

choice expressions fell from the preacher, indicative of study and a matured mind. "With Christ as leader, all our troubles are insignificant." "Religion pays, young man, religion pays." "Death, although so common, will be a new experience to you." "The grey hairs of old age shall not be the sign of decay, but the blossoms of eternal spring in the presence of God."

MUCH interest has been aroused in Belleville over the designation of Dr. Agnes Turnbull to the mission field in Central India, which event took place recently in St. Andrews Presbyterian Church in that city. Miss Turnbull is the daughter of Rev. John Turnbull, formerly Presbyterian minister at Melrose, now doing mission work in Nova Scotia. In anticipation of this work she took a full medical course in Kingston, graduating this year, and at once prepared to depart on her heroic and self-sacrificing mission. In the afternoon a reception in her honour was held in the basement of St. Andrews Church by the Woman's Foreign Missionary Society auxiliaries of that Church and John Street Church, when she was presented with an address and Fairbairn's Imperial Bible Dictionary. At the designation service in the evening there was a large and deeply interested audience present, the largest ever seen at a missionary meeting in the church. Mr. Hamilton Cassels, of Toronto, Convener of the Foreign Mission Committee, presided, and music was provided by the united choirs of the Presbyterian Churches. After a few introductory words, a chapter was read by Rev. Mr. Wilkins, of Trenton, and prayer offered by Rev. Mr. Craig, of Deseronto. Rev. E. N. Baker was the first speaker, and he made an eloquent and timely plea for the organic union of the evangelical Churches, which were already one in heart. Christ's prayer "That they may be one" should be fulfilled by the Church to-day. Rev. J. L. George spoke next. He referred to the heroic deeds of Hastings and Clive and Wellesley and Campbell in India. Hundreds had gone there for purposes of conquest or ambition or of gain—all for selfish purposes. How much nobler the heroism and motives of the missionaries who went there and worked amid danger and discouragement, not for selfish ends, but to carry the Gospel to those who sit in darkness. And now they begin to see the results of their efforts, for the fruits of their labour are becoming manifest and for India can now be seen a bright future. The chairman, Mr. Cassels, then spoke of the object of the meeting that night. About four years ago Miss Turnbull had expressed a desire to become a missionary and had made application to the committee. It was felt, however, that it would be much better if she could be sent out as a fully equipped medical missionary, so she attended the women's medical school at Kingston, from which she recently graduated, and in accordance with her desire she has been appointed to the mission field in Central India. On behalf of the missionary committee he bade Dr. Turnbull God-speed in her work. They would follow her with their earnest prayers that she might be faithful and mightily successful. He then read a letter of greeting from Mrs. Harvey, secretary of the Woman's Foreign Missionary Society. Rev. J. Turnbull spoke briefly. He said he had come from Cape Sable in Nova Scotia to be present at that meeting and intended to accompany his daughter to Scotland on her way to India. It was no light or easy thing for them to give up their daughter to this work, but she had long felt a desire to go to the mission field, and they were ready and willing to make the sacrifice, rejoicing that she was accounted worthy of this work. Rev. M. W. McLean said such a meeting as this was a mighty evidence of the power of God in the human heart. Here they saw a young lady who might have passed a happy and useful life among her friends, surrounded by all the comforts and joys of life in such a land as this, yet willing to give it all up for Christ. She has gone through a severe course of study and is now about to go to this far distant

land, to endure toil and fatigue and discouragement, to face danger, perhaps even death, all for the love of God, all for the sake of preaching the Gospel to the heathen. Surely a religion that will induce anyone to make such a sacrifice as this and to count it all joy, must be a glorious reality.

**PRESBYTERY OF SAUGEEN.**—This Presbytery met in Amos Church, Egremont, on July 26, at eleven a.m. The Rev. Donald MacVicar, B.A., read his trial discourse, and was examined on Hebrew, Greek, Church History and Theology. The discourses and examination were sustained as very satisfactory. The Presbytery again met at two p.m. for his ordination and induction. Mr. Jansen preached, Mr. McKellar presided, Mr. Young addressed the minister and Mr. Millar the people. The church was well filled on the occasion, quite a number of the neighbouring congregations being present. At the conclusion of the services the people repaired to the basement of the church, and partook of refreshments provided by the ladies of the congregation. Mr. MacVicar enters upon his labours with encouraging prospects.—S. YOUNG, Pres. Clerk.

