

At the Door.

I thought myself indeed secure,
So fast the door, so firm the lock,
But, lo, he treading came to lure
My parent ear with tinorous knock

My heart were stone could it withstand
The sweetness of my baby's plea
That tinorous, baby knocking and
Please let me in, it's only tea

I threw aside the unfinished book
Regardless of its tempting charm
And opening wide the door, I took
My laughing darling in my arms

Who knows but in eternity,
I like a trout child shall wait
The glories of a life to be,
Beyond the Heavenly Father's gate

And all at Heavenly Father's feet
The trout of a supplicating ear
At the outer door I plead
To Father, oh, I'm here!

"For God's Sake Get Me a Place to Die In."

These words were uttered a few weeks ago by a poor fellow as he lay on his death bed in a hotel at Gravenhurst. A week before he had travelled a whole day to reach the Sanatorium, but on medical examination it was found that the disease (consumption) was too far advanced to admit him. He tried to get board in Gravenhurst and finally, after repeated failures, secured admission to one of the hotels. He soon became worse and the resident physician of the Sanatorium was called in. When it became known that he had consumption, it was found impossible to get attendants to wait on him through fear of contagion. The hostler of the hotel was asked to help and on his refusal he was offered \$1.00 a day extra, but preferred to give up his position rather than expose himself, as he thought, to the danger of infection from the patient. The physician from the Sanatorium had to perform the duties of nurse and maid as well as his own. When the poor fellow found that the management of the hotel wished to get him out he begged the doctor for God's sake to get him a place to die in. The doctor looked after him for some days, remaining with him on his last visit until one o'clock in the morning. The poor sufferer was found dead next day in his bed and beyond the need of further help. Telegrams had been sent to his friends, and his sister, a fine young woman, reached Gravenhurst only in time to take away the dead body of her brother.

Various proposals have been made to erect suitable structures to commemorate our late beloved Queen. When her Diamond Jubilee was celebrated four years ago large hospital undertakings were begun in London and elsewhere with her special sanction as the expression of the nation's congratulations. To make it universal, shilling contributions were called for.

The National Sanitarium Association has now provided a place in Gravenhurst for patients who are able to pay, and this has proved its usefulness by saving hundreds of lives since it was opened three years ago. A free hospital for poor patients who cannot pay and who are in the early stages of the disease is now in process of erection near the Sanatorium.

VICTORIA HOSPITAL FOR CONSUMPTIVES.
To round up this work the National Sanitarium Association desires to build another hospital, near Toronto, for incurable consumptives. What better memorial could be erected than a "Victoria Hospital" for such cases? All the large cities, of course, will have their statue of the Queen, but this will not be a national undertaking.

We can, however, have the "Victoria Hospital" under the auspices of the National Sanitarium Association, and this might be built by contributions from all over Canada. Every village and town could send consumptive patients and thus benefit by a memorial to the Queen, to which they have contributed.

Humanity demands that something should be done; Self-protection against the danger of contagion demands that something be done, but the very doing of this by exciting dread of the disease makes it more difficult for its hopeless victims to receive the attention necessary to enable them to die in peace.

"For God's sake, get me a place to die in," is a call that should be no longer left unanswered. Your dollar will help to answer it. Contributions are coming in for this much-needed undertaking.

THE NATIONAL SANITARIUM ASSOCIATION.
Toronto, 1901.

NOTE.—Those desirous of helping may remit to Hon. Sir William Meredith, Vice President, or W. J. Gage, Treasurer, both of Toronto.



Shop and Residence of Thomas Hazelton, Delta.

We present a half-tone cut of the residence and shoe shop of Thomas Hazelton, of Delta, a former pupil of our school. Thomas' father, "Honest Jack Hazelton," as he was called, conducted the business for many years and when he died, in 1894, left it to his son Thomas, who has since carried it on most successfully. Thomas spent eight years at our Institution, graduating in 1885. In Delta, his home, he is considered particularly well posted in all subjects, and through association with him nearly every one in the village can use the metric alphabet. In the shop he keeps a well assorted stock of boots, shoes and rubber goods, and those who deal with him find him strictly honorable.

The Bride who Played Deaf and Dumb.

Captain Wallace Foster, the deaf veteran who is so widely known as the publisher of patriotic literature, copied the following story from a recent number of the *London Tit Bits*.

"My wife has had her curiosity appeased in a way that will satisfy her for some time," said the newly married man, as he smiled. "It was my idea to make our wedding trip as quiet as possible and so away as much as we could with the annoyance that usually attends wedding couples. But the lady said that she was proud of being a bride, and that she wanted to hear the comments that people would make. With this in view she hit upon the crazy notion of playing deaf and dumb and going through a lot of monkey shins with our fingers to carry out the scheme. She reasoned that this would cause people to talk in our presence, and I thus we would be able to hear what they said.

