4. Let us have Divine plans and specifications for our work.

5. Wisdom and understanding are from the

Lord. 6. We shall succeed in work only while in thee." harmony with God.

7. When doing God's command we ought to be strong and of good courage.

8. When there is work to be done let there be no delay. "Arise, and the Lord be with

THE BLACKBOARD.

TEMPLE BUILDING.

QUALITIES NEEDED FOR THE WORK.

T rust in God.

E arnestness in work.

M indful of God's plan.

P eaceful disposition.

L iberality in gifts.

E ntire consecration.

LESSON XI-September 13th, 1296.

David's Gratitude to God. 2 SAM. 22: 40-51.

(Commit to memory verses 47-50).

GOLDEN TEXT: "The Lord is my rock, and my fortress, and my deliverer." 2 Sam. 22: 2.

Prove that—All our blessings come from God. Jas. 1: 17. SHORTER CATECHISM. Quest. 79. Which is the tenth commandment? A. The tenth commandment is, Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his man-servant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

LESSON HYMNS. Children's Hymnal-Nos. 71, 168, 104, 29.

DAILY PORTIONS. Monday. A strong deliverer. 2 Sam. 22: 1-18. Tuesday. Safe trusting. 2 Sam. 22: 26-39. Wednesday. David's gratitude to God. 2 Sam. 22: 40-51. Thursday. Joyful trust. Ps. 71: 15-24. Friday. Confidence in God. Ps. 23. Saturday. Heartfelt thankfulness. Ps. 116. (The I. B. R. A. Selections).

EXPOSITORY NOTES.

INTRODUCTORY. This song of the aksgiving is almost identical with the 18th Psalm. Its position in the book of Samuel is 'not so much because of its historical value as because it is a national thanksgiving for the founding of that empire by which Israel became verily a theocratic people and the type upon earth of the kingdom of the Messiah." Read chapters 22 and 23; also Psalm 18. Time about 1040 B. C.

LESSON PLAN. I. Enemies Subdued. vs. 40-43. II. Honored and Exalted of the Lord. vs. 44-49. III. Gratitude Expressed. vs. 50, 51.

I. ENEMIES SUBDUED. 40. Hast girded me—The thought is retrospective. The idea is that of David as a warrior, having his armour girded on. With strength—Made strong girded on. With strength—Made strong and courageous. Subdaed—Respecting his lout as ribes the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not be the glory and honor to God. 41. does not glory and h