

THE CANADIAN MUTE.

Published to teach Printing to some Pupils of the Institution for the Deaf and Dumb, Belleville.

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NO. 13.

INSTITUTION FOR THE DEAF & DUMB
BELLEVILLE, ONTARIO,
CANADA.



Minister of the Government in Charge:
THE HON J. M. GIBSON.

Government Inspector:
DR T. F. CHAMBERLAIN.

Officers of the Institution:

R. MATHISON, M. A.	Superintendent.
A. MATHISON.	Barber.
J. E. EAKINS, M. D.	Physician.
MISS ISABEL WALKER.	Matron.

Teachers:

D. B. COLEMAN, M. A.	Mrs J. G. FERRILL
(Head Teacher)	MISS N. TEMPLETON.
F. DENNY.	MISS M. M. OSTROM.
JAMES C. HALL, B. A.	MISS MARY HULL.
D. J. McKELLOP.	MISS FLORENCE MAYRER.
W. J. CAMPBELL.	Mrs SYLVIA L. HALL.
GEORGE F. STEWART.	MISS ADA JAMES.

MISS MARGARET CURLETT,
Teacher of Articulation.

MISS MARY HULL, Teacher of Fancy Work.

MISS EDITH M. YAKWOOD, Teacher of Drawing.

MISS E. S. METCALLE, JOHN T. HURNS,
Clerk and Typewriter Instructor of Printing.

WM. DUNGLAN, FRANK FLYNN,
Steno-grapher & Amalgam
Superintendent Master Carpenter.

G. G. KEITH, WM. NURSE,
Superintendent of Boys Master Shoemaker.

MISS A. O'CALLAGHER, D. CUNNINGHAM,
In-charge of Sewing Master Baker.

J. MIDDLEMAN, THOMAS WILLS,
Lapinier Carpenter.

MICHAEL O'NEARA, Farmer.

The object of the Province in founding and maintaining this Institute is to afford educational advantages to all the youth of the Province who are, on account of deafness, either partially or totally, unable to receive instruction in the common schools.

All deaf mutes between the ages of seven and twenty, not being deficient in intellect, and free from contagious diseases, who are bona fide residents of the Province of Ontario, will be admitted as pupils. The regular term of instruction is seven years, with a vacation of nearly three months during the summer of each year.

Parents, guardians or friends who are able to pay will be charged the sum of \$25 per year for board, tuition, books and medical attendance will be furnished free.

Deaf mutes whose parents, guardians or friends are unable to pay the amount charged for board will be admitted free. Clothing must be furnished by parents or friends.

At the present time the trades of Printing, Carpentry and Shoemaking are taught to boys; the female pupils are instructed in general domestic work, Tailoring, Dressmaking, Sewing, Knitting, the use of the sewing machine, and all ornamental and fancy work as may be desirable.

It is hoped that all having charge of deaf mute children will avail themselves of the liberal terms offered by the Government for their education and improvement.

The Regular Annual School Term begins on the second Wednesday in September, and closes the third Wednesday in June of each year. Any information as to the terms of admission for pupils, etc., will be given upon application to me in letter or otherwise.

R. MATHISON,
Superintendent.

INSTITUTION POSTAL ARRANGEMENTS

LETTERS AND PAPERS RECEIVED AND DISTRIBUTED WITHOUT DELAY to the parties to whom they are addressed. Mail matter to go away if put in box in office door will be sent to city post office at noon and 2 1/2 p.m. of each day (Sundays excepted). The messenger is not allowed to post letters or parcels, or receive mail matter at post office for delivery, for any one unless the same is in the locked bag.



A Christmas Song.

BY ABETTE MILLER.

Christmas bells again are ringing,
Christmas joys their organ franking,
Happy voices yet are singing,
That sweet song to earth again,
Which the angels sang before us,
Whose refrain still hovers o'er us,
Now the cold world fits the chorus,
"Peace on earth, good will to men."

Not a lovely infant stranger
Having for his bed a manger,
Circled all about with danger,
Cries for food to earth again,
But a king with grace overflowing,
Power and love distinctly showing,
And with matchless grace bestowing,
"Peace on earth, good will to men."

Let the whole wide world receive him,
Every heart with joy believe him,
Faith and love, and honor give him,
When he comes to earth again,
Children, tell the wonderful story,
Sound his praise, ye old men hoary,
"Glory in the Highest, glory"
"Peace on earth, good will to men."

prove the very link that would make complete the whole chain of business success.

3. He must ever be willing to learn, never overlooking the fact that others have long ago forgotten what he has still to learn. Fartness of decision is an admirable trait in business. The young man whose opinions can be tossed from one side to the other is poor material. But youth is full of errors and caution is a strong trait.