**PRESBYTERY OF COLUMBIA.**—The closing meeting of this Presbytery took place in St. Andrews Church, Vancouver, on Tuesday, the 19th July. The members of the Presbytery residing in Victoria were not able to be present, owing to the Vancouver quarantine regulations. In the absence of the Moderator, Mr. Scouler, Mr. Alex. Tait was appointed to take his place, and Mr. G. R. Maxwell was appointed Clerk *pro tem* in the unavoidable absence of the permanent Clerk. Among business of general interest the following may be noticed: Mr. J. A. Jaffray tendered the resignation of his charge of Richmond, on the ground of ill health. Commissioners from the congregation having been heard, it was agreed to accept the resignation and the following finding was adopted in reference thereto: The Presbytery has to express its deep regret that any necessity should have arisen leading Mr. Jaffray to place his resignation in the hands of the Presbytery. It sympathizes deeply with him and his wife in the impairment of their health; and it cannot let this opportunity pass without recording the high esteem in which he is held by the brethren, as a Christian gentleman, a faithful pastor and diligent member of the Presbytery. The efforts made by the Presbytery as well as by the congregation of Richmond, though they have failed to persuade Mr. Jaffray to change his mind, speaks well for him in the aspects mentioned. Indeed the Presbytery can speak with confidence of the success which has followed his labours since his induction. His resignation is therefore a loss on all sides and while accepting it the Presbytery is in the hope that his retirement may be only for a while. The Presbytery also fervently prays that if the Master sends him to another field of labour in a climate more congenial to himself and wife, the same success as here may attend his labours, and that God's choicest blessings may rest upon them. Mr. Maxwell was appointed Moderator of the Session during the vacancy. Extract minutes of the General Assembly were read in reference to the application of Mr. F. G. McLeod, student, the reception of Dr. J. K. Smith and B. K. McElmon, and in the appeal case of Mr. J. N. Muir, and the necessary actions were taken. A letter was read from Mr. Lee, Kamloops, asking for leave of absence for three months, owing to ill health, and asking for assistance for pulpit supply. It was agreed that Dr. J. K. Smith be asked to supply Kamloops from the 1st of September until the end of October, and that a special grant of \$50 be asked from the Augmentation Committee for this purpose, and that an expression of the Presbytery's sympathy be communicated to Mr. Lee. With a short season of praise and prayers, the six years successful and harmonious work of the Presbytery was brought to a close.—D. MACRAE, Pres. Clerk.

**PRESBYTERY OF REGINA.**—This Presbytery met at Round Lake on the 13th ult. There were present with Mr. McKay Messrs. Campbell, Matheson, Carmichael, Clay, McGregor and Hamilton, ministers, with Mr. D. Robertson, elder. Several elders and missionaries from surrounding congregations were also present. Rev. Messrs. Terry and Laird, who are under appointment to Broadview, were invited to sit and correspond. Thanks were given to the Foreign Mission Committee for maps of mission fields. Letters excusing absence from Messrs. Robson and Douglas were read, and elicited expressions of regret. The action of the Moderator in granting permission to Mr. Nichol, of Mistawasis Reserve, to administer sacraments at Home Mission points was sustained. The action of the Clerk in applying to the General Assembly on behalf of Mr. Guthrie for a course shortened by two years instead of by one, was explained and sustained. Mr. Carmichael, of Regina, was appointed Moderator for the ensuing year, and the thanks of the Presbytery bestowed on Mr. Robson for his services during the past year. A letter from Moosomin congregation was read, and the Presbytery agreed to sympathize with the congregation in its desire to be independent of support, expressing satisfaction with its efforts in the past. Mr. Laird, of Broadview, was granted relief for five weeks, several members agreeing to an exchange. Messrs. Hamilton and Campbell reported their attention to their duties as commissioners to the Assembly, and were thanked. The following were appointed to standing committees for the ensuing year, the first named being Conveners: Foreign Missions—Messrs. McKay, Robson, Laird, Moore, McLeod (Regina) and McDonald (Ft. Qu'Appelle). Home Missions—Messrs. Carmichael, Douglas, Matheson, Clay, Hamilton, Bompas (Wolseley) and Harvey (Indian Head). Sabbath Schools—Messrs. Welsh, Laird, Bryden, McGregor, Martin and Thompson (Moosejaw). Sabbath Observance—Messrs. Hamilton, Rochester, Clay, Robertson (Whitewood) and Tait (Carsdale). Temperance—Messrs. Robson, McMillan, Rochester, Welsh, Thomson (Wolseley) and Crawford (Indian Head). Examination of Students—Messrs. Campbell, Carmichael, Clay, McKay and Hamilton. State of