"I opposed the idiotic idea from the start, but what I said cut no figure, and I had to consent to the plan. Our first chance to try the scheme occurred at a railway station, where we were waiting for a train. My wife commenced her pantomime, and I had to carry it through feeling like an idiot while I was doing it. She wobbled her fingers and I wobbled mine, and we soon had every one staring at us when we got into the railway carriage. There were two women seated opposite to us, and the comments she desired so much to hear soon came.

"It's a newly married couple," said one. "The poor things are deaf and dumb. Isn't it awful?"

"What do you suppose he saw in her?" asked the other. She is positively homely.

"And I believe her hair is dyed," said the first woman.

"And her hat is out of date, was the next startler.

"Looks like an old one made up," was the reply.

"Her dress wrinkles in the back," said the first.

"She's thirty five if she's a day, and she looks as if she had a frightful temper," put in one of them.

"Then my wife found her tongue, and her remarks to those two women left no doubts about her having that important article that women are supposed to exercise so freely.

We agree with Mr. Foster that the foregoing has a moral for all those who try to play on the misfortune of their fellow men.

If you're dissatisfied with yourself, ask God to give you something to do for Him.

Friendship improves happiness, and abates misery, by the doubling of our joy, and the dividing of our grief.—*Cicero*.

Friendship is a strong and habitual inclination of two persons to promote the good and happiness of each other.—*Addison*.

Beautiful Living.

You cannot estimate the value of a picture by its frame, nor can you judge a life by its surroundings. The finest gems are not always richly set. The most beautiful lives are seldom surrounded by evidences of wealth.

It is in the power of each of us to live beautifully. Some of you think of the drudgery which seems your lot, of poverty, of threadbare carpets and tattered dresses and hard work, and you shake your heads over this statement. Yet it is grandly true.

The beauty of a man's life does not consist in his possessing an abundance. The most beautiful life earth has ever known was passed in poverty and ended in suffering. But love and compassion and helpfulness flowed from it, and made all life more beautiful because of the possibilities it revealed in faithful doing of the humblest duties.

Live beautifully. Never mind if the home is small and poor, if the daily fare is meager, and the clothing old, and the outlook dark. Love in the heart, streaming forth like heaven's sunshine, dropping silently as its dew, will set upon any life the beauty of the Lord our God.—*Our Country Church*.

Though a soldier in time of peace is like a chimney in summer, yet what wise man would pluck down his chimney because his almanac tells him 'tis middle of June?—*Tom Brown*

Grand Trunk Railway.

TRAINS LEAVE BELLEVILLE STATION:
West—3:03 a.m., 4:20 a.m., 6:00 a.m., 11:15 a.m., 1:45 p.m., 5:10 p.m.
East—1:45 a.m., 10:15 a.m., 12:07 p.m., 5:50 p.m., 8:00 a.m. and 12:07 p.m.
MADOC AND PETERSBORO BRANCH—5:40 a.m., 12:10 a.m., 5:45 p.m., 8:40 p.m.

Uneducated Deaf Children.

I WOULD BE GLAD TO HAVE EVERY person who receives this paper send me the names and post-office addresses of the parents of deaf children not attending school, who are known to them, so that I may forward them particulars concerning this Institution and inform them where and by what means their children can be instructed and furnished with an education.
R. MATHISON,
Superintendent.

TORONTO DEAF-MUTE ASSOCIATION.

RELIGIOUS SERVICES are held as follows:
Every Sunday—

West End Y. M. C. A., Corner Queen Street and Dovercourt Road, at 11 a.m.
And Y. M. C. A. Hall, Cor. Yonge and McMillin Streets, at 10 a.m.
General Central, up stairs at Broadway Hall, Spadina Ave., 10 or 12 doors south of College Street, at 3 p.m. Leaders—Messrs. Nasrith, Higden and others.

BLIND CLASS—Every Wednesday evening at 8 o'clock, corner Spadina Ave. and College Street, and Cor. Queen Street and Dovercourt Road. Lectures, etc., may be arranged if desirable. Miss A. Fraser, Missionary to the Deaf in Toronto, 38 Division Street.

Institution for the Blind.

THE PROVINCIAL INSTITUTION FOR THE Education and Instruction of blind children is located at Brantford, Ontario. For particulars address
A. H. DYMOND Principal.

GENERAL INFORMATION

Classes:—

SCHOOL HOURS.—From 9 a.m. to 12 noon, from 1:30 to 3 p.m. Drawing from 3 to 5 p.m. on Tuesday and Thursday of each week.

