

the official name in the creed of Pius and in the catechism of Trent is not Catholic, but "the Holy Roman Church," and it is the distinctively *Roman* element only that we Catholics protest against, not what they hold in common with the Apostolical churches—as to faith and sacraments. The Protestants at large protest against these Catholic traditions which we hold fast, we simply protest against those usurpations and additions which have been made to the "faith once delivered to the Saints." Quite a different thing, therefore, is the Protest of a Churchman than the Protestantism of the sects—it is a *vital* difference.—*N. Y. Standard.*

GOD'S GLORY AND MAN'S COMFORT.

In a very pointed article on the indifference and apathy and *meanness* displayed by so many professing Christians, an English clergyman says: "It is this principle of *convenience* against which the Church is contending. The desire to fit our religion to the convenience of our lives, rather than our lives to our religion, has been the curse of our Church for many years: 'offering to the Lord that which costs us nothing.' God's glory should come before man's comfort."

SUNDAY SCHOOL AND MISSION WORK.

How to promote a Missionary Spirit.—I think this is the most important subject connected with our Church duties, and to obtain this spirit, everybody, young and

old, should *try to take an interest* in Missions; moreover it is really *our duty*, and therefore, why should we not obey? If we are not naturally possessed of a missionary spirit, we might *seek it*, and it will not be long before it is obtained from God.

If we are *told of different kinds of missions*, both far and near, we shall take an interest in hearing about them, and after a while learn to love the work. If we are not perfectly convinced on the subject, we should seek to obtain all necessary information about them, as there are numerous *books* that are expressly published for that purpose. I think we should look upon the part that we take in missions as a *glorious privilege*, and feel glad that it pleases God that He has enabled us so to do.

We ought not to look upon them as a burden, or a heavy weight on our hearts.

The *second question* for our consideration is,

"*How best to collect funds.*"—I think that to every member of our Sunday School should be given a *Mite Chest*, into which their offerings should be placed, and given in at our *monthly* missionary meetings, and the contents accurately kept, and the mite chest returned to the owners to collect again for the next monthly meeting. *Quarterly* meetings should be held, and the amount collected during the quarter ought to be read out, and arrangements made to devote the money to some useful purpose in the missionary field.

We ought to take advantage of our *festivals* and *celebrations* to speak about missions, and care should be taken that some of the