patholic locarities.

Delightful social entertainments fill nearly every afternoon and svening during the week Musicular at the New York, the Healy and the Bostock 17th, as reception by the School 17th, and a garden fete, tendered by the Alumnac Auxiliary, are suffered by the Alumnac Auxiliary, are listed to the Cubb, and a garden fete, tendered by the Alumnac Auxiliary, are suffered by the Alumnac Auxiliary, as School by their presence during the past week, Rt. Rev. John M. Farley, of New York, Rt. Rev. J. J. Mongkin, of Wilmington, Del., and Rt. Rev. P. J. Donahue of Weelling W. A., inave been prominent of School by M., inave been prominent for Summer School.

een p-ominent participants in all ctivities of Summer School life.

AN OLD PHILLIPINE COLLEGE.—It may surprise some of our roaders to learn that a college was founded in Manifest that the college was founded in Manifest that the common school of New England. St. Josephy 2 College was founded that the common school of New England. St. Josephy College was founded that the college was founded to the control of the college and under the control of the institution by the donors at the time of the creation. When the Jesuits were expelled from Spain and its colonies the jovernor general declaract for his acceptance of the college forfeited, and converted the building into barracts for his acciding into barracts for his colliders. An appeal being taken to the Crown, the action of the governor-general was reversed, and the college placed under the control of the Metropolitan Church of Manilla. At the present time this most audiont seat of learning in the new America is largely devoted to medicine and pharmacy.— Outlook.

A SHORT ROAD to health was opened to those suffering from chronic coughts, asthmak, brouchtits, caterrh, lumbago, tunyors, rhoumatism, excoriated nipples or ipfamed breast, and kidney complaints, by the introduction of the inexpensity and effective remedy, Dr. THOME ECLECTRIC OIL.

The great sensation of the month among the fashionable world of the Garman capital, is, it seams, the convertion to the Catholic Church of the leader in Austria and Garmany of the women's emandipation movement, Frau Elisabeth Gasnek Kuhne. Her abjurstion of the Protestant Isitis is, after God, due to the real in the Redemptories, Father Kocaler.

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