GIRLS' FANCY WORK CLASS on Monday afternoon of each week from 1:30 to 3 p.m.

EVENING STUDY from 7 to 8:30 p.m. for pupils and from 7 to 8 for junior pupils.

Articulation Classes.

From 9 a.m. to 12 noon, and from 1 to 3 p.m.

Religious Exercises.

EVERY SUNDAY Primary pupils at 10 a.m. and senior pupils at 11 a.m. General Lecture at 1:30 p.m. immediately after school. All classes will assemble.

EACH SCHOOL DAY the pupils assemble in the Chapel at 8:45 a.m., and the teacher in charge for the week will open the service and afterwards dismiss them. Pupils may teach their respective schools and later than 9 o'clock. In the afternoon 3 o'clock the pupils will again assemble after prayer will be dismissed in a quiet orderly manner.

REGULAR VISITING CLERGYMEN.—Rev. C. Burke, Right Rev. Monseigneur Larocque, Rev. T. J. Thompson, M. A., Presbyterian, Rev. J. W. Crothers, M. A., D. D., Methodist, Rev. V. H. Cowart, Baptist, Rev. M. Maclean, Presbyterian, Rev. F. L. H. Sheely, Rev. C. W. Water, Rev. F. L. H. Sheely, Rev. J. H. Locke.

BIBLE CLASS, Sunday afternoon at 1:30 p.m. National Series of Sunday School Lessons. Miss ANNIE MATHISON, Teacher.

Clergymen of all Denominations cordially invited to visit us at any time.

Industrial Departments:

STOYD ROOM.—Monday, Wednesday and Friday afternoons, from 3:15 to 4:15 o'clock.

PRINTING OFFICE, SHOE AND CARPENTERS SHOPS from 7:30 to 8:30 a.m., and from 1:30 to 5:30 p.m. for pupils who attend school; those who do not from 7:30 a.m. to 11 a.m. and from 1:30 to 5:30 p.m. each working day except Saturday, when the office and shops will be closed at noon.

THE SWING CLASS HOURS are from 8 a.m. to 12 o'clock, noon, and from 1:30 to 5 p.m. those who do not attend school, and from 3:30 to 5 p.m. for those who do. No set on Saturday afternoons.

The Printing Office, Shops and Stoyd Room to be left each day when work is in a clean and tidy condition.

Pupils are not to be excused from various Classes or Industrial Departments except on account of sickness without permission of the Superintendent.

Teachers, Officers and others are not to allow matters foreign to the work in hand interfere with the performance of their several duties.

Visitors:

Persons who are interested, desirous of visiting the Institution, will be made welcome any school day. No visitors are allowed Saturdays, Sundays or Holidays except the regular chapel exercises at 8 a.m. on Sunday afternoons. The best time for visiting on ordinary school days is as soon after 1 p.m. in the afternoon as possible as the classes are dismissed at 3:00 o'clock.

Admission of Children.

When pupils are admitted and parents consulted to the Institution, they are kindly advised not to linger and prolong leaving taking with their children. It only makes discomfort for all concerned, particularly for the parent. The child will be tenderly cared for, and if left in our charge without doubt will be quite happy with the others in a few days, in some cases in a few hours.

Visitation:

It is not beneficial to the pupils for friends to visit them frequently. If parents must come, however, they will be made welcome to the class-rooms and allowed every opportunity of seeing the general work of the school. We cannot furnish lodging or meals or entertain guests at the Institution. Good accommodation may be had in the city at the Quinte Hotel, Hoffman House, Queen's Hotel, American and Dominion Hotels at moderate rates.

Clothing and Management.

Parents will be good enough to give suggestions concerning clothing and management of their children to the Superintendent. No correspondence will be allowed between parents and employees under any circumstances without special permission upon each occasion.

Sickness and Correspondence.

In case of the seriousness of pupils letters or telegrams will be sent daily to parents or guardians. IN THE ABSENCE OF PARENTS FRIENDS OF PUPILS MAY BE QUITE AS USEFUL AS WELL.

All pupils who are capable of doing so will be required to write home every three weeks. Letters will be written by the teachers for the little ones who cannot write, stating as nearly as possible, their wishes.

No medical preparations that have been used at home, or prescribed by family physicians will be allowed to be taken by pupils except with the consent and direction of the Physician of the Institution.

Parents and friends of Deaf children are warned against Quack Doctors who advertise their cures and appliances for the cure of deafness. In 999 cases out of 1000 they are of no return. Consult well known medical practitioners in cases of deafness and be guided by their counsel and advice.
R. MATHISON,
Superintendent.