

Its preparatory department is pretty much like that of Pointe-aux-Trembles. The Collegiate department will offer a regular college course in both languages. The Bible will always have a first place. In time it is the intention to have a Theological department, where our workers will be prepared. Over fifty have sought admission ; our limited space has allowed us to admit only thirty-two, together with Bible studies and church history, Greek, Latin, Euclid and Algebra. Next year we will have the first class of freshmen. Much interest is manifested in this new phase of work, and it promises to be crowned with success. We have no doubt that a great many young men of Canada, who are dissatisfied with Roman Catholic colleges, will soon come to us for a college education.

To these agencies we purpose soon adding a weekly paper. We feel that it has become a necessity. We are constantly attacked in the French Catholic press ; we are made the object of the grossest misrepresentations and truth demands that the falsehoods of Rome be put to light. We may add, in closing this already too long article, that the work we are doing here is one with the work of the Board of French Evangelization of the Presbyterian church in Canada. May the richest blessings of heaven rest upon the noble institution which has already done so much for this much needed reform.

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The Rev. Calvin E. Amaron, M.A., B.D., was born at DeRamsay, Joliette County, Que., on the 4th September, 1852. His father was a descendant from the old Waldensian stock, and left Switzerland in 1800 to become one of the first missionaries of the French Canadian Missionary Society. The son having studied a few years at Pointe aux-Trembles school, afterwards entered the literary department of the Presbyterian College, and prepared himself for McGill University. Here he entered in 1872, and graduated B.A., with honors in 1877. Two years later he completed his theological course at the Presbyterian College, Montreal. During his college days he proved himself worthy of a place in the ranks of the prize and scholarship men. McGill conferred the degree of M.A. upon him in 1879, and five years later he took his B.D. from his Alma Mater.

Was ordained and inducted into the charge of the Presbyterian Congregation of Three Rivers in Oct., 1879, where he remained five years, and left it free of a \$3,000 debt. Declining other calls, an invitation to the French Church of Lowell, Mass., was accepted, chiefly owing to the prospect of establishing a school in that city. He found a debt of \$5,300 on the Church, which, thanks to his zeal and courage, has been already wiped out. Soon after his arrival at Lowell he began to speak of the need of a college for young French people. In the conferences the idea was scorned, and the proposer regarded as a dreamer. He was disappointed but not defeated. As