

city to accept the (to them) foreign religion. I know that from what we have seen of mission work, yet the wedge is in. Over one door at least, distinguished from all others by its clean blue and red and white imitation of stone, was inscribed, "Jesus' Holy Church."

Instead of the high table, the desk ; instead of the candles, the Bible ; instead of the pictures, the blackboard ; and there the next day were gathered more than a hundred people, some, of course, sight-seers, but I should think over half the number had attended more or less regularly. There, in that heathen city, praises ascended to the unseen God. We sang part of the hundred and third Psalm :

"Frail man, his days are like the grass,
As flower in field he grows."

"O Thou, my soul, bless God the Lord!"

Clothing Received.—North-West.

BALGONIE, Dec. 8, 1887.

REV. W. S. MOORE.—I have just received the clothing sent for the Indians of these Reserves. Two bales were from Winterbourne ; the others had no tickets. All were in good condition. We are now well.

Letter Received by Rev. Geo. Flett.

CROWSTAND, Nov. 15, 1887.

CHIEF JOS. COTE.—I am very thankful to you that you still remember me to write to me. I regard it as if I had seen you when I read your letter. I am very well at present and all my children. And I am very thankful—thankful to God for His mercy in looking kindly on me and mine. I am following the law of God as He has given to us, trying to follow it right. As much as I know myself, as much as I am able, I am going to try and follow His law, as I promised when I was baptized. This is all I have to say on this. And another thing in which my thanks go far into, for which I am very thankful, is, I have a minister here now of my own and as schoolmaster. I am very thankful that my people can hear the Word of God three times a week. As far as I am able to speak to my people to follow me in my example, that is in the way of religion, the cause has taken quite a forward step since I had myself baptized. As much as I am able I try