Religion—Messrs. Douglas, Carmichael, Matheson, Campbell, Motherwell (alternately) and Bompas. Manitoba College—Messrs. Clay, Moore, Hamilton, Crawford and Robertson. Statistics—Messrs. Hamilton, Douglas and McCaul (Regina). Systematic Benevolence—Messrs. Campbell, Rochester, Laird, Welsh and Bersea (Qu'Appelle). The minutes of Whitewood Session were ordered to be attested. Mr. H. Thompson, B.A., under appointment to Gainsborough, was taken on trial for license and ordination. His examination was sustained, and he was set apart to the office of the ministry by the laying on of hands, the Moderator leading in prayer. Mr. Matheson then addressed Mr. Thompson, and Mr. McGregor the people present, after which Mr. Thompson's name was added to the roll. The following were appointed to see to the dispensing of ordinances in the fields named: Mr. Carmichael at Carsdale; Mr. Matheson at Long Lake; Mr. Rochester at Saskatoon; Colleton at Kinnistine; Mr. Hamilton at Lansdowne; Mr. McMillan at Green Valley; Mr. Thompson at Carlyle, and Mr. Robertson at Touchwood. Arrangements were made for the settlement of a claim of Mr. J. S. Brandon. Mr. Matheson was appointed to supply Matheson Station, Scotch Settlement and Balegonie. The student in charge of the Long Lake field was asked to drop supply of Pengarth and Strassburg on Sabbath, and supply Long Laketon, Qu'Appelle Valley, Highland Settlement and Rose Plain. Mr. McLeod, of Regina, was asked to supply Qu'Appelle Station in case expected supply fails, the Home Mission Committee to take charge of further supply. Mr. Ferry applied for employment. It was agreed to receive the application and instruct the Home Mission Committee to make an appointment as soon as practicable. The next meeting was appointed to be held at Regina on the second Wednesday of September next. Hearty thanks were given Mr. and Mrs. McKay and others in connection with the Mission for the comfort and pleasure of the meeting. The speech of Chief Kewratlow and the singing of the Indian children were much appreciated.—A. HAMILTON, Pres. Clerk.

## OBITUARY.

SAMUEL NEIL.

Mr. Samuel Neil, a highly respected elder of Knox Church, Clifford, peacefully passed away on the 29th July. For several years he had been suffering from a complication of stomach troubles, which resulted in his death. He was born in Ayrshire, Scotland, in 1816, and was butler to Col. Hamilton for eighteen years, having travelled with that nobleman on the continent in France, Germany and Italy. He read and spoke French and German correctly in his early manhood, was an extensive reader and a man of much information. Col. Hamilton at his death left him £50 sterling, his gold watch and other valuables. Mr. Neil came to Canada in 1843, and some time after settled on a farm in the township of Howick. He has lived in Clifford for the past twelve years and has been an elder in the Presbyterian Church there for over fourteen years. Mr. Neil was twice married; the first time, some years before coming to Canada, to a sister of Mr. John Gibson, of Howick, the second time to the eldest daughter of Mr. Arch. Johnston, now of California. Mr. Neil had long been waiting for the summons home, and as he felt the end gradually approaching his confidence in his Redeemer became stronger and stronger. "Blessed are the dead who die in the Lord."

JOHN WILSON, CAMDEN.

We grieve to think our eyes no more  
That form, those features loved, shall trace;  
But sweet it is, from memory's store,  
To call each fondly-cherished grace  
And fold them in the heart's embrace.  
No bliss 'mid worldly crowds is bred,  
Like musing on the sainted dead.

Seldom has it been our lot to record a more melancholy death than that of Mr. John Wilson, of Camden. On Sabbath, the 10th of July last, when on his way to church with his son Nathaniel and family, in descending a small hill, one of the horses stumbled and fell. In getting up, the pole of the wagon broke, and Mr. Wilson, junr., who was driving, drew the horses, which had become almost unmanageable, into a panel of the fence, when, from some cause, the wagon upset, throwing the occupants out, with the vehicle on top of them. The aged father was instantly killed, and the others more or less injured. As the fatality happened within a short distance of the home of his son Thomas, the body was taken there. It was just at the hour of service when the news reached the church of the terrible occurrence, and as might well be expected, it threw a pall over the solemn services of the day.

John Wilson was a man universally respected—upright and honest in character—a true Christian, and a very gentle and loving gentleman. He has left few his equals, taking him all in all, in the community in which he lived, or the Church to which he belonged. Mr. Wilson was born in Ireland in the year 1815, and consequently was seventy-seven years of age at his death. He came to this country with his parents in 1824, and settled at Kingston Mills, but for over fifty-five years he had been a resident of Camden and one of its most prosperous and thriving farmers.

Mr. Wilson was twice married—first to Miss Mary Beaver about fifty years ago. One daughter was born to them, who lives at Foxmead, Ont. She was married to a Mr. Black, who died about two years since. His second wife was Susannah Hinchey, of Camden, to whom he was married forty-seven years ago, and who survives him. There are three sons, all excellent men, Nathaniel, Thomas and William John. The two former are well-to-do farmers in the township, and the latter is an enterprising merchant at Marlbank.

