

the celebration of the Holy Eucharist at 8.30; matins was said at 10; and, at 11 o'clock, the Litany was sung, followed by the Holy Ordinance of Confirmation. His Grace, the Archbishop of Rupert's Land chose, as the text of his address to the confirmands, the words of Our Blessed Lord, "Without me ye can do nothing," (St. John XV., 5.) In a simple but persuasive way, which is peculiarly his own, he showed how attendance at the Blessed Sacraments of the Body and Blood of Christ was the chief means whereby supernatural power was given to Christians to overcome evil and live the Christlike life. He also showed how men received spiritual strength from the Holy Ordinance of Confirmation,—1. by the vow and promise made to God, before the congregation, in dependence on the help of God,—and 2, by the promise of God to those who made such vows, which promise he never fails to keep. All present were deeply impressed by the earnest words of our good Archbishop, whose words of encouragement and comfort could not fail to affect both those who were about to be confirmed, as well as those who in the present service were renewing the vows they had made long before. Eight and twenty candidates were presented. The choir sang the anthem, "Who are These Arrayed in White?" One very pleasing part of the service was the singing of the lovely hymn, "O Jesu, I have promised to serve Thee to the end," set to a fine new tune by Patten. Christ Church choir generally holds its own as facile princeps in Winnipeg; on the present occasion, its efforts were worthy of every praise.

During the Season of Advent the Rector will (D. V.) preach a course of sermons at the Sunday evening services. The subjects will be as follows:

Nov. 29—"Man; His Perplexing Life."

Dec. 6—"Man; His Sorrow and Affliction."

Dec. 13—"Man; His Solemn Obligations to God."

Dec. 20—"Man; His Duties to His Fellow Men."

RUSSELL

BARNADO FARM

Our readers, who are acquainted with the work that is being done among young English lads at the Barnardo Farm will read the following with interest. We call it from the columns of the Record:

Dr. Barnardo visited Cambridge lately as the guest of the Master of Pembroke, and addressed a large meeting at the Lodge in the afternoon. The Master of Emmanuel and Professor E. C. Clarke were among those present. Dr. Searle spoke with warmth and approbation, from close observation, of Dr. Barnardo's good work. Later on in the same evening, a large social gathering of University

men took place at the Guild hall. Some 150 had been asked to meet Dr. Barnardo at supper. It was a most representative assembly—men from England, Scotland, Ireland and Wales, from almost every county in England, and representing every college in the University except two. Among those present were many whose interests lie quite away from religion and its work. Dr. Barnardo spoke for an hour and a half, and delivered one of the most stirring speeches. He spoke straight as a man to men, and was welcomed with that heartiness which is the unique gift of an undergraduate audience. He detailed the origin and something of the progress of his work. keen as his sense of humor was, there was yet a terrible strain of pathos running through the whole speech, and his audience was deeply stirred. Anecdote after anecdote was told, which showed his hearers quite closely what the object of his work was. One significant fact quoted is worthy of note: A most searching inquiry set on foot by the Canadian government proved that only 1.49 per cent. of the boys whom Dr. Barnardo had sent out to that country had turned out badly. On two points he laid especial stress—that among the abject poor there are two classes, the victims and the honest, and that the great importance of his own work was that it was essentially preventive.

VIRDEN

General regret is expressed in the neighborhood of Virden at the prospective departure of Rev. T. H. Sykes, who feels that he cannot stand a Manitoba winter and must betake himself to a more equitable climate.

NOTES FROM THE WEST

Rev. R. M. Webb-Peploe was the preacher at 11 a.m. on Thanksgiving day, in the Church of the Redeemer, Calgary.

In the new hospital at Saltcoats, Assiniboia, every bed is in use, and the directors say that they will require to erect a new wing in the spring of next year.

Rev. Rural Dean Stunden, of Edmonton, arrived in Calgary on December 2nd, en route for Ontario. He will probably proceed first to the coast, and after that travel to Ontario, via San Francisco. He is feeling the need of a long holiday, and has got leave of absence for two months.

The annual supper of St. John's church Ladies' Guild, Moosejaw, which took place on Thanksgiving day, was a great success. Proceedings commenced at 5:30 p. m., after which an appropriate musical programme was gone through and an address given by the vicar, Rev. W. Watson. The proceeds amounted to \$40, which went to the funds of St. John's church.

Thanksgiving day was kept at Edmonton by a special evensong held in All Saints' church. Owing to the severity of the weather the congregation was not so large as was expected. Rev. H. A. Gray sang the service, which was fully choral; Rev. G. D. Easum read lessons; Rev. Mr. Setter was preacher. The choir sang the anthem "How Manifold Are Thy Works."

Rev. E. W. R. Beal, B. A., who was lately appointed to the charge of St. George's, Battleford, has now begun his work there. He has established a class for Bible study, to be held every Wednesday evening at 7 o'clock. A Sunday school also has been organized and will soon be in good working order. The Wednesday evening Bible class ought to be the means of providing Sunday school teachers.

WEDDING AT MACLEOD.

A Fashionable Event Near the Foot-hills in Alberta.

On Wednesday morning the 2nd inst., in Christ church, Macleod, by the Rev. Rural Dean Hilton, were married Mr. F. W. Brownlow George, son of the Rev. Professor George, of Oxford University, England, to Miss Grace Evelyn Casey, eldest daughter of Capt. Casey, N. W. M. police. Mr. George is one of the most successful and popular ranchers in Southern Alberta, while Miss Grace Casey is held in the highest regard and esteem by her many friends; consequently a large and fashionable gathering assembled in the church to witness the ordinance of matrimony, by which the two principal personages were made one "till death do them part." After the wedding ceremony Capt. and Mrs. Casey entertained a few of the intimate friends of the bride and groom to a sumptuous breakfast, when the customary speeches were made and kind wishes extended to the happy pair. Mr. George was ably supported by Mr. R. Gordon Mathews, the bridesmaids being Miss Clara Casey and Miss Nora Casey. The married couple left by four-in-hand to Lethbridge, whence they proceeded to Grand Falls and other points in the private car of the manager of the Southern extension. They will return in time to spend Christmas in Macleod.

GENERAL CANADIAN CHURCH NEWS

Archbishop Lewis, Metropolitan of Canada, has conveyed to Bishop Bond, of Montreal, the desire of the House of Bishops, that he act as Senior Consecrator of Rev. Canon Thorneloe, of Sherbrooke, as bishop of Algoma, which event will take place in the Cathedral of Holy Trinity, Quebec, on Jan. 4, 1897.