4. If he be wise he will entirely avoid the use of liquors. If the question of harm done by intoxicating liquor is an open one, the question of actual good derived from it is not.

5. Let him remember that a young man's strongest recommendation is his respectability. Some young men apparently successful, may be flashy in dress, loud in manner, and disrespectful of women and sacred things. But the young man who is respectable always wears best. The way a young man carries himself in private life oftentimes means much to him in his business career.

It is the Duty of Every Woman to Look her Best.

I may be taking a very radical stand, but think it is the right one. The right of every woman born is to look her best, and the girl who does not do this, who permits herself to look untidy, who allows her hair to be arranged in an unbecoming manner, and who does not care whether her fingers are in mourning for the rest of her appearance or not, is the girl I would like to strike off my list. It is the right of every woman, and when I say every woman I mean every girl, to look not only her best, but as pretty as she can. She owes it to the world at large.

When the good God made men strong He made women beautiful, and though the beauty of the heart is, after all, the greatest, that of the face is the outward expression. If your temper is bad, it shows in your ugly, tightly-fixed lips. If you have been careless, and permitted your digestion to get out of order, it shows itself in a badly blotched complexion. If you are indolent and indifferent, your eyes lack clearness and brightness; and if you are lazy, the ugly arrangement of your hair tells the story. Most of all, if you do not care enough for somebody to give a gentle pressure of the hand that may mean, "I sympathize with you," or "I will help you," or "I love you," then the hands are rough to the touch, the skin is not white, and they are hard as the proverbial rock. Now you see what I claim for women's rights; these rights once taken possession of will control the world, for a loving, sweet face will do more to influence a vote in the right direction than all the loud speeches ever made by politicians.

Teachers of the Deaf and Blind.

The editor of the Berkeley California, News, and who is also a teacher in the California Institution for the Deaf, does not wish to be considered a martyr in the cause of deaf mute education, and without any morbid sentimentality gives his views as follows:—"It ought to be understood, once and for all, that teachers of the deaf and of the blind are not deserving of any more credit than are teachers in the public schools. Unkind teachers have no place in any school, and the theory that kindness and tenderness and patience are especially the virtues of those engaged in our special line of instruction, is just a little tiresome. Unfortunately it must be admitted that there are some members of our profession who accept this sort of adulation with much complacency. A teacher once said in the hearing of the writer that he considered our work akin to that of Father Damien's! It is difficult to write of such things without losing one's patience, and the mildest criticism that can be applied is to say that such a sentiment is but little short of preposterous. As a rule teachers in schools for the deaf and the blind are paid better salaries and have less troubles in the way of discipline than teachers in the public schools. Our pupils, being constantly under discipline, are more easily governed than the child who goes home every day to be humored and spoiled by indulgent parents—as is too often the case in public schools. It is a significant fact that few leave our ranks to accept positions in the common schools, and those who have had experience in both fields will usually agree that our work is greatly to be preferred."

Hobbs and Dobbs were discussing men who stammer. "The hardest job I ever had," said Hobbs, "was to understand a deaf and dumb man who stammered." "How can a deaf and dumb man stammer?" asked Dobbs. "Easily enough," replied Hobbs; "he had rheumatism in his fingers."—*London Tat-Bits.*



MISCELLANEOUS

A Young Man Should Remember.

1. That whatever else he may strive to be, he must, first of all, be absolutely honest. From honorable principles he can never swerve. A temporary success is often possible on what are not exactly dishonest, but "shady" lines, but such success is only temporary, with a certainty of permanent loss. The surest business success—yes, the only success—worth the making—are built upon honest foundations. There can be no "blinking" at the truth or at honesty, no half-way compromise. There is but one way to be successful, and that is to be absolutely honest, and there is but one way to be honest. Honesty is not only the foundation, but the capstone as well, of business success.

2. He must be alert alive to every opportunity. He cannot afford to lose a single point, for a single point might

No matter where he is or in whose company, respectability and all that it implies will always command respect. And if any man wishes a set of rules a little more concise, here it is:
Get into a business you like.
Devote yourself to it.
Be honest in everything.
Employ caution, think out a thing well before you enter upon it.
Sleep eight hours every night.
Do everything that means keeping in good health.
School yourself not to worry, worry kills, work doesn't.
Avoid liquors of all kinds.
If you must smoke, smoke moderately.
Shun discussion on two points—religion and politics.
And lastly, but not least, marry a true woman, and have your own home.
Comopolitan.

A magistrate down in Missouri fined a man \$10 for noisily shouting and disorderly conduct in the street, on the testimony of a policeman. Ten minutes later it was discovered that the prisoner was a deaf and dumb man, and the fine was remitted.