On Monday, July 11, the funeral took place from the residence of his son Thomas to Knox Presbyterian Church, where divine service was conducted by his pastor, the Rev. Mr. Smith. The church was crowded on the occasion. The choir rendered

some selections of music, most appropriate for the occasion. Mrs. George Fingland presided at the organ. The text chosen by the pastor was St. Matthew xxiv. 44: "Therefore be ye also ready." In closing he spoke thus: "Death may take us by surprise. That is the way it took our dear friend. Little did they know as they rode to church what was to be the end of the journey; little did our brother think that before he would reach the church he would pass into gloryland. It was a terrible death, but when we think that the catastrophe might have been greater, and all the occupants of that vehicle sent shivering into eternity, have we not reason to thank God that it resulted as it did, and that while He took one He spared four. I don't know a man within the fold that I had a more profound respect for than John Wilson. He was a man, every inch of him—an honourable man and a professedly Christian man, and he was perhaps one of the kindest of men that it has ever been within my province to meet. For over thirteen years I knew him, and the more I saw of him the better I liked him. There was an attractiveness about him that drew you to him, and you can't help liking such men. I don't see how he could have an enemy—I never heard he had. I tell you he is a man we will all love in another world. When the summons came it must have been terrible, but only for a moment. It could only last for a moment and he was in glory. I doubt whether many have loved the Lord in their day more than John Wilson. Let us all seek to join him in that blessed land."

A few short years of evil past,  
We reach the happy shore,  
Where death divided friends at last  
Shall meet to part no more.



Mrs. William Lohr

Of Freeport, Ill., began to fail rapidly, lost all appetite and got into a serious condition from Dyspepsia. She could not eat vegetables or meat, and even toast distressed her. Had to give up housework. In a week after taking

## Hood's Sarsaparilla

She felt a little better. Could keep more food on her stomach and grew stronger. She took 3 bottles, has a good appetite, gained 22 lbs., does her work easily, is now in perfect health.

HOOD'S PILLS are the best after-dinner Pills. They assist digestion and cure headache.

## HOME MISSION COMMITTEE.

The Executive of the Home Mission and Augmentation Committees will meet in St. Andrews Church, Toronto, on Tuesday, 11th October, at 9 a.m.

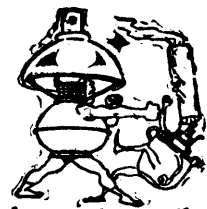
All Ministers, Missionaries and Students (under summer session or otherwise) desiring employment during the winter must send in their names to the Convener, or Rev. Dr. Warden, Montreal, the Secretary, prior to October 7th.

All appointments must be made by the General Assembly's Home Mission Executive. Private arrangements made by Mission Conveners of Presbyteries, or others, will not be recognized.

All Presbyteries in Ontario and Quebec, as well as in the North-West, wanting winter supply, should send to the Convener or Secretary the names of the fields requiring such.

It is absolutely necessary that all claims and other papers be forwarded by October 7th. This applies to both Home Missions and Augmentations.

WM. COCHRANE, Convener H. M. C.  
Brantford, August 27th, 1892.



Nobody cares how much oil a lamp burns—oil is cheap. But, if the "Pittsburgh" burns less oil and gives more light than any other central-draft lamp, we all care; and we care a good deal; for it shows that the other lamps evaporate oil without burning it, while the "Pittsburgh" burns it.

Besides, the "Pittsburgh" is easy to manage; the others are not. The "Pittsburgh" is clean by habit; the others are foul by habit—they have dirt-pockets, every one of them. Send for a primer.

GOWANS, KENT & Co.,  
TORONTO AND WINNIPEG.  
Sole Agents for Canada.

## "August Flower"

I had been troubled five months with Dyspepsia. The doctors told me it was chronic. I had a fullness after eating and a heavy load in the pit of my stomach. I suffered frequently from a Water Brash of clear matter. Sometimes a deathly Sickness at the Stomach would overtake me. Then again I would have the terrible pains of Wind Colic. At such times I would try to belch and could not. I was working then for Thomas McHenry, Druggist, Cor. Irwin and Western Ave., Allegheny City, Pa., in whose employ I had been for seven years. Finally I used August Flower, and after using just one bottle for two weeks, was entirely relieved of all the trouble. I can now eat things I dared not touch before. I would like to refer you to Mr. McHenry, for whom I worked, and from whom I bought the medicine. I live with my wife and family at 39 James St., Allegheny City, Pa. Signed, JOHN D. COX.

G. G. GREEN, Sole Manufacturer,  
Woodbury, New Jersey, U. S. A.