

On the first Sabbath of November was celebrated the first communion for two years, and seventeen new members were received, three on certificate and fourteen on profession, which with the thirty-three on the roll before makes the present membership fifty. Of the addition three were councillors of the tribe. Three women who had in infancy been baptized in the Roman Catholic Church were re-baptized. It is our sincere prayer that those whom we are working among may all be living epistles of the Lord Jesus. We have much cause to thank our Heavenly Father for the measure of success He has already given us, and for the good health in which He has kept us. Pray for us that we may be owned and blessed by the Master, and that our work may be to His glory.

Lights and Shadows.

FROM MRS. WELLBOURN.

Stony Plain, Feb. 18, 1892.

Mr. McQueen was telling us that this mission was started a year before the Romanists began operations here at all, and the law permits only one denomination on each Reserve; but they must have secured their right because there were no religious services held here; and the result is that out of a total Indian population on this Reserve of one hundred and seventy, all but about thirty are Roman Catholics.

There were several of them here the day Mr. McQueen preached for us, and I think if we could only have a minister oftener some of them might be converted. We continue to hold our Sabbath morning meeting, and we are learning the language as quickly as we can.

Feb. 21st.—The week before last, one of our "faithful few" asked us to take in his grandson Aousta, who is thirteen years old, motherless, and uncared for by his father